# Warrior Clubhouse Manasquan Elementary School

# **Before & After Care Program**

# Parent Handbook

2025 - 2026



Robert Santa Maria
Assistant Principal
732-528-8810 ext. 2003
RSantaMaria@manasquan.k12.nj.us

**Dear Parents and Guardians:** 

Welcome to the Warrior Clubhouse Before and After Care Program! Please review the Handbook you will receive as it includes detailed information about activities, procedures, policies, tuition, payment, and contact information. Included are also forms that need to be filled out and returned by September 5, 2025; however, we will accept students on a rolling basis throughout the year.

The Before and After Care Program strives to provide an atmosphere where children can enjoy, grow, and learn. The staff always welcomes suggestions and ideas that will help us make your child's time in the program beneficial and rewarding. We encourage you to share your thoughts and ideas with us at any time.

If you have any questions about the content of this book, please feel free to call Robert Santa Maria at 732-528-8810 ext. 2003.

I look forward to working with your children.

Robert Santa Maria
Coordinator of the Warrior Clubhouse



## Warrior Clubhouse Manasquan Elementary School

### Before Care opening day will be Thursday, September 4th, 2025 After Care will start on Monday, September 8th, 2025

Welcome to the Manasquan Elementary School Warrior Clubhouse, a before and after care program that is completely organized and run by Manasquan Elementary School faculty members. The goal of our program is to provide a safe environment for your children during, before and after school hours. They will participate in snack time, indoor/outdoor activities, and interest-driven games and projects. There will also be time to complete homework and socialize with friends.



The <u>Before Care Program</u> begins at 7:15 am and concludes at the start of the school day, 8:15. This morning program is available 5 days a week. Parents can choose which days they would like to enroll their child.

Students can participate in activities, read, prepare for their day and/or socialize with friends. Breakfast or snacks **are not included**; however, parents are welcome to send their child with breakfast or a snack.

Students are to be dropped off no earlier than 7:15 am. They **must be walked** to the front door at which they will be greeted by a security office and supervised entering the cafeteria. Parents can also escort children in unless health guidelines change and dictate otherwise.

\*\* Our staff is not available until 7:15. In order to ensure the safety of your child(ren) please do not drop any child off before this time.

The <u>After-Care Program</u> begins at the end of the school day, 2:50 pm, and ends at 6:00 pm (unless otherwise noted in this document.) This option is also available 5 days per week. Parents can choose which days and the number of hours they would like their child to attend.

As children arrive, they will immediately check-in for attendance purposes. The program activities will vary from day to day. Once students arrive, they will have time for a light snack that they bring from home. Snack time will be followed by some physical activity. After unwinding from the day, the staff member will have one or more projects in which the children can participate. Students can also begin their homework and receive assistance if needed. Again, all activities will be consistent with safety guidelines as dictated by the NJDOE and County Health Department.



### **Participation**

- In order to participate in the Warrior Clubhouse Before and After Care Program, the student registration form, program options form, permission to release form, and medical form must be completed and turned into the coordinator. Payments must also be up to date. Registration will be withheld if all financial obligations from the preceding year have not been met. Please refer to the tuition rates, payment schedule, and forms included in this handbook.
- The Warrior Clubhouse accepts students anytime throughout the year. However, registration and forms should be completed and sent to Robert Santa Maria at <a href="mailto:RSantaMaria@manasquan.k12.nj.us">RSantaMaria@manasquan.k12.nj.us</a> prior to the desired start date.
- Tuition fees are calculated monthly. Monies are due before the start time of your child's session. Please refer to "Payment Policies" for information about tuition rates, payment schedule, due dates for additional information, and where payment should be made.
- It is the parent's responsibility to notify the coordinator if their child is attending school but <a href="mailto:not">not</a>
  Before or After Care as scheduled. Please call Mr. Santa Maria at 732-528-8810 ext. 2003 or email at <a href="mailto:RSantaMaria@manasquan.k12.nj.us">RSantaMaria@manasquan.k12.nj.us</a> to report this 24 hours <a href="mailto:before">before</a> the start of the school day except in the case of an emergency. You can also always contact the school office to leave a message for the Aftercare program x 2000 or x 2002.
- Please note: A nurse is not available during the morning or afternoon program. Staff members cannot administer medication. See Medication/Prescriptions for more information.
- The program will provide reasonable accommodation for students with special needs. It is helpful for the staff to be aware of children whose medical, physical, learning, or social disabilities require special consideration as there may be an additional charge for some accommodation.
- Parents must inform the staff if their child has allergies or special needs as required on the emergency form. Although staff members and the program coordinator have access to the children's emergency and medical forms as this is a school-based program, we are also asking that you fill out forms that will provide us with some additional information as well as give us easy access to the necessary information.

### Drop Off and Pick-Up Procedures

### Before Care Arrival

**Students are to be dropped off no earlier than 7:15 am**. They must be walked in through the front door and will be supervised by our security officer entering the cafeteria or parents can escort children provided medical guidelines remain unchanged.

### After Care Departure

All children must be picked up at their designated pick-up time by an adult who is listed on the registration form. This adult will sign the child out and note the time of his/her departure. It is the parents'/guardians' responsibility to plan for an alternate pick-up if necessary.

### Release of a Child

On your child's Permission to Release Form, please provide the full names of **all persons** to whom we may release your child. This includes the names of parents/legal guardians. Pick-up and drop off persons must be <u>18 years of age or older</u>. Proof of identity will be requested the first time a designated adult picks up a child. Children will not be released to anyone whose name does not appear on this list without prior written notice from the parent/guardian and/or to anyone who cannot produce proper identification. If a parent needs to modify the list, this must be done in writing or emailed prior to the day of pick-up. For the safety of the students, <u>no</u> telephone calls will be honored. Children are not permitted to leave the program unescorted.

### Inclement Weather Procedures

### Delayed Opening

If the district announces a delayed school opening due to emergency conditions, the morning program **will not** be in session.

### **Emergency Closings**

Families will be notified via the Manasquan School District Honeywell Alert System in the event of an emergency closing. If school is closed, the After-Care program is closed as well.

### Medical Issues

The Before and After Care staff do not have access to the Nurse's Office after school hours. There will be a first-aid kit on site. Although staff members cannot administer any medications to your child, they will be EpiPen and glucagon trained. It is essential that the child's medical information about allergies, autoimmune diseases, in addition to social and/or emotional concerns you might be noted on his/her medical information sheet.

In the event of a medical emergency, Manasquan Police and First Aid will be notified through 911. The staff member will contact the person(s) listed on the emergency contact form as well as the coordinator. If a child needs to be transported to the emergency room, one of the Before and After care staff /coordinator will travel along with the emergency squad. She will stay with the child until a parent/guardian arrives.

### Payment Policies

### Tuition & Payment

- Tuition payments are calculated monthly.
- You will receive an invoice via email noting the monies owed. Receipt of payment is expected by the first of the month prior to your child's first session. Please refer to the listed due dates. Please be reminded that you are being billed according to your registration. If you wish to alter your registration days/times, please notify Robert Santa Maria in writing for the billing to be adjusted accordingly.
- Late Payments: Payments are due by the first Friday of the month except for the month of September which is September 12<sup>th</sup>. Fees will automatically be added to your account. Failure to pay monthly tuition may result in the loss of program services.
- A parent may choose to only use the program during early dismissal days.
- If a parent has incurred a late pick-up fee, this fee will be added to the next billing cycle. Late fees will be charged at a rate of \$10.00 per each 15 minutes the childcare time is extended.
- All payments should be in the form of check or money order. Checks should be made out to Manasquan Elementary School Before and Aftercare Program. Please mail payments to Warrior Clubhouse c/o Robert Santa Maria, Manasquan Elementary School, 168 Broad Street, Manasquan, NJ 08736 or put in an envelope for submission to an Aftercare staff member.

### Vacations, Absences, School Closings

- No price reductions will be given due to absences, school closings or vacations.
- If your student is in school, but will not be attending the program on a scheduled day, please call Mr. Santa Maria at 732-528-8810 ext. 2003 or email at <a href="mailto:RSantaMaria@manasquan.k12.nj.us">RSantaMaria@manasquan.k12.nj.us</a> to report this 24 hours before the start of the school day except in the case of an emergency

### Withdrawal Policy

Withdrawals are only effective the first of each month. Written Notification of this withdrawal should be sent to RSantaMaria@manasquan.k12.nj.us.

### Changing Scheduled Participation in the Program

Parents may change the hours and/or days their child attends the program.

If a parent would like to **change the days** the child will attend the before or after care program, written notification must be sent to RSantaMaria@manasquan.k12.nj.us.

If a parent would like to **change the number of days and/or hours** their child will participate in the program, notification should be made by sending an email <a href="mailto:RSantaMaria@Manasquan.k12.nj.us">RSantaMaria@Manasquan.k12.nj.us</a>.

Payment Schedules
Monthly Schedule:

Friday, October 3, 2025

Friday, November 7, 2025

Friday, December 5, 2026

Friday, January 2, 2026

Friday, February 6, 2026

Friday, March 6, 2026

Friday, April 3, 2026

Friday, May 1, 2026

Friday , June 5, 2026

### **Warrior Clubhouse Standard Tuition Rates**

Registration Fee Per Family: \$50.00

| Before Care Monthly Rates* |                            |           |                                 |  |  |
|----------------------------|----------------------------|-----------|---------------------------------|--|--|
| Type of Care               | Number of Days per<br>Week | 1st Child | Additional Children (per Child) |  |  |
| 1 Hour AM                  | 1                          | \$35      | \$27                            |  |  |
|                            | 2                          | \$51      | \$38                            |  |  |
|                            | 3                          | \$68      | \$51                            |  |  |
|                            | 4                          | \$83      | \$63                            |  |  |
|                            | 5                          | \$100     | \$74                            |  |  |

**After Care Monthly Rates\*** 

| Type of Care | Number of Days per<br>Week | 1st Child | Additional Children<br>(per Child) |
|--------------|----------------------------|-----------|------------------------------------|
|              | 1                          | \$35      | \$27                               |
|              | 2                          | \$51      | \$38                               |
| 1 Hour PM    | 3                          | \$68      | \$51                               |
|              | 4                          | \$83      | \$63                               |
|              | 5                          | \$100     | \$74                               |
|              | 1                          | \$71      | \$54                               |
|              | 2                          | \$103     | \$76                               |
| 2 Hour PM    | 3                          | \$136     | \$103                              |
|              | 4                          | \$166     | \$125                              |
|              | 5                          | \$198     | \$149                              |
|              | 1                          | \$106     | \$81                               |
|              | 2                          | \$154     | \$114                              |
| 3 Hour PM    | 3                          | \$201     | \$154                              |
|              | 4                          | \$249     | \$188                              |
|              | 5                          | \$298     | \$224                              |

# NEW THIS YEAR - As Needed Rate (For students who will not be regularly scheduled to attend but require periodic supervision) \*

| Type of Care   | 1st Child | Additional Children<br>(per Child) |
|--|-----------|------------------------------------|
| Per Hour (maximum of 1-hour AM or 3 hours PM on per day) | \$9       | \$8                                |

<sup>\*</sup>Fees shown above assume students require no specialized supervision/services. If necessary, additional supervision/services may be offered, however, they will be at the expense of the participant. These services and their associated costs will be determined on a case-by-case basis.

### **Warrior Clubhouse Early Dismissal Program Tuition Rates**

| Early Closing Days* |  |           |                                    |  |  |
|---------------------|--|-----------|------------------------------------|--|--|
| Type of Care        | Type of Attendee   | 1st Child | Additional Children<br>(per Child) |  |  |
| Dismissal - 3:00 PM | For Students Not<br>Otherwise Enrolled in<br>the Program | \$28      | \$18                               |  |  |
|                     | For Students Regularly<br>Enrolled in the Program        | \$11      | \$9                                |  |  |

<sup>\*</sup>Fees shown above assume students require no specialized supervision/services. If necessary, additional supervision/services may be offered, however, they will be at the expense of the participant. These services and their associated costs will be determined on a case-by-case basis.

PLEASE NOTE THAT THE WARRIOR CLUBHOUSE WILL NOT BE OFFERING AFTERCARE SUPERVISION ON THE FOLLOWING DAYS DUE TO STAFF INSERVICE: 9/4/2025, 9/5/2025, 10/17/2025, 10/31/2025, 12/9/2025, 5/1/2026 and 5/29/2026.

PLEASE NOTE: 3:00 CLOSING TIMES WILL OCCUR ON THE ½ DAYS OF:

NOVEMBER 5, 2025

NOVEMBER 26, 2025

DECEMBER 23, 2025

Aftercare will be made available on ES early dismissal school conference days (11/3, 11/4, 11/5) but only with advanced notice of need by way of an email to RSantaMaria@manasquan.k12.nj.us.

Checks should be made out to MES Before & Aftercare Program and mailed to Warrior Clubhouse, c/o Robert Santa Maria, 168 Broad Street, Manasquan, NJ 0873



## Before and After Care Program 2025-2026

| NAME OF CHILD: |  |
|----------------|--|
|                |  |
|                |  |

Please check the times and days that your child will be coming to Before and/or After Care.

| Hours/     | Session    | M | Т | W | Th | F |
|------------|------------|---|---|---|----|---|
| AM 1 Hour  |            |   |   |   | _  |   |
| PM 1 Hour  |            |   |   |   |    |   |
| AM 1 hour  | PM 1 hour  |   |   |   |    |   |
| AM 1 hour  | PM 2 hours |   |   |   |    |   |
| AM 1 hour  | PM 3 hours |   |   |   |    |   |
| PM 1 Hour  |            |   |   |   |    |   |
| PM 2 Hours |            |   |   |   |    |   |
| PM 3 Hours |            |   |   |   |    |   |



## Before and After Care Program 2025-2026

| Con                                 | ntact Information                         |
|-------------------------------------|---|
| hild's Name:                        |   |
| Date of birth://                    | Grade:                                    |
| Parent/Guardian #1:                 |   |
| Address:                            |   |
| Home phone:                         |   |
|                                     | Work phone:                               |
| Home email:                         | Work email:                               |
| Parent/Guardian #2:                 |   |
| Address:                            |   |
| Home phone:                         |   |
| Cell phone:                         | Work phone:                               |
| Home email:                         |   |
| Emergency Contact: (Will be contact | ed if the above contacts are unreachable) |
| Name:                               |   |
|                                     |   |
| Home phone:                         |   |
| Cell phone:                         |   |
| Home email:                         |   |
| Medical History                     |   |
| Name of Child:                      |   |
| Name of Guardian:                   |   |
| ,                                   | : medications, foods, insects, etc.)      |



## Before and After Care Program 2025-2026

|            | Name of Child:   |                   |            |                        |              |
|------------|--|-------------------|------------|------------------------|--------------|
|            | Does your child require an EpiF  | Pen?              | _ yes      | no                     |              |
|            | *If you have checked <b>yes</b> , pleas  | se provide a pe   | n before   | the start of the progr | am.          |
|            | Does your child have a 504 plan specify:   | n or an Individ   | ualized Ed | ucation Plan (IEP)? I  | f so, please |
|            | If your child is taking any type o   | of medication(    | s), please | list them below:       |              |
|            | If your child has any physical ac  | ctivity limitatio | ns, please | specify:               |              |
|            | If you have any other concerns explain:  | about which y     | ou would   | like us to be aware, p | please       |
|            |  |                   |            |                        |              |
| School Dis | certify that I have provided Manasquan strict with all necessary emergency on information.  uardian Signature: |                   |            |                        |              |
| Date:      |  |                   |            |                        |              |



## Before and After Care Program 2025-2026

### Permission to Release Form

| l,  | _, give the Manasquan Elementary School        |
|---|--|
| Warrior Clubhouse Before and After Care Pr    | ogram permission to release my child           |
|   | to   |
| (Child's first and last name)                 |  |
| His/her phone number is                       | This release may                               |
| take place when I am unable to pick up my     | child up from the Manasquan Elementary         |
| School After Care Program by the time my c    | hild's session concludes. I, or the designated |
| person, will meet my child in the cafeteria a | nd sign him/her out.                           |
| Please provide alternate pick-up persons:     |  |
| Name of Alternate Pick-up Person #2:          |  |
| Address:                                      |  |
| Phone number:                                 |  |
| Name of Alternate Pick-up Person #3:          |  |
| Address:                                      |  |
| Phone number:                                 |  |



| By signing this permission release form, I am giving the Manasquan Elementary School Warrior Clubhouse After Care Program permission to release my child to the person(s) I have listed on this form.  Parent/Guardian Signature: |
|---|
| Date:   |



# Before and After Care Program Warrior Clubhouse

### 2025-2026 Contact Information

Robert Santa Maria

**MES Principal** 

Kim Casner

Megan Manetta 732-528-8810 ext. 2300

Manasquan Elementary School 732-528-8810 ext. 2000

**Before & After Care Program Staff** 

Sandra Collins 732-567-2842
Pattie Triggiano 732-547-9169
Mary Beth McCarthy 732-233-6980
Cristine Barlett



| Student     |  | Contract     | Annual                   | ESY Estimated         | Sept-June Estimated  | Approval      | End  |
|-------------|--|--------------|--------------------------|-----------------------|----------------------|---------------|------|
| No.         | <u>Placement</u>                                       | Date         | Tuition                  | <b>Transportation</b> | Transportation       | <u>Date</u>   | Date |
|             |  |              | & Extra Svcs.            |                       |                      |               |      |
|             | JULY 2025 - JUNE 2026 PLACEMENTS                       |              |                          |                       |                      |               |      |
|             |  |              |                          |                       |                      |               |      |
| 5128030635  | Hawkswood School, Eatontown                            | July - June  | \$90,098.40              | TBD                   | TBD                  | 5/6/2025      |      |
|             |  |              |                          |                       |                      |               |      |
| 1675443924  | Hawkswood School, Eatontown                            | July - June  | \$90,098.40              | N/A                   | \$20,200 (12 months) | 5/6/2025      |      |
|             |  |              |                          |                       |                      |               |      |
| 8301703925  | Hawkswood School, Eatontown                            | July - June  | \$142,388.40             | TBD                   | TBD                  | 5/6/2025      |      |
|             | Plus Extraordinary Services \$52,290.00                |              |                          |                       |                      |               |      |
|             |  |              |                          |                       |                      |               |      |
| 1667616081  | Wall Township High School                              | July - June  | \$151,924.00             | N/A                   | \$20,200 (12 months) | 6/10/2025     |      |
|             | Plus Extraordinary Services \$3,268                    |              |                          |                       |                      |               |      |
|             | Nursing Services - Bayada \$60,000                     |              |                          |                       |                      |               |      |
|             | Nursing Services - Perferred Home Health Care \$40,000 |              |                          |                       |                      |               |      |
|             |  |              |                          |                       |                      |               |      |
|             |  |              |                          |                       |                      |               |      |
| 3246165165  | LADACIN Nework's Schroth School                        | July - June  | \$186,176.12             | N/A                   | \$20,200 (12 months) | 7/15/2025     |      |
|             | Nursing Services - Aveanna \$100,000                   |              |                          |                       |                      |               |      |
|             |  |              |                          |                       |                      |               |      |
| 4893883869  | Alpha School, Jackson                                  | July - June  | \$133,261.80             | N/A                   | \$20,200 (12 months) | 7/15/2025     |      |
|             | Plus Extraordinary Services \$44,940                   |              |                          |                       |                      |               |      |
| 0.470225070 | LABACINIA LL C.L. LL C.L. L                            |              | 64.40.052.05             | 21/2                  | 620 200 (42 H )      | 7/45/2025     |      |
| 8479235878  | LADACIN Nework's Schroth School                        | July - June  | \$148,952.85             | N/A                   | \$20,200 (12 months) | 7/15/2025     |      |
|             | Plus Extraordinary Services \$62,776.73                |              |                          |                       |                      |               |      |
| 9256433899  | Brick Township Public Schools                          | July - June  | ¢56 406 00               |                       | \$20,200 (12 months) | 8/19/2025     |      |
| 3230433033  | Plus 1:1 Aide \$32,018                                 | July - Julie | \$56,496.00              |                       | \$20,200 (12 months) | 6/13/2023     |      |
|             | Pius 1.1 Alde \$32,018                                 |              |                          |                       |                      |               |      |
|             | SEPTEMBER 2025 - JUNE 2026 PLACEMENTS                  |              |                          |                       |                      |               |      |
| 56567001585 | Howell Township Public Schools                         | Sept June    | \$60,809.00              | N/A                   | TBD                  | 7/15/2025     |      |
| 30307001303 | Plus Extraordinary Services \$3,639.38                 | Jept Julie   | 200,002.00               | IV/ C                 | 100                  | 7/13/2023     |      |
|             | i ius Extraorumary Services \$3,035.30                 |              |                          |                       |                      |               |      |
| 9817152573  | Cambridge School, Pennington                           | Sept June    | \$64,500.00              | N/A                   | \$20,000.00          | 7/15/2025     |      |
| 3017132373  | cambridge serious i cirimgioni                         | Jept Julie   | 70 <del>-1</del> ,500.00 | 14/ 🔼                 | 720,000.00           | 7   13   2023 |      |
| 8636445771  | Alpha School, Jackson                                  | Sept June    | TBD                      | N/A                   | TBD                  | 8/19/2025     |      |

### **DOCUMENT 5**

# MANASQUAN ELEMENTARY SCHOOL ACCOUNT BANK RECONCILIATION FOR THE MONTH ENDING JULY 2025

|  |                 | RECORD<br>BOOK<br>ACCOUNT |           | BANK<br>HECKING<br>ACCOUNT |
|--|-----------------|---------------------------|-----------|----------------------------|
| BALANCE FORWARD  | \$              | 22,033.24                 |           |                            |
| Plus Receipts:   | <b>\$</b><br>\$ | -                         |           |                            |
| interest   | \$              | 115.41                    |           |                            |
|  | \$              | 22,148.65                 |           |                            |
| SUB TOTAL:   |                 |                           |           |                            |
| Less Expenditures:   |                 | 0.00                      |           |                            |
| Adj for Bank Errors  |                 |                           |           |                            |
| TOTAL FUNDS AVAILABLE:   | <u>\$</u>       | 22,148.65                 |           |                            |
| Balance in Checking Account End Of JULY 2025                         |                 |                           |           |                            |
| Manasquan Bank   |                 | -                         | \$        | 26,971.13                  |
| Stop payment Reversal  |                 |                           | •         |                            |
| Drior Voor Chook 5507 (orginal shook# 5114)                          |                 |                           | \$<br>\$_ | (9.98)                     |
| Prior Year Check 5507 (orginal check# 5114) Less Outstanding Checks: |                 |                           | Ψ         | (\$4,812.50)               |
| TOTAL FUNDS AVAILABLE:   |                 |                           | \$        | 22,148.65                  |
|  |                 |                           |           |                            |
|  |                 |                           |           |                            |
|  |                 |                           | \$        |                            |

### Manasquan Board of Education Expenditure Summary 2025-26 July - Parent Funds 22

| Account               | Description               | Original Current Appropriation Appropriation | Total<br>Encumbered | Req Disbursed<br>Encumbered | l Outstanding Availal | le Percent<br>Used |
|-----------------------|---------------------------|--|---------------------|-----------------------------|-----------------------|--------------------|
| 22-401-100-600-02-100 | GENERAL ACCOUNT           | 7.55.00                                      | -167.68             | -167.68                     | 167.                  | 58                 |
| 22-401-100-600-02-101 | ATHLETIC OFFICIAL         |  | -1,373.10           | -1,373.10                   | 1,373.                | 10                 |
| 22-401-100-600-02-103 | MES CHORUS                |  | -59.13              | -59.13                      | 59.                   | 13                 |
| 22-401-100-600-02-171 | CLASS 0F 2012             |  |                     |                             |                       |                    |
| 22-401-100-600-02-179 | CLASS OF 2020             |  |                     |                             |                       |                    |
| 22-401-100-600-02-180 | CLASS OF 2021             |  |                     |                             |                       |                    |
| 22-401-100-600-02-181 | CLASS OF 2022             |  |                     |                             |                       |                    |
| 22-401-100-600-02-182 | CLASS OF 2023             |  |                     |                             |                       |                    |
| 22-401-100-600-02-183 | CLASS OF 2024             |  |                     |                             |                       |                    |
| 22-401-100-600-02-184 | CLASS OF 2025             |  | 51                  | 5                           |                       | 51                 |
| 22-401-100-600-02-185 | CLASS OF 2026             |  | -191.37             | -191.37                     | 7 191.                | 37                 |
| 22-401-100-600-02-186 | CLASS OF 2027             |  | -58.78              | -58.78                      | 58.                   | 78                 |
| 22-401-100-600-02-187 | CLASS OF 2028             |  | -325.46             | -325.46                     | 325.                  | 46                 |
| 22-401-100-600-02-188 | CLASS OF 2029             |  | -314.31             | -314.3°                     | 314.                  | 31                 |
| 22-401-100-600-02-189 | CLASS OF 2030             |  | -1,018.54           | -1,018.5                    | 1,018.                | 54                 |
| 22-401-100-600-02-190 | CLASS OF 2031             |  | -75.45              | -75.4                       | 5 75.                 | 45                 |
| 22-401-100-600-02-191 | CLASS OF 2032             |  | -875.72             | -875.73                     | 2 875.                | 72                 |
| 22-401-100-600-02-192 | CLASS OF 2033             |  |                     |                             |                       |                    |
| 22-401-100-600-02-205 | ART                       |  | -206.20             | -206.20                     | 206.                  | 20                 |
| 22-401-100-600-02-215 | BAND                      |  | -83.94              | -83.94                      | 1 83.                 | 94                 |
| 22-401-100-600-02-216 | BASKETBALL                |  |                     |                             |                       |                    |
| 22-401-100-600-02-217 | CHEERLEADING              |  |                     |                             |                       |                    |
| 22-401-100-600-02-225 | DRAMA CLUB                |  | -5,669.04           | -5,669.0                    | 5,669                 | 04                 |
| 22-401-100-600-02-226 | HISTORY                   |  | -31,73              | -31.73                      | 31.                   | 73                 |
| 22-401-100-600-02-227 | HEALTH & WELLNESS         |  |                     |                             |                       |                    |
| 22-401-100-600-02-240 | INTEREST                  |  | -115.41             | -115.4                      | 115                   | 41                 |
| 22-401-100-600-02-250 | LIBRARY                   |  |                     |                             |                       |                    |
| 22-401-100-600-02-255 | MATH CLUB                 |  |                     |                             |                       |                    |
| 22-401-100-600-02-270 | NATIONAL JR HONOR SOCIETY |  | -107.11             | -107.1                      | 1 107                 | 11                 |
| 22-401-100-600-02-280 | NOON WHISTLE              |  |                     |                             |                       |                    |
| 22-401-100-600-02-281 | ROAD RUNNERS              |  |                     |                             |                       |                    |
| 22-401-100-600-02-290 | STUDENT COUNCIL           |  | -2,019.29           | -2,019.2                    | 9 2,019               | 29                 |
| 22-401-100-600-02-291 | STEM                      |  | -31.73              | -31.7                       | 3 31                  | .73                |
| 22-401-100-600-02-295 | TECHNOLOGY CLUB           |  |                     |                             |                       |                    |
| 22-401-100-600-02-296 | VIDEO PRODUCTION          |  | -31.73              | -31.7                       | 3 31                  | .73                |
| 22-401-100-600-02-300 | YEARBOOK                  |  | -3,690.20           | -3,690.2                    | 0 3,690               | .20                |
| 22-401-100-600-02-310 | STUDENT ACTIVITY          |  | -5,702.22           | -5,702.2                    | 2 5,702               | .22                |
| 22-401-100-600-02-320 | ENVIRONMENTAL CLUB        |  |                     |                             |                       |                    |
| 22-401-100-600-02-321 | WARRIOR ATHLETICS         |  |                     |                             |                       |                    |
| 22-401-100-600-02-330 | WARRIORS WARDROBE         |  |                     |                             |                       |                    |

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### Manasquan Board of Education Expenditure Summary 2025-26 July - Parent Funds 22

| Account     | Description |                                  | Original<br>Appropriation | Current<br>Appropriation | Total<br>Encumbered | Req<br>Encumbered | Disbursed  | Outstanding | Available | Percent<br>Used |
|-------------|-------------|----------------------------------|---------------------------|--------------------------|---------------------|-------------------|------------|-------------|-----------|-----------------|
|             |             |                                  |                           |                          |                     |                   |            |             |           |                 |
|             |             | 22 ES Student Activities totals: | .00                       | .00                      | -22,148.65          | .00               | -22,148.65 | .00         | 22,148.65 |                 |
|             |             |                                  |                           |                          |                     |                   |            |             |           |                 |
| Account     | Description |                                  | Original<br>Appropriation | Current<br>Appropriation | Total<br>Encumbered | Req<br>Encumbered | Disbursed  | Outstanding | Available | Percent<br>Used |
| <del></del> |             |                                  |                           |                          |                     |                   |            |             |           |                 |
|             |             | Report Total:                    | .00                       | .00                      | -22,148.65          | .00               | -22,148.65 | .00         | 22,148.65 |                 |

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| (1) Earned Interest Previous Balance (General Funds):         | \$    | 24,778.77         |
|---|-------|-------------------|
| Agency Salary   |       | 139.06            |
| Salary  |       | 101.60            |
| Prior Month Adjustment  |       | 0.00              |
| Checking Account Interest This Month:                         |       | 24,778 <u>.77</u> |
| Chooking roodant interest this month.                         |       |                   |
| Total Interest Earned to Date:                                | \$    | 49,798.20         |
|   |       |                   |
| (2) Bank Reconciliation for July, 2025                        |       |                   |
| DANK BALANCEC   |       |                   |
| BANK BALANCES   |       | 7,089,585.74      |
| Manasquan Bank - Funds 10, 12, 20, 40                         |       | 1,735,567.61      |
| Manasquan Bank - Funds 30 REF#2023                            |       | 0.00              |
| Manasquan Bank - Funds 10/31 - Shared Service Agreement       |       |                   |
| Manasquan Bank - Funds 32 ESIP                                |       | 571,550.86        |
| Manasquan Bank - Fund (60) Before/After School                |       | 75,497.74         |
| Manasquan Bank - Fund (61) Manasquan Schools Development Fund |       | 12,860.58         |
| Manasquan Bank - Fund 90 (Payroll Agency)                     |       | 17,308.69         |
| Manasquan Bank - Fund 96 (Salary)                             |       | 101.60            |
| Manasquan Bank - FSA Account                                  |       | 10641.39          |
| Manasquan Bank - Unemployment Account                         |       | 231,924.14        |
| Manasquan Bank - Combined Scholarship                         |       | 87,965.87         |
| Manasquan Bank - Cafeteria                                    |       | 336,456.41        |
| Manasquan Bank - Staff Function Account                       |       | 2,641.95          |
| Plus Bank Adjustments and/or Deposit in Transit               |       | 33,074.83         |
| Outstanding Checks-Funds 10, 12, 20, 40 (General)             |       | -558,300.42       |
| Outstanding Checks-Fund 30 REF#2023                           |       | -56,436.06        |
| Outstanding Checks-Fund 32 (ESIP)                             |       | 0.00              |
| Oustanding Checks - Fund 60 (Before/After Care)               |       | 0.00              |
| Oustanding Checks - Fund 61 (School Development Fund)         |       | -1,909.60         |
| Outstanding Checks - Fund 62 (Cafeteria Account)              |       | -2,745.73         |
| Outstanding Checks - Fund 23 (Combined Scholarship)           |       | -13,850.00        |
| Outstanding Checks- Fund 90 (Payroll Agency)                  |       | -9,607.06         |
| Outstanding Checks- (Payroll)                                 |       | 0.00              |
| Outstanding Checks - Fund 92 (Unemployment Account)           |       | 0.00              |
| Outstanding Checks - Fund 93 (Staff Account)                  |       | -486.00           |
| Outstanding Checks - Fund 98 (FSA Account)                    |       | 0.00              |
| Total Bank Balances:  | ** \$ | 9,561,842.54      |
| FUND BALANCES**   |       |                   |
| Governmental Funds  |       |                   |
| Fund 10 (General) \$  |       | 4,598,510.28      |
| Fund 10 (Capital Reserve)                                     |       | 901,514.38        |
| Fund 10 (Maintenance Reserve)                                 |       | 202,000.00        |
| Fund 20 (Special Project) ***                                 |       | 1,288,785.05      |
| Fund 30 (Capital Project)                                     |       | 1,679,131.55      |
| Fund 31 (Capital Project)-Moved to Fund 10                    |       | 0.00              |
| Fund 32 (ESIP)  |       | 571,550.86        |
| Fund 40 (Debt Service)  |       | -458,674.16       |
| _Total Governmental Funds                                     |       | 8,782,817.96      |
| Enterprise Funds  |       |                   |
| Before and After Care School Program (Fund 60)                |       | 74,668.90         |
| Manasquan Schools Development Fund (Fund 61)                  |       | 12,570.98         |
| Cafeteria (Fund 62)   |       | 332,892.43        |
| Total Enterprise Funds  |       | 420,132.31        |
| Trust and Agency Funds  |       |                   |
| Combined Scholarship Account (Fund 23)                        |       | 74,115.87         |
| Payroll Agency (Fund 90)                                      |       | 39,953.32         |
| Unemployment Account (Fund 92)                                |       | 231,924.14        |
| Staff Function Account (Fund 93)                              |       | 2,155.95          |
| FSA (Fund 94)   |       | 10,641.39         |
| Payroll (Fund 96)   |       | 101.60            |
| Total Trust and Agency Funds                                  |       | 358,892.27        |
| T (15 15 1  |       | 0.504.040.54      |
| Total Fund Balances:  | ** \$ | 9,561,842.54      |
|   |       |                   |

<sup>\*\*</sup> As per Treasurer of School Monies Report.
\*\*\* Waiting for Federal Funding

Fund 10 - Interim Balance Sheet For the one month period ending 07/31/2025

#### **Assets and Resources**

| Account Number   Capital Reserve Account   1998     |                | Assets and Reso   | ources            |                   |                    |               |
|--|----------------|---|-------------------|-------------------|--------------------|---------------|
|  | Assets:        | r Account Name  |                   | Subto             | otal Balance       | Balance       |
| 110  |                |   |                   |                   |                    |               |
| 17   |                |   |                   |                   |                    |               |
| 15,107,745,000   Account Receivable   15,107,745,000   16,107,745,000      |                | •   |                   |                   |                    |               |
| Account Receivable   33,342,25   |                |   |                   |                   |                    |               |
| 134   Interfund Accounts Receivable (1987 5.00   1     | 121            | •   |                   |                   |                    |               |
| 140  | 134            |   |                   |                   | 33,343.23          |               |
| 141  |                |   |                   |                   | 19,875.00          |               |
| 143  |                |   |                   |                   | 361,922.22         |               |
| 1465   |                |   |                   | 13                | ,904,884.61        |               |
| 153  |                | -   |                   |                   | 114,425.00         |               |
| 1,500   1,5    | 153            | Other Accounts ReceivableAccounts Receivable:               |                   |                   | 375,900.00         |               |
| Loans Receivable:  |                | Allowance for Uncollectible Accounts Receivable (Credit)Acc | ounts Receivable: |                   |                    | 14,810,350.0  |
| 15,152   |                | ·   |                   |                   |                    |               |
| 151,152  | 133            |   |                   |                   | 8.54               |               |
| Resources:   |                |   | e:                |                   |                    | 8.54          |
| Account Numbr  | ,              | ,   |                   |                   | 3                  | 35,620,128.26 |
| Separation   Sep   | Resources:     |   |                   |                   |                    |               |
| Sign      | Account Number | Account Name  |                   | Subte             | otal Balance       | Balance       |
|  |                |   |                   |                   |                    | 1 500 407 07  |
| Capabilities   Capabilities and Fund Equity   Capabilities and Fund Equity   Capabilities   C    | 302            | Less Revenues   |                   | 32                | 2,590,195.98       |               |
| Clabilities      |                |   |                   | Total Assets and  | Resources:         |               |
| Account Number   Account Name   Sub-total palance   Sub-total p    |                |   |                   | , otal Assets and |                    | 0771007001120 |
| Account Number         Account Repable         31,367,06           421         Accounts Payable         31,367,06           499,000         Other Current Labilities         1,260,00           Fruit Balance:           Account Aume         Subtotal Balance         Subtotal Balance         Subtotal Balance         Balance         Balance         Balance           753         Reserve for Encumbrances - Current Year         27,824,604.37         754         754 (200,000)         27,830,633.43         854 (200,000)         77,830,633.43         854 (200,000)         27,830,633.43         854 (200,000)   | 1 * 1 494*     | Liabilities and Fur   | nd Equity         |                   |                    |               |
|  |                | Account Name  |                   | Subt              | otal Balance       | Balance       |
| Page      | 421            | Accounts Pavable  |                   |                   |                    | 31,367.60     |
| Fund Balance:   Account Number   Appropriated:   |                | •   |                   |                   |                    |               |
| Account Number         Subtotal Balance         Subtotal Balance         Subtotal Balance         Subtotal Balance         Balance           Appropriated:         Appropriated:         27,824,604.37         754         Reserve for Encumbrances - Current Year         6,029.06         27,830,633.43         754         Reserve for Encumbrances - Prior Year         6,029.06         27,830,633.43         86  |                |   |                   |                   | S                  |               |
| Number   Account Name   Balance      | Fund Balance:  |   |                   |                   |                    |               |
| Appropriated: 753 Reserve for Encumbrances - Current Year 27,824,604.37 754 Reserve for Encumbrances - Prior Year 6,029.06 754+753 Reserve Fund Balance: 761 Capital Reserve Account 901,514.38 604 Add: Increase in Capital Reserve Eligible Costs 190,000.00 307 Less: Budgeted Withdrawal from Capital Reserve-Eligible Costs 190,000.00 317 Less: Budgeted Withdrawal from Capital Reserve-Transfer to Debt Service 20,000.00 606 Add: Increase in Maintenance Reserve 20,000.00 310 Less: Budgeted Withdrawal from Maintenance Reserve 20,000.00 311 Less: Budgeted Withdrawal from Maintenance Reserve 20,000.00 312 Less: Budgeted Withdrawal from Maintenance Reserve 30,000 313 Less: Budgeted Withdrawal from Maintenance Reserve 30,000 310 Less: Euglested Withdrawal from Maintenance Reserve 30,000 311 Less: Euglested Withdrawal from Maintenance Reserve 30,000,000 312 Less: Euglested Withdrawal from Maintenance Reserve 30,000,000 318 Less: Expenditures 2,081,642.15 602 Less: Expenditures 2,081,642.15 603 Encumbrances 2,7,830,633.43 (29,912,275.58) 6,100,843.17 70 Unassigned Fund Balance 3,477,075.70 100,000 Budgeted Fund Balance 3,477,075.70 100,000 Budgeted Fund Balance 3,7,125,900.66   |                |   |                   |                   |                    | Deleven       |
| 753         Reserve for Encumbrances - Current Year         27,824,604.37           754         Reserve for Encumbrances - Prior Year         6,029.06           754+753         Reserve for Encumbrances - Current + Prior         27,830,633.43           Reserve Fund Balance:           761         Capital Reserve Account         901,514.38           604         Add: Increase in Capital Reserve         105,000.00           307         Less: Budgeted Withdrawal from Capital Reserve-Eligible Costs         190,000.00           317         Less: Budgeted Withdrawal from Capital Reserve-Transfer to Debt Service         0.00         816,514.38           764         Maintenance Reserve Account         202,000.00         204,000.00           310         Less: Budgeted Withdrawal from Maintenance Reserve         2,000.00         204,000.00           311         Less: Budgeted Withdrawal from Tuition Reserve         200,000.00         (200,000.00)           601         Appropriations         36,013,118.75         4           602         Less: Expenditures         2,081,642.15         4           603         Encumbrances         27,830,633.43         (29,912,275.58)         6,100,843.17           700         Unapsigned Fund Balance         3,477,075.70           303         Budgeted   | Number         | Account Name  | Balance           | Balance 2         | Balance 3          | Вагапсе       |
| Reserve for Encumbrances - Prior Year   6,029.06   754+753   Reserve for Encumbrances - Current + Prior   27,830,633.43   Reserve Fund Balance:  |                | Appropriated:   |                   |                   |                    |               |
| Reserve For Encumbrances - Current + Prior   27,830,633.43   | 753            |   |                   |                   |                    |               |
| Reserve Fund Balance:  |                |   |                   | 6,029.06          |                    |               |
| 761       Capital Reserve Account       901,514.38         604       Add: Increase in Capital Reserve       105,000.00         307       Less: Budgeted Withdrawal from Capital Reserve-Eligible Costs       190,000.00         317       Less: Budgeted Withdrawal from Capital Reserve-Transfer to Debt Service       0.00       816,514.38         764       Maintenance Reserve Account       202,000.00       40.00         606       Add: Increase in Maintenance Reserve       2,000.00       204,000.00         310       Less: Budgeted Withdrawal from Maintenance Reserve       0.00       204,000.00         311       Less: Budgeted Withdrawal from Tuition Reserve       200,000.00       (200,000.00)         601       Appropriations       36,013,118.75         602       Less: Expenditures       2,081,642.15         603       Encumbrances       27,830,633.43       (29,912,275.58)       6,100,843.17         70       Total Appropriated       34,751,990.98         Unappropriated       3,477,075.70         Unassigned Fund Balance       3,477,075.70         303       Budgeted Fund Balance       37,125,900.66  | 754+753        |   |                   |                   | 27,830,633.43      |               |
| 604       Add: Increase in Capital Reserve       105,000.00         307       Less: Budgeted Withdrawal from Capital Reserve-Eligible Costs       190,000.00         317       Less: Budgeted Withdrawal from Capital Reserve-Transfer to Debt Service       0.00       816,514.38         764       Maintenance Reserve Account       202,000.00       204,000.00         606       Add: Increase in Maintenance Reserve       2,000.00       204,000.00         310       Less: Budgeted Withdrawal from Maintenance Reserve       0.00       204,000.00         311       Less: Budgeted Withdrawal from Tuition Reserve       200,000.00       (200,000.00)         Appropriations       36,013,118.75       40,000.00         601       Appropriations       36,013,118.75       40,000.00         602       Less: Expenditures       2,081,642.15       40,000.00       60,100,843.17         603       Encumbrances       27,830,633.43       (29,912,275.58)       6,100,843.17         704       Unappropriated       34,751,990.98         Unappropriated       34,77,075.70         303       Budgeted Fund Balance       37,125,900.68   |                |   |                   |                   |                    |               |
| 190,000.00   190   | 761            | •   |                   |                   |                    |               |
| Less: Budgeted Withdrawal from Capital Reserve-Transfer to Debt Service   202,000.00   816,514.38  |                |   |                   |                   |                    |               |
| Debt Service  Maintenance Reserve Account  Add: Increase in Maintenance Reserve  Less: Budgeted Withdrawal from Maintenance Reserve  Less: Budgeted Withdrawal from Tuition Reserve  Appropriations  Appropriations  Less: Expenditures  Encumbrances  Total Appropriated  Unappropriated  Unapsigned Fund Balance  Budgeted Fund Balance  Debt Service  Maintenance Reserve Account  202,000.00  204,000.00  (200,000.00)  (200,000.0 |                |   |                   |                   | 016 514 00         |               |
| 764       Maintenance Reserve Account       202,000.00         606       Add: Increase in Maintenance Reserve       2,000.00         310       Less: Budgeted Withdrawal from Maintenance Reserve       0.00       204,000.00         311       Less: Budgeted Withdrawal from Tuition Reserve       200,000.00       (200,000.00)         Appropriations       36,013,118.75         602       Less: Expenditures       2,081,642.15         603       Encumbrances       27,830,633.43       (29,912,275.58)       6,100,843.17         Total Appropriated       34,751,990.98         Unappropriated       3,477,075.70         303       Budgeted Fund Balance       1,103,166.00         37,125,900.66  | 317            |   |                   | 0.00              | 816,514.38         |               |
| 606       Add: Increase in Maintenance Reserve       2,000.00         310       Less: Budgeted Withdrawal from Maintenance Reserve       0.00       204,000.00         311       Less: Budgeted Withdrawal from Tuition Reserve       200,000.00       (200,000.00)         Appropriations         601       Appropriations       36,013,118.75         602       Less: Expenditures       2,081,642.15         603       Encumbrances       27,830,633.43       (29,912,275.58)       6,100,843.17         Total Appropriated       34,751,990.98         Unappropriated       3,477,075.70         303       Budgeted Fund Balance       1,103,166.00         37,125,900.68  | 764            |   |                   | 202,000.00        |                    |               |
| Single   Less: Budgeted Withdrawal from Maintenance Reserve   0.00   204,000.00   204,000.00   |                |   |                   | 2,000.00          |                    |               |
| Appropriations  Appropriations  Appropriations  136,013,118.75  Less: Expenditures  Encumbrances  Total Appropriated  Unappropriated  770  Unassigned Fund Balance  Budgeted Fund Balance  1,103,166.00  37,125,900.66   |                | Less: Budgeted Withdrawal from Maintenance Reserve          |                   | 0.00              | 204,000.00         |               |
| Appropriations 601 Appropriations 36,013,118.75 602 Less: Expenditures 2,081,642.15 603 Encumbrances 27,830,633.43 (29,912,275.58) 6,100,843.17 Total Appropriated 34,751,990.98 Unappropriated 770 Unassigned Fund Balance 3,477,075.70 303 Budgeted Fund Balance 37,125,900.66   |                |   |                   | 200,000.00        | (200,000.00)       |               |
| 602       Less: Expenditures       2,081,642.15         603       Encumbrances       27,830,633.43       (29,912,275.58)       6,100,843.17         Total Appropriated         770       Unassigned Fund Balance       3,477,075.70         303       Budgeted Fund Balance       1,103,166.00         37,125,900.66   |                |   |                   |                   |                    |               |
| 603 Encumbrances 27,830,633.43 (29,912,275.58) 6,100,843.17 Total Appropriated 34,751,990.98 Unappropriated 3,477,075.70 Unassigned Fund Balance 3,477,075.70 Budgeted Fund Balance 1,103,166.00 37,125,900.66   | 601            | Appropriations  |                   | 36,013,118.75     |                    |               |
| 603     Encumbrances     27,830,633.43     (29,912,275.58)     6,100,843.17       Total Appropriated       Unappropriated     34,751,990.98       770     Unassigned Fund Balance     3,477,075.70       303     Budgeted Fund Balance     1,103,166.00       37,125,900.68  |                |   | 2,081,642.15      |                   |                    |               |
| Unappropriated 3,477,075.70 Unassigned Fund Balance 3,477,075.70 Budgeted Fund Balance 1,103,166.00 37,125,900.66  |                |   | 27,830,633.43     | (29,912,275.58)   | 6,100,843.17       |               |
| Unappropriated         770       Unassigned Fund Balance       3,477,075.70         303       Budgeted Fund Balance       1,103,166.00         37,125,900.66   |                | Total Appropriated  | _                 |                   | 34,751,990.98      |               |
| 770 Unassigned Fund Balance 3,477,075.70 303 Budgeted Fund Balance 1,103,166.00 37,125,900.66  |                |   |                   |                   |                    |               |
| 303 Budgeted Fund Balance 1,103,166.00 37,125,900.66   | 770            |   |                   |                   | 3,477,075.70       |               |
| 37,125,900.68  |                |   |                   |                   |                    |               |
| Total Liabilities and Fund Equity: 37,158,564.28   |                | -   |                   |                   |                    | 37,125,900.68 |
|  |                |   |                   | Total Liabilities | and Fund Equity: _ | 37,158,564.28 |

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### Fund 10 - Recapitulation of Budgeted Fund Balance

|  | Budgeted        | Actual          | Variance       |
|--|-----------------|-----------------|----------------|
| Appropriations   | 36,013,118.75   | 29,912,275.58   | 6,100,843.17   |
| Revenues   | (34,128,632.00) | (32,590,195.98) | (1,538,436.02) |
|  | 1,884,486.75    | (2,677,920.40)  | 4,562,407.15   |
| Change in Capital Reserve:   |                 |                 |                |
| Plus: Increase in Capital Reserve /Interest Deposit to Capital Reserve (604) | 105,000.00      | 105,000.00      | .00            |
| Less: Budgeted Withdrawal from Cap Reserve (307)                             | 190,000.00      | 190,000.00      | .00            |
|  | (85,000.00)     | (85,000.00)     | .00            |
| Change in Maintenance Reserve:   |                 |                 |                |
| Plus: Increase in Maintenance Reserve (606)                                  | 2,000.00        | 2,000.00        | .00            |
|  | 2,000.00        | 2,000.00        | .00            |
| Change in Tuition Reserve:   |                 |                 |                |
| Less: Budgeted Withdrawal from Tuition Reserve (311)                         | 200,000.00      | 200,000.00      | .00            |
|  | (200,000.00)    | (200,000.00)    | .00            |

Fund 10 - Interim Statements Comparing Budgeted Revenue with Actual to Date and Appropriations with Expenditures and Encumbrances to Date For the one month period ending 07/31/2025

| Revenues/Sources of Funds |      |                                 |  |                     |                         |                |       |                       |  |
|---------------------------|------|---------------------------------|--|---------------------|-------------------------|----------------|-------|-----------------------|--|
| Account<br>Number         | Line | Revenues/Sources of Funds       | Original Budget<br>Certified for Taxes | Budget<br>Transfers | Budgeted /<br>Estimated | Actual to Date | Note  | Unrealized<br>Balance |  |
| 10-1xxx                   | 370  | From Local Sources              | 33,013,023.00                          | 0.00                | 33,013,023.00           | 32,587,787.97  | Under | 425,235.03            |  |
| 10-3xxx                   | 520  | From State Sources              | 1,113,477.00                           | 0.00                | 1,113,477.00            | 0.00           | Under | 1,113,477.00          |  |
| 10-4xxx                   | 570  | From Federal Sources            | 2,132.00                               | 0.00                | 2,132.00                | 2,408.01       | Over  | (276.01)              |  |
|                           | -    | Total Revenues/Sources Of Funds | 34,128,632.00                          | 0.00                | 34,128,632.00           | 32,590,195.98  | Under | 1,538,436.02          |  |

### **General Fund**

### **Current Expense**

| Account<br>Number | Line  | Expenditures Description   | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Appropriations | Expenditures | Encumbrances  | Available<br>Balance |
|-------------------|-------|--|--|---------------------|----------------|--------------|---------------|----------------------|
| 11-1xx-100-xxx    | 3200  | Regular Programs -<br>Instruction  | 10,629,547.00                          | 6,082.74            | 10,635,629.74  | 370,868.55   | 9,504,640.34  | 760,120.85           |
| 11-2xx-100-xxx    | 10300 | Special Education -<br>Instruction   | 3,212,240.00                           | 0.00                | 3,212,240.00   | 33,577.53    | 3,048,458.04  | 130,204.43           |
| 11-230-100-xxx    | 11160 | Basic Skills/Remedial -<br>Instruction                                       | 116,000.00                             | 0.00                | 116,000.00     | 0.00         | 101,700.00    | 14,300.00            |
| 11-240-100-xxx    | 12160 | Bilingual Education -<br>Instruction   | 186,095.00                             | 0.00                | 186,095.00     | 0.00         | 183,095.00    | 3,000.00             |
| 11-401-100-xxx    | 17100 | School-Sponsored<br>Cocurricular/Extracurricular<br>Activities - Instruction | 302,639.00                             | 0.00                | 302,639.00     | 908.18       | 1,557.32      | 300,173.50           |
| 11-402-100-xxx    | 17600 | School-Sponsored Athletics<br>- Instruction                                  | 953,672.00                             | 0.00                | 953,672.00     | 24,914.24    | 247,072.34    | 681,685.42           |
| 11-424-xxx-xxx    | 22620 | Other Supplemental/At-Risk<br>Programs                                       | 98,900.00                              | 0.00                | 98,900.00      | 0.00         | 0.00          | 98,900.00            |
|                   | 72140 | Undistributed Expenditures:  |  |                     |                |              |               |                      |
| 11-000-100-xxx    | 29180 | Instruction (Tuition)  | 1,169,049.00                           | 0.00                | 1,169,049.00   | 3,049.25     | 1,019,134.15  | 146,865.60           |
| 11-000-211-xxx    | 29680 | Attendance and Social Work<br>Services                                       | 384,216.00                             | 0.00                | 384,216.00     | 19,136.97    | 365,079.03    | 0.00                 |
| 11-000-213-xxx    | 30620 | Health Services  | 310,729.00                             | 0.00                | 310,729.00     | 16,319.00    | 261,395.76    | 33,014.24            |
| 11-000-216-xxx    | 40580 | Speech, OT, PT and Related<br>Services                                       | 473,948.00                             | 0.00                | 473,948.00     | 10,298.77    | 411,081.10    | 52,568.13            |
| 11-000-217-xxx    | 41080 | Other Support Services<br>Students - Extraordinary<br>Services               | 490,290.00                             | 0.00                | 490,290.00     | 0.00         | 457,290.00    | 33,000.00            |
| 11-000-218-xxx    | 41660 | Guidance   | 982,818.00                             | 0.00                | 982,818.00     | 39,011.54    | 794,040.96    | 149,765.50           |
| 11-000-219-xxx    | 42200 | Child Study Teams  | 646,981.00                             | 5,813.99            | 652,794.99     | 64,258.56    | 543,077.30    | 45,459.13            |
| 11-000-221-xxx    | 43200 | Improvement of Instruction   | 670,498.00                             | 0.00                | 670,498.00     | 70,491.27    | 569,530.56    | 30,476.17            |
| 11-000-222-xxx    | 43620 | Educational Media<br>Services/School Library                                 | 540,503.00                             | (3,858.00)          | 536,645.00     | 54,460.51    | 450,494.03    | 31,690.46            |
| 11-000-223-xxx    | 44180 | Instructional Staff Training   | 57,744.00                              | 0.00                | 57,744.00      | 0.00         | 2,106.95      | 55,637.05            |
| 11-000-230-xxx    | 45300 | General Administration   | 713,466.00                             | 0.00                | 713,466.00     | 66,657.12    | 448,740.22    | 198,068.66           |
| 11-000-240-xxx    | 46160 | School Administration  | 1,435,456.00                           | (7,202.73)          | 1,428,253.27   | 140,928.36   | 1,222,705.88  | 64,619.03            |
| 11-000-251-xxx    | 47200 | Central Services   | 717,436.00                             | 4,512.00            | 721,948.00     | 74,559.74    | 635,748.94    | 11,639.32            |
| 11-000-252-xxx    | 47620 | Administrative Information<br>Technology                                     | 7,372.00                               | 0.00                | 7,372.00       | 0.00         | 0.00          | 7,372.00             |
| 11-000-261-xxx    | 48580 | Required Maintenance for<br>School Facilities                                | 171,220.00                             | 0.00                | 171,220.00     | 5,501.78     | 30,171.11     | 135,547.11           |
| 11-000-262-xxx    | 49340 | Custodial Services   | 2,425,670.00                           | 0.00                | 2,425,670.00   | 497,270.04   | 1,584,194.97  | 344,204.99           |
| 11-000-263-xxx    | 50100 | Care and Upkeep of<br>Grounds  | 267,478.00                             | 0.00                | 267,478.00     | 21,349.27    | 215,146.67    | 30,982.06            |
| 11-000-266-xxx    | 51100 | Security   | 394,881.00                             | (3,723.00)          | 391,158.00     | 20,248.75    | 265,391.25    | 105,518.00           |
| 11-000-270-xxx    | 52480 | Student Transportation   | 955,642.00                             | 0.00                | 955,642.00     | 12,259.27    | 184,443.64    | 758,939.09           |
| 11-xxx-xxx-2xx    | 71260 | Employee Benefits  | 6,815,199.00                           | 0.00                | 6,815,199.00   | 493,651.76   | 4,636,069.27  | 1,685,477.97         |
|                   |       | Total General Expense  | 35,129,689.00                          | 1,625.00            | 35,131,314.00  | 2,039,720.46 | 27,182,364.83 | 5,909,228.71         |

### **Capital Outlay**

| Account<br>Number | Line  | Expenditures Description   | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Appropriations | Expenditures | Encumbrances | Available<br>Balance |
|-------------------|-------|----------------------------|--|---------------------|----------------|--------------|--------------|----------------------|
| 12-xxx-xxx-73x    | 75880 | Equipment                  | 168,000.00                             | 625.00              | 168,625.00     | 0.00         | 8,625.00     | 160,000.00           |
| 12-000-4xx-xxx    | 76260 | Facilities Acquisition and | 217,109.00                             | 496,070.75          | 713,179.75     | 41,921.69    | 639,643.60   | 31,614.46            |

| Report of the Secr | etary to the | e Board of Edi | ucation |
|--------------------|--------------|----------------|---------|
|                    |              | f Education    |         |

| Total Capital Outlay | 385,109.00    | 496,695.75 | 881,804.75    | 41,921.69    | 648,268.60    | 191,614.46   |
|----------------------|---------------|------------|---------------|--------------|---------------|--------------|
| Total General Fund   | 35,514,798.00 | 498,320.75 | 36,013,118.75 | 2,081,642.15 | 27,830,633.43 | 6,100,843.17 |

### Fund 10 - Schedule of Revenues Actual Compared with Estimate For the one month period ending 07/31/2025

| Account<br>Number | Line        | Account Name                                  | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Estimated     | Actual        | Unrealized   |
|-------------------|-------------|---|--|---------------------|---------------|---------------|--------------|
| Revenues/So       | urces of Fu | nds   |  |                     |               |               |              |
| - Local Source    | ces         |   |  |                     |               |               |              |
| 10-121x           | 114         | Local Tax Levy                                | 18,129,299.00                          | 0.00                | 18,129,299.00 | 18,129,299.00 | 0.00         |
| 10-12xx           | 120         | Other Local Governmental Units-<br>Restricted | 18,000.00                              | 0.00                | 18,000.00     | 23,875.00     | (5,875.00)   |
| 10-1310           | 140         | Tuition from Individuals                      | 387,281.00                             | 0.00                | 387,281.00    | 379,050.00    | 8,231.00     |
| 10-1320           | 150         | Tuition from LEAs Within State                | 14,290,393.00                          | 0.00                | 14,290,393.00 | 13,901,674.11 | 388,718.89   |
| 10-1xxx           | 350         | Other Restricted Miscellaneous<br>Revenues    | 188,050.00                             | 0.00                | 188,050.00    | 153,889.86    | 34,160.14    |
| 10-1xxx           | 370         | Total Revenue from Local Sources              | 33,013,023.00                          | 0.00                | 33,013,023.00 | 32,587,787.97 | 425,235.03   |
| - State Source    | es          |   |  |                     |               |               |              |
| 10-3121           | 420         | Categorical Transportation Aid                | 44,779.00                              | 0.00                | 44,779.00     | 0.00          | 44,779.00    |
| 10-3131           | 430         | Extraordinary Aid                             | 125,000.00                             | 0.00                | 125,000.00    | 0.00          | 125,000.00   |
| 10-3132           | 440         | Categorical Special Education Aid             | 845,040.00                             | 0.00                | 845,040.00    | 0.00          | 845,040.00   |
| 10-3177           | 470         | Categorical Security Aid                      | 98,658.00                              | 0.00                | 98,658.00     | 0.00          | 98,658.00    |
| 10-3xxx           | 520         | Total Revenue from State Sources              | 1,113,477.00                           | 0.00                | 1,113,477.00  | 0.00          | 1,113,477.00 |
| - Federal Sou     | ırces       |   |  |                     |               |               |              |
| 10-4200           | 540         | Medicaid Reimbursement                        | 2,132.00                               | 0.00                | 2,132.00      | 2,408.01      | (276.01)     |
| 10-4xxx           | 570         | Total Revenue from Federal Sources            | 2,132.00                               | 0.00                | 2,132.00      | 2,408.01      | (276.01)     |
|                   | -           | Total Revenues/Sources of Funds               | 34,128,632.00                          | 0.00                | 34,128,632.00 | 32,590,195.98 | 1,538,436.02 |

Fund 10 - Statement of Appropriations Compared with Expenditures and Encumbrances For the one month period ending 07/31/2025

| Account<br>Number                | Line         | Account<br>Name  | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Appropriations | Expenditures | Encumbrances  | Available<br>Balance   |
|----------------------------------|--------------|--|--|---------------------|----------------|--------------|---------------|--|
| General Fund                     |              |  |  |                     |                |              |               |  |
| - General Current                | Expense      |  |  |                     |                |              |               |  |
| Regular Program                  | ns - Instru  | ction  |  |                     |                |              |               |  |
| Regular Progra                   | ıms - Instru | uction   |  |                     |                |              |               |  |
| 11-105-100-101                   | 2000         | Preschool - Salaries of Teachers                               | 303,860.00                             | 0.00                | 303,860.00     | 8,503.19     | 266,992.68    | 28,364.13  |
| 11-110-100-101                   | 2080         | Kindergarten - Salaries of<br>Teachers                         | 259,008.00                             | 0.00                | 259,008.00     | 2,916.67     | 207,029.33    | 49,062.00  |
| 11-120-100-101                   | 2100         | Grades 1-5 - Salaries of Teachers                              | 1,904,974.00                           | (165.06)            | 1,904,808.94   | 5,184.54     | 1,809,789.46  | 89,834.94  |
| 11-130-100-101                   | 2120         | Grades 6-8 - Salaries of Teachers                              | 1,411,331.00                           | 0.00                | 1,411,331.00   | 1,525.00     | 1,367,162.00  | 42,644.00  |
| 11-140-100-101                   | 2140         | Grades 9-12 - Salaries of Teachers                             | 5,688,462.00                           | 0.00                | 5,688,462.00   | 26,709.58    | 5,393,080.42  | 268,672.00   |
| subtotal                         | subtotal     | Total Regular Programs -<br>Instruction                        | 9,567,635.00                           | (165.06)            | 9,567,469.94   | 44,838.98    | 9,044,053.89  | 478,577.07   |
| Regular Progra                   | ıms - Hom    | e Instruction  |  |                     |                |              |               |  |
| 11-150-100-101                   | 2500         | Salaries of Teachers   | 11,000.00                              | 0.00                | 11,000.00      | 0.00         | 0.00          | 11,000.00  |
| 11-150-100-320                   | 2540         | Purchased Professional-<br>Educational Services                | 15,500.00                              | 0.00                | 15,500.00      | 0.00         | 450.00        | 15,050.00  |
| subtotal                         | subtotal     | Total Regular Programs - Home<br>Instruction                   | 26,500.00                              | 0.00                | 26,500.00      | 0.00         | 450.00        | 26,050.00  |
| Regular Progra                   | ıms - Undis  | stributed Instruction  |  |                     |                |              |               |  |
| 11-190-100-106                   | 3000         | Other Salaries for Instruction                                 | 173,317.00                             | 0.00                | 173,317.00     | 0.00         | 173,317.00    | 0.00   |
| 11-190-100-320                   | 3020         | Purchased Professional-<br>Educational Services                | 1,600.00                               | 0.00                | 1,600.00       | 0.00         | 0.00          | 1,600.00   |
| 11-190-100-340                   | 3040         | Purchased Technical Services                                   | 114,878.00                             | 0.00                | 114,878.00     | 38,575.98    | 30,476.00     | 45,826.02  |
| 11-190-100-500                   | 3060         | Other Purchased Services (400-<br>500 series)                  | 52,621.00                              | 6,252.80            | 58,873.80      | 2,223.71     | 29,398.31     | 27,251.78  |
| 11-190-100-610                   | 3080         | General Supplies   | 628,016.00                             | 6,512.42            | 634,528.42     | 285,229.88   | 208,284.56    | 141,013.98   |
| 11-190-100-640                   | 3100         | Textbooks  | 5,549.00                               | 3,482.58            | 9,031.58       | 0.00         | 4,462.58      | 4,569.00   |
| 11-190-100-800                   | 3120         | Other Objects  | 59,431.00                              | (10,000.00)         | 49,431.00      | 0.00         | 14,198.00     | 35,233.00  |
| subtotal                         | subtotal     | Total Regular Programs -<br>Undistributed Instruction          | 1,035,412.00                           | 6,247.80            | 1,041,659.80   | 326,029.57   | 460,136.45    | 255,493.78   |
| 11-1хх-100-хххх                  | 3200         | Total Regular Programs -<br>Instruction                        | 10,629,547.00                          | 6,082.74            | 10,635,629.74  | 370,868.55   | 9,504,640.34  | 760,120.85   |
| Special Educati                  | on Prograr   | ns   |  |                     |                |              |               |  |
| Learning and/o                   | r Languag    | e Disabilities - Mild/Moderate:                                |  |                     |                |              |               |  |
| 11-204-100-101                   | 4500         | Salaries of Teachers   | 141,551.00                             | 0.00                | 141,551.00     | 9,350.00     | 117,926.00    | 14,275.00  |
| 11-204-100-106                   | 4520         | Other Salaries for Instruction                                 | 75,171.00                              | 0.00                | 75,171.00      | 1,864.70     | 70,631.07     | 2,675.23   |
| 11-204-100-610                   | 4600         | General Supplies   | 2,000.00                               | 0.00                | 2,000.00       | 0.00         | 216.78        | 1,783.22   |
| 11-204-100-xxx                   | 4660         | Total Learning and/or Language<br>Disabilities - Mild/Moderate | 218,722.00                             | 0.00                | 218,722.00     | 11,214.70    | 188,773.85    | 18,733.45  |
| Multiple Disabi                  | ilities:     |  |  |                     |                |              |               |  |
| 11-212-100-101                   | 6500         | Salaries of Teachers   | 326,265.00                             | 0.00                | 326,265.00     | 10,216.67    | 306,365.00    | 9,683.33   |
| 11-212-100-106                   | 6520         | Other Salaries for Instruction                                 | 521,597.00                             | 0.00                | 521,597.00     | 12,146.16    | 468,710.04    | 40,740.80  |
| 11-212-100-500                   | 6580         | Other Purchased Services (400-<br>500 series)                  | 1,800.00                               | 0.00                | 1,800.00       | 0.00         | 0.00          | 1,800.00   |
| 11-212-100-610                   | 6600         | General Supplies   | 30,240.00                              | 0.00                | 30,240.00      | 0.00         | 1,575.29      | 28,664.71  |
| 11-212-100-800                   | 6640         | Other Objects  | 6,510.00                               | 0.00                | 6,510.00       | 0.00         | 4,427.86      | 2,082.14   |
| 11-212-100-xxx Resource Roor     | 6660         | Total Multiple Disabilities                                    | 886,412.00                             | 0.00                | 886,412.00     | 22,362.83    | 781,078.19    | 82,970.98  |
| 11-213-100-101                   | 7000         | Salaries of Teachers   | 2,098,106.00                           | 0.00                | 2,098,106.00   | 0.00         | 2,078,606.00  | 19,500.00  |
| 11-213-100-106                   | 7020         | Other Salaries for Instruction                                 | 3,000.00                               | 0.00                | 3,000.00       | 0.00         | 0.00          | 3,000.00   |
| 11-213-100-100<br>11-213-100-xxx | 71 <b>60</b> | Total Resource Room/Resource<br>Center                         | 2,101,106.00                           | 0.00                | 2,101,106.00   | 0.00         | 2,078,606.00  | 22,500.00  |
| Home Instructi                   | ion:         |  |  |                     |                |              |               |  |
| 11-219-100-101                   | 9260         | Salaries of Teachers   | 6,000.00                               | 0.00                | 6,000.00       | 0.00         | 0.00          | 6,000.00   |
| 11-219-100-xxx                   | 9420         | Total Home Instruction   | 6,000.00                               | 0.00                | 6,000.00       | 0.00         | 0.00          | 6,000.00   |
| subtotal special<br>ed           | 10300        | Total Special Education -<br>Instruction                       | 3,212,240.00                           | 0.00                | 3,212,240.00   | 33,577.53    | 3,048,458.04  | 130,204.43   |
| Basic Skills/Re                  | medial - In  | struction  |  |                     |                |              |               |  |
| 11-230-100-101                   | 11000        | Salaries of Teachers   | 115,000.00                             | 0.00                | 115,000.00     | 0.00         | 101,700.00    | 13,300.00  |
| 11-230-100-610                   | 11100        | General Supplies   | 1,000.00                               | 0.00                | 1,000.00       | 0.00         | 0.00          | 1,000.00   |
| 11-230-100-xxx                   | 11160        | Total Basic Skills/Remedial -<br>Instruction                   | 116,000.00                             | 0.00                | 116,000.00     | 0.00         | 101,700.00    | 14,300.00  |
| Bilingual Educa                  | tion - Instr |  |  | 25.7                |                | - Nove       | TOUTH AND THE | and the state of t |
| © SchoolFi                       |              |  | Page 7                                 | of 26               |                |              | 8/19/2        | 025 1:12pm   |

| Account<br>Number                        | Line                  | Account<br>Name   | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Appropriations                | Expenditures      | Encumbrances       | Available<br>Balance |
|--|-----------------------|---|--|---------------------|-------------------------------|-------------------|--------------------|----------------------|
| 11-240-100-101                           | 12000                 | Salaries of Teachers  | 186,095.00                             | 0.00                | 186,095.00                    | 0.00              | 183,095.00         | 3,000.00             |
| 11-240-100-xxx                           | 12160                 | Total Bilingual Education -<br>Instruction                        | 186,095.00                             | 0.00                | 186,095.00                    | 0.00              | 183,095.00         | 3,000.00             |
| School-Sponsor                           | red Cocurr            | icular/Extracurricular Activities - Inst                          | ruction                                |                     |                               |                   |                    |                      |
| 11-401-100-100                           | 17000                 | Salaries  | 290,374.00                             | 0.00                | 290,374.00                    | 0.00              | 0.00               | 290,374.00           |
| 11-401-100-500                           | 17020                 | Purchased Services (300-500 series)                               | 2,900.00                               | 0.00                | 2,900.00                      | 0.00              | 0.00               | 2,900.00             |
| 11-401-100-600                           | 17040                 | Supplies and Materials  | 5,912.00                               | 0.00                | 5,912.00                      | 908.18            | 1,557.32           | 3,446.50             |
| 11-401-100-800                           | 17060                 | Other Objects   | 3,453.00                               | 0.00                | 3,453.00                      | 0.00              | 0.00               | 3,453.00             |
| 11-401-100-xxx                           | 17100                 | Total School-Spon. Co/Extra-<br>curricular Actvts Inst.           | 302,639.00                             | 0.00                | 302,639.00                    | 908.18            | 1,557.32           | 300,173.50           |
| School-Sponsor                           | red Athleti           | cs - Instruction  |  |                     |                               |                   |                    |                      |
| 11-402-100-100                           | 17500                 | Salaries  | 691,382.00                             | 0.00                | 691,382.00                    | 14,619.50         | 159,726.50         | 517,036.00           |
| 11-402-100-500                           | 17520                 | Purchased Services (300-500 series)                               | 108,100.00                             | (2,000.00)          | 106,100.00                    | 6,669.17          | 65,700.00          | 33,730.83            |
| 11-402-100-600                           | 17540                 | Supplies and Materials  | 68,690.00                              | 2,000.00            | 70,690.00                     | 3,625.57          | 14,815.84          | 52,248.59            |
| 11-402-100-800                           | 17560                 | Other Objects   | 10,500.00                              | 0.00                | 10,500.00                     | 0.00              | 6,830.00           | 3,670.00             |
| 11-402-100-930                           | 17580                 | Transfers to Cover Deficit<br>(Custodial Funds)                   | 75,000.00                              | 0.00                | 75,000.00                     | 0.00              | 0.00               | 75,000.00            |
| 11-402-100-xxx                           | 17600                 | Total School-Sponsored Athletics - Instruction                    | 953,672.00                             | 0.00                | 953,672.00                    | 24,914.24         | 247,072.34         | 681,685.42           |
| Other Suppleme                           | ental/At-Ri           | sk Programs   |  |                     |                               |                   |                    |                      |
| Other Supplem                            | ental/At-R            | tisk Programs - Instruction                                       |  |                     |                               |                   |                    |                      |
| 11-424-100-179<br><b>11-424-100-</b> xxx | 22060<br><b>22180</b> | Salaries of Reading Specialists  Total Other Supplemental/At-Risk | 98,900.00<br>98,900.00                 | 0.00                | 98,900.00<br><b>98,900.00</b> | 0.00              | 0.00               | 98,900.00            |
| 11-424-xxx-xxx                           | 22620                 | Programs - Instruction Total Other Supplemental/At-Risk           | 98,900.00                              | 0.00                | 98,900.00                     | 0.00              | 0.00               | 98,900.00            |
| Total Undistribu                         | ıted Expen            | Programs  |  |                     |                               |                   |                    |                      |
|  | •                     | es - Instruction (Tuition)  |  |                     |                               |                   |                    |                      |
| 11-000-100-562                           | 29020                 | Tuition to Other LEAs Within the State-Special                    | 340,457.00                             | 40,358.40           | 380,815.40                    | 3,049.25          | 377,766.15         | 0.00                 |
| 11-000-100-563                           | 29040                 | Tuition to County Voc. School<br>DistRegular                      | 120,700.00                             | 0.00                | 120,700.00                    | 0.00              | 67,540.00          | 53,160.00            |
| 11-000-100-564                           | 29060                 | Tuition to County Voc. School<br>DistSpecial                      | 19,164.00                              | 0.00                | 19,164.00                     | 0.00              | 0.00               | 19,164.00            |
| 11-000-100-566                           | 29100                 | Tuition to Priv. Sch. for the<br>Disabled - Within the State      | 688,728.00                             | (40,358.40)         | 648,369.60                    | 0.00              | 573,828.00         | 74,541.60            |
| 11-000-100-xxx                           | 29180                 | Total Undistributed Expenditures -<br>Instruction (Tuition)       | 1,169,049.00                           | 0.00                | 1,169,049.00                  | 3,049.25          | 1,019,134.15       | 146,865.60           |
| Undistributed I                          | Expenditur            | es - Attendance and Social Work                                   |  |                     |                               |                   |                    |                      |
| 11-000-211-100                           | 29500                 | Salaries  | 384,216.00                             | 0.00                | 384,216.00                    | 19,136.97         | 365,079.03         | 0.00                 |
| 11-000-211-xxx                           | 29680                 | Total Attendance and Work   | 384,216.00                             | 0.00                | 384,216.00                    | 19,136.97         | 365,079.03         | 0.00                 |
| Undistributed I                          | Expenditur            | es - Health Services  |  |                     |                               |                   |                    |                      |
| 11-000-213-100                           | 30500                 | Salaries  | 277,911.00                             | 0.00                | 277,911.00                    | 16,078.41         | 258,632.59         | 3,200.00             |
| 11-000-213-300                           | 30540                 | Purchased Professional and<br>Technical Services                  | 15,600.00                              | 0.00                | 15,600.00                     | 0.00              | 0.00               | 15,600.00            |
| 11-000-213-500                           | 30560                 | Other Purchased Services (400-<br>500 series)                     | 6,750.00                               | 0.00                | 6,750.00                      | 70.59             | 929.41             | 5,750.00             |
| 11-000-213-600                           | 30580                 | Supplies and Materials  | 9,815.00                               | 0.00                | 9,815.00                      | 0.00              | 1,833.76           | 7,981.24             |
| 11-000-213-800                           | 30600                 | Other Objects   | 653.00                                 | 0.00                | 653.00                        | 170.00            | 0.00               | 483.00               |
| 11-000-213-xxx                           | 30620                 | Total Undistributed Expenditures -<br>Health Services             | 310,729.00                             | 0.00                | 310,729.00                    | 16,319.00         | 261,395.76         | 33,014.24            |
|  |                       | es - Speech, OT, PT and Related Serv                              |  | 0.00                | 422 502 00                    | 10 200 77         | 410 200 07         | 12,824.16            |
| 11-000-216-100                           | 40500                 | Salaries  | 433,503.00                             | 0.00                | 433,503.00                    | 10,298.77<br>0.00 | 410,380.07<br>0.00 | 37,000.00            |
| 11-000-216-320                           | 40520                 | Purchased Professional -<br>Educational Services                  | 37,000.00<br>3,445.00                  | 0.00                | 37,000.00<br>3,445.00         | 0.00              | 701.03             | 2,743.97             |
| 11-000-216-600                           | 40540                 | Supplies and Materials  | 473,948.00                             | 0.00                | 473,948.00                    | 10,298.77         | 411,081.10         | 52,568.13            |
| 11-000-216-xxx                           | 40580                 | Total Speech, OT, PT and Related Services                         |  | 0.00                | 473,946.00                    | 10,298.77         | 411,001.10         | 32,306.13            |
| 11-000-217-100                           | 41000                 | es-Other Supp. Serv. Students-Extra<br>Salaries                   | 490,290.00                             | 0.00                | 490,290.00                    | 0.00              | 457,290.00         | 33,000.00            |
| 11-000-217-100<br>11-000-217-xxx         | 41080                 | Total Other Support Services Students-Extraordinary Serv.         | 490,290.00                             | 0.00                | 490,290.00                    | 0.00              | 457,290.00         | 33,000.00            |
| Undistributed I                          | Evnandia              | · · · · · · · · · · · · · · · · · · ·                             |  |                     |                               |                   |                    |                      |
| 11-000-218-104                           | 41500                 | Salaries of Other Professional Staff                              | 762,474.00                             | 0.00                | 762,474.00                    | 27,635.83         | 708,513.17         | 26,325.00            |
| 11-000-218-105                           | 41520                 | Salaries of Secretarial and Clerical<br>Assistants                | 94,303.00                              | 0.00                | 94,303.00                     | 7,775.21          | 85,527.79          | 1,000.00             |
| @ SchoolFi                               | 1                     | # 7K  | Page 8                                 | of 26               |                               |                   | 8/19/2             | 025 1:12pm           |

| 11-000-219-809   11-000   11   | Account<br>Number                | Line       | Account<br>Name                                    | Original Budget<br>Certified For Taxes | Budget<br>Transfers  | Appropriations | Expenditures | Encumbrances | Available<br>Balance |
|--|----------------------------------|------------|--|--|----------------------|----------------|--------------|--------------|----------------------|
|  | 11-000-218-320                   | 41560      |  | 2,000.00                               | 0.00                 | 2,000.00       | 0.00         | 0.00         | 2,000.00             |
| 11-000-219-620 41500 Suprises  | 11-000-218-390                   | 41580      | Other Purchased Professional and                   | 106,522.00                             | 0.00                 | 106,522.00     | 3,600.50     | 0.00         | 102,921.50           |
| 1-000-219-22-00   1-000   1-000   1-000   1-000   3.28.500   0.00   0.00   3.28.50   | 11-000-218-500                   | 41600      |  | 3,364.00                               | 0.00                 | 3,364.00       | 0.00         | 0.00         | 3,364.00             |
| 1-000-219-xxx  | 11-000-218-600                   | 41620      | Supplies and Materials                             | 10,890.00                              | 0.00                 | 10,890.00      |              |              | 10,890.00            |
|  | 11-000-218-800                   | 41640      |  |  |                      |                |              |              | 3,265.00             |
|  | 11-000-218-xxx                   | 41660      |  | 982,818.00                             | 0.00                 | 982,818.00     | 39,011.54    | 794,040.96   | 149,765.50           |
|  | Undistributed I                  | Expenditur | es - Child Study Teams                             |  |                      |                |              |              |                      |
|  | 11-000-219-104                   | 42000      |  | 508,616.00                             | 5,813.99             | 514,429.99     | 41,974.83    | 456,291.17   | 16,163.99            |
|  | 11-000-219-105                   | 42020      |  | 95,903.00                              |                      | ,              |              | •            | 3,000.00             |
|  | 11-000-219-320                   | 42060      |  | 6,200.00                               |                      | <i>y</i> .     |              |              | 6,200.00             |
| 11-000-219-00  | 11-000-219-390                   | 42080      |  | 14,009.00                              | 0.00                 |                |              |              |                      |
| 11-000-219-800   42100   Other Objects   5,782.00   0.00   5,782.00   5,782.00   0.00   0.00   5,782.00   0.00   4,598.13   4,599.13   11-000-219-10xx   4200   Salaries of Supervisor of Instruction Services   Salaries of Supervisor of Salaries of   | 11-000-219-500                   | 42100      |  | 5,307.00                               |                      |                |              |              | •                    |
| 11-000-219-xxx   12-00   Total Child Study Teams   646,981.00   5,813.99   652,794.99   64,258.56   543,077.30   45,895.13   | 11-000-219-600                   |            |  |  |                      | •              |              |              | -                    |
| Undistributed Expenditures - Improvement of Instruction Services  11-000-221-102   |                                  |            |  |  |                      |                |              |              |                      |
| 11-000-221-102   |                                  |            | •  |  | 5,813.99             | 652,/94.99     | 64,258.56    | 543,077.30   | 45,459.13            |
| 11-000-221-104   | 11-000-221-102                   | •          | Salaries of Supervisor of                          |  | 0.00                 | 525,394.00     | 59,387.33    | 462,711.50   | 3,295.17             |
| 11-000-221-105   | 11-000-221-104                   | 43020      | Salaries of Other Professional                     | 98,956.00                              | 0.00                 | 98,956.00      | 8,246.34     | 90,709.66    | 0.00                 |
| 11-000-221-101   43060   Other Salaries   22,700.00   0.00   22,700.00   90.00   (30.00)   22,640.00   11-000-221-500   43140   Other Purchased Services (400- 2,644.00   470.00   3,114.00   0.00   1,150.00   1,964.00   1,150.00   1,964.00   1,150.00     | 11-000-221-105                   | 43040      | Salaries of Secretarial and Clerical               | 16,352.00                              | 0.00                 | 16,352.00      | 1,362.60     | 14,989.40    | 0.00                 |
| 11-000-221-500   | 11-000-221-110                   | 43060      |  | 22,700.00                              | 0.00                 | 22,700.00      | 90.00        | (30.00)      | 22,640.00            |
| 11-000-221-800   | 11-000-221-500                   |            | Other Purchased Services (400-                     | · ·                                    | 470.00               |                | 0.00         | 1,150.00     | 1,964.00             |
| 11-000-221-10X   | 11-000-221-600                   | 43160      | Supplies and Materials                             | 2,531.00                               | (270.00)             | 2,261.00       | 0.00         | 0.00         | 2,261.00             |
| Undistributed Expenditures - Educational Media Services/School Library  11-000-222-107   | 11-000-221-800                   | 43180      | Other Objects                                      | 1,921.00                               | (200.00)             | 1,721.00       | 1,405.00     | 0.00         | 316.00               |
| Undistributed Expenditures - Educational Media Services/School Library 11-000-222-107 43500 Salaries 103,400.00 0.00 103,400.00 0.00 101,400.00 2,000.00 11-000-222-177 43500 Salaries of Technology 0.00 401,385.00 0.00 401,385.00 50,571.75 346,254.43 4,558.82 11-000-222-500 4350 Under Purchased Services (400- 0.00 43,580.00 0.00 21,509.00 3,888.76 2,710.60 14,909.64 11-000-222-600 43500 Supplies and Materials 10,561.00 (625.00) 9,936.00 0.00 129.00 9,907.00 11-000-222-600 43600 Other Objects 415.00 0.00 415.00 0.00 0.00 0.00 415.00 11-000-222-700 43600 Total Educational Media Services/School Library 1-Instructional Staff Training Services (400- 0.00 0.00 0.00 0.00 0.00 0.00 0.00  | 11-000-221-xxx                   | 43200      |  | 670,498.00                             | 0.00                 | 670,498.00     | 70,491.27    | 569,530.56   | 30,476.17            |
| 11-000-222-177   | Undistributed I                  | Expenditur |  | ool Library                            |                      |                |              |              |                      |
| 11-000-222-500   | 11-000-222-100                   | 43500      | Salaries   | 103,400.00                             | 0.00                 | 103,400.00     | 0.00         | 101,400.00   | 2,000.00             |
| 11-000-222-600   | 11-000-222-177                   | 43520      |  | 401,385.00                             | 0.00                 | 401,385.00     | 50,571.75    | 346,254.43   | 4,558.82             |
| 11-000-222-800   43600   Other Objects   415.00   0.00   415.00   0.00   | 11-000-222-500                   | 43560      |  | 24,742.00                              | (3,233.00)           | 21,509.00      | 3,888.76     | 2,710.60     | 14,909.64            |
| 11-000-222-xxx   | 11-000-222-600                   | 43580      | Supplies and Materials                             | 10,561.00                              | (625.00)             | 9,936.00       |              |              | 9,807.00             |
| Services   School Library   Undistributed   Expenditures - Instructional Staff Training Services   11-000-223-104   44020   Salaries of Other Professional   33,900.00   0.00   33,900.00   0.00   0.00   0.00   0.00   33,900.00         | 11-000-222-800                   | 43600      | Other Objects                                      | 415.00                                 | 0.00                 | 415.00         |              |              | 415.00               |
| 11-000-223-104   44020   Salaries of Other Professional   33,900.00   0.00   33,900.00   0.00   0.00   0.00   33,900.00   0.00   33,900.00   0.00   33,900.00   0.00   33,900.00   0.00   15,482.00   0.00   15,482.00   0.00   15,482.00   0.00   15,482.00   0.00   | 11-000-222-xxx                   | 43620      | Total Educational Media<br>Services/School Library | 540,503.00                             | (3,858.00)           | 536,645.00     | 54,460.51    | 450,494.03   | 31,690.46            |
| Staff  | Undistributed                    | •          | · · · · · · · · · · · · · · · · · · ·              |  |                      |                |              |              |                      |
| Educational Servic   | 11-000-223-104                   |            | Staff  | ·                                      |                      |                |              |              |                      |
| 11-000-223-600   44140   Supplies and Materials   622.00   0.00   622.00   0.00   56.95   565.05     11-000-223-xxx   44180   Total Instructional Staff Training   57,744.00   0.00   57,744.00   0.00   2,106.95   55,637.05     11-000-230-100   45000   Salaries   332,302.00   0.00   332,302.00   27,810.39   304,491.61   0.00     11-000-230-331   45040   Legal Services   95,250.00   0.00   95,250.00   5,015.00   0.00   90,235.00     11-000-230-332   45060   Audit Fees   12,500.00   0.00   12,500.00   0.00   12,500.00   0.00     11-000-230-334   45080   Architectural/Engineering Services   5,000.00   0.00   5,000.00   0.00   0.00   1,350.00   0.00     11-000-230-339   45100   Other Purchased Professional   0.00   1,350.00   1,350.00   0.00   1,350.00   0.00     11-000-230-340   45120   Purchased Technical Services   27,038.00   (1,350.00)   25,688.00   25,032.12   381.50   274.38     11-000-230-530   45140   Communications / Telephone   114,950.00   0.00   114,950.00   4,163.42   54,509.99   56,276.59     11-000-230-590   45180   Misc Purchased Services (400-500   86,346.00   0.00   14,750.00   266.79   5,793.60   8,689.61     11-000-230-610   45200   General Supplies   14,750.00   0.00   14,750.00   266.79   5,793.60   8,689.61     11-000-230-610   45200   General Supplies   14,750.00   0.00   14,750.00   266.79   5,793.60   8,689.61     11-000-230-610   45200   General Supplies   14,750.00   0.00   14,750.00   266.79   5,793.60   8,689.61     11-000-230-610   45200   General Supplies   14,750.00   0.00   14,750.00   266.79   5,793.60   8,689.61     11-000-230-610   45200   General Supplies   14,750.00   0.00   14,750.00   266.79   5,793.60   8,689.61     11-000-230-610   45200   General Supplies   14,750.00   0.00   14,750.00   266.79   5,793.60   8,689.61     11-000-230-610   45200   General Supplies   14,750.00   0.00   14,750.00   266.79   5,793.60   8,689.61     11-000-230-610   45200   General Supplies   14,750.00   0.00   14,750.00   266.79   5,793.60   8,689.61     11-000-230-610   45200   General Suppli   | 11-000-223-320                   |            | Educational Servic                                 |  |                      |                |              | •            |                      |
| 11-000-223-xxx         44180 Services         Total Instructional Staff Training Services         57,744.00 Services         0.00 Services         55,637.05           Undistributed Expenditures - Support Services - General Administration         332,302.00 Omega Services         0.00 Services         332,302.00 Omega Services         27,810.39 Omega Services         304,491.61 Omega Services         0.00 Omega Services           11-000-230-331  | 11-000-223-500                   |            | 500 series)  | ·                                      |                      |                |              |              |                      |
| Undistributed Expenditures - Support Services - General Administration  11-000-230-100   |                                  |            |  |  |                      |                |              |              |                      |
| 11-000-230-100 45000 Salaries 332,302.00 0.00 332,302.00 27,810.39 304,491.61 0.00 11-000-230-331 45040 Legal Services 95,250.00 0.00 95,250.00 5,015.00 0.00 90,235.00 11-000-230-332 45060 Audit Fees 12,500.00 0.00 12,500.00 0.00 12,500.00 0.00 12,500.00 0.00 11-000-230-334 45080 Architectural/Engineering Services 5,000.00 0.00 5,000.00 0.00 0.00 0.00 5,000.00 11-000-230-339 45100 Other Purchased Professional 0.00 1,350.00 1,350.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0  | 11-000-223-xxx                   | 44180      |  | 57,744.00                              | 0.00                 | 57,744.00      | 0.00         | 2,106.95     | 55,637.05            |
| 11-000-230-331         45040         Legal Services         95,250.00         0.00         95,250.00         5,015.00         0.00         90,235.00           11-000-230-332         45060         Audit Fees         12,500.00         0.00         12,500.00         0.00         12,500.00         0.00         12,500.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         0.00         1,350.00         0.00         1,350.00         0.00         0.00         1,350.00         0.00         1,350.00         0.00         1,350.00         0.00         1,350.00         0.00         1,450.00         2,000.00         0.00         1,450.00         2,688.00         25,032.12         381.50         274.38         11-000-230-590         45180         Misc Purchased Services (400-500 se   | Undistributed                    | Expenditu  | es - Support Services - General Admi               |  |                      |                |              |              |                      |
| 11-000-230-332   | 11-000-230-100                   |            |  | •                                      |                      |                |              |              | 0.00                 |
| 11-000-230-334         45080         Architectural/Engineering Services         5,000.00         0.00         5,000.00         0.00         0.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         5,000.00         0.00         0.00         1,350.00         0.00         1,350.00            | 11-000-230-331                   |            | -  | •                                      |                      |                |              |              | 90,235.00            |
| 11-000-230-339 45100 Other Purchased Professional 0.00 1,350.00 1,350.00 0.00 1,350.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | 11-000-230-332                   |            |  |  |                      |                |              |              |                      |
| 11-000-230-340         45120         Purchased Technical Services         27,038.00         (1,350.00)         25,688.00         25,032.12         381.50         274.38           11-000-230-530         45140         Communications / Telephone         114,950.00         0.00         114,950.00         4,163.42         54,509.99         56,276.59           11-000-230-590         45180         Misc Purchased Services (400-500 series, O/T 530 and 585)         86,346.00         0.00         86,346.00         917.40         69,713.52         15,715.08           11-000-230-610         45200         General Supplies         14,750.00         0.00         14,750.00         266.79         5,793.60         8,689.61  | 11-000-230-334<br>11-000-230-339 |            | Other Purchased Professional                       | •                                      |                      |                |              |              | 5,000.00             |
| 11-000-230-590 45180 Misc Purchased Services (400-500 86,346.00 0.00 86,346.00 917.40 69,713.52 15,715.08 series, O/T 530 and 585) 11-000-230-610 45200 General Supplies 14,750.00 0.00 14,750.00 266.79 5,793.60 8,689.61   | 11-000-230-340                   |            | Purchased Technical Services                       |  |                      |                |              |              | 274.38               |
| series, O/T 530 and 585) 11-000-230-610 45200 General Supplies 14,750.00 0.00 14,750.00 266.79 5,793.60 8,689.61   | 11-000-230-530                   |            | ·  |  |                      |                |              |              | 56,276.59            |
| Troop 200 of the latest and the late | 11-000-230-590                   |            | series, O/T 530 and 585)                           |  |                      |                |              |              | 15,715.08            |
| © SchoolFi Page 9 of 26 8/19/2025 1:12pn   | 0 SchoolFi                       | 45200      | General Supplies                                   |  | -,· - = <del>-</del> | 14,/50.00      | 266.79       | THE RESERVE  |                      |

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| Account<br>Number                | Line           | Account<br>Name   | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Appropriations          | Expenditures          | Encumbrances           | Available<br>Balance   |
|----------------------------------|----------------|---|--|---------------------|-------------------------|-----------------------|------------------------|------------------------|
| 11-000-230-890                   | 45260          | Miscellaneous Expenditures                              | 12,200.00                              | 0.00                | 12,200.00               | 3,452.00              | 0.00                   | 8,748.00               |
| 11-000-230-895                   | 45280          | BOE Membership Dues and Fees                            | 13,130.00                              | 0.00                | 13,130.00               | 0.00                  | 0.00                   | 13,130.00              |
| 11-000-230-ххх                   | 45300          | Total Support Services - General Administration         | 713,466.00                             | 0.00                | 713,466.00              | 66,657.12             | 448,740.22             | 198,068.66             |
| Undistributed                    | Expenditur     | es - Support Services - School Admin                    | istration                              |                     |                         |                       |                        |                        |
| 11-000-240-103                   | 46000          | Salaries of Principals/Assistant<br>Principals          | 1,128,855.00                           | (5,813.99)          | 1,123,041.01            | 78,107.03             | 1,023,795.32           | 21,138.66              |
| 11-000-240-105                   | 46040          | Salaries of Secretarial and Clerical<br>Assistants      | 182,001.00                             | 165.06              | 182,166.06              | 18,418.58             | 160,747.48             | 3,000.00               |
| 11-000-240-300                   | 46080          | Purchased Professional and<br>Technical Services        | 5,000.00                               | 3,723.00            | 8,723.00                | 0.00                  | 6,200.00               | 2,523.00               |
| 11-000-240-500                   | 46100          | Other Purchased Services (400-<br>500 series)           | 71,993.00                              | (3,406.80)          | 68,586.20               | 41,687.75             | 12,453.08              | 14,445.37              |
| 11-000-240-600                   | 46120          | Supplies and Materials                                  | 36,787.00                              | (1,875.00)          | 34,912.00               | 0.00                  | 17,315.00              | 17,597.00              |
| 11-000-240-800                   | 46140          | Other Objects   | 10,820.00                              | 5.00                | 10,825.00               | 2,715.00              | 2,195.00               | 5,915.00               |
| 11-000-240-xxx                   | 46160          | Total Support Services - School<br>Administration       | 1,435,456.00                           | (7,202.73)          | 1,428,253.27            | 140,928.36            | 1,222,705.88           | 64,619.03              |
| Undistributed                    | Expenditur     | es - Central Services                                   |  |                     |                         |                       |                        |                        |
| 11-000-251-100                   | 47000          | Salaries  | 683,602.00                             | 0.00                | 683,602.00              | 57,736.75             | 625,865.25             | 0.00                   |
| 11-000-251-330                   | 47020          | Purchased Professional Services                         | 2,100.00                               | 2,300.00            | 4,400.00                | 0.00                  | 4,400.00               | 0.00                   |
| 11-000-251-340                   | 47040          | Purchased Technical Services                            | 9,261.00                               | 2,262.00            | 11,523.00               | 11,522.79             | 0.00                   | 0.21                   |
| 11-000-251-592                   | 47060          | Miscellaneous Purchased Services (400-500 series)       | 3,973.00                               | 0.00                | 3,973.00                | 2,239.28              | 960.72                 | 773.00                 |
| 11-000-251-600                   | 47100          | Supplies and Materials                                  | 15,500.00                              | 0.00                | 15,500.00               | 413.10                | 4,522.97               | 10,563.93              |
| 11-000-251-890                   | 47180          | Miscellaneous Expenditures                              | 3,000.00                               | (50.00)             | 2,950.00                | 2,647.82              | 0.00                   | 302.18                 |
| 11-000-251-xxx                   | 47200          | Total Central Services                                  | 717,436.00                             | 4,512.00            | 721,948.00              | 74,559.74             | 635,748.94             | 11,639.32              |
| Undistributed                    | Expenditur     | es - Administrative Information Tech                    | nology                                 |                     |                         |                       |                        |                        |
| 11-000-252-100                   | 47500          | Salaries  | 7,372.00                               | 0.00                | 7,372.00                | 0.00                  | 0.00                   | 7,372.00               |
| 11-000-252-xxx                   | 47620          | Total Administrative Information<br>Technology          | 7,372.00                               | 0.00                | 7,372.00                | 0.00                  | 0.00                   | 7,372.00               |
| Operation and                    | Maintenar      | ice of Plant Services                                   |  |                     |                         |                       |                        |                        |
| Undistributed                    | Expenditu      | res - Required Maintenance for Scho                     | ol Facilities                          |                     |                         |                       |                        |                        |
| 11-000-261-420                   | 48520          | Cleaning, Repair, and Maintenance<br>Services           | 171,220.00                             | 0.00                | 171,220.00              | 5,501.78              | 30,171.11              | 135,547.11             |
| 11-000-261-xxx                   | 48580          | Total Required Maintenance for<br>School Facilities     | 171,220.00                             | 0.00                | 171,220.00              | 5,501.78              | 30,171.11              | 135,547.11             |
| Undistributed                    | Expenditu      | res - Custodial Services                                |  |                     |                         |                       |                        |                        |
| 11-000-262-100                   | 49000          | Salaries  | 905,297.00                             | 0.00                | 905,297.00              | 69,692.54             | 692,465.65             | 143,138.81             |
| 11-000-262-107                   | 49020          | Salaries of Non-Instructional Aides                     | 53,919.00                              | 0.00                | 53,919.00               | 4,359.92              | 47,959.08              | 1,600.00               |
| 11-000-262-420                   | 49060          | Cleaning, Repair, and Maintenance<br>Services           | 193,246.00                             | 0.00                | 193,246.00              | 18,143.25             | 93,731.13              | 81,371.62              |
| 11-000-262-441                   | 49080          | Rental of Land and Bldg. Oth. than<br>Lease Pur Agrmt   | 246,450.00                             | 0.00                | 246,450.00              | 246,450.00            | 0.00                   | 0.00                   |
| 11-000-262-490                   | 49120          | Other Purchased Property Services                       | 39,400.00                              | 0.00                | 39,400.00               | 4,063.22              | 29,090.82              | 6,245.96               |
| 11-000-262-520                   | 49140          | Insurance   | 277,373.00                             | 0.00                | 277,373.00              | 117,419.00            | 117,414.00             | 42,540.00              |
| 11-000-262-590                   | 49160          | Miscellaneous Purchased Services                        | 2,000.00                               | 0.00                | 2,000.00                | 0.00                  | 500.00                 | 1,500.00               |
| 11-000-262-610                   | 49180          | General Supplies  | 83,885.00                              | 0.00                | 83,885.00               | 11,173.13             | 27,337.17              | 45,374.70              |
| 11-000-262-621                   | 49200          | Energy (Natural Gas)                                    | 166,000.00                             | 50,000.00           | 216,000.00              | 11,787.06             | 204,212.94             | 0.00                   |
| 11-000-262-622                   | 49220          | Energy (Electricity)                                    | 305,000.00                             | (50,000.00)         | 255,000.00              | 14,031.92             | 224,634.18             | 16,333.90              |
| 11-000-262-800                   | 49280          | Other Objects   | 7,000.00                               | 0.00                | 7,000.00                | 150.00                | 750.00                 | 6,100.00               |
| 11-000-262-837                   | 49300          | Interest - Energy Savings<br>Improvement Program Bonds  | 131,100.00                             | 0.00                | 131,100.00              | 0.00                  | 131,100.00             | 0.00                   |
| 11-000-262-917                   | 49320          | Principal - Energy Savings<br>Improvement Program Bonds | 15,000.00                              | 0.00                | 15,000.00               | 0.00                  | 15,000.00              | 0.00                   |
| 11-000-262-xxx                   | 49340          | Total Custodial Services                                | 2,425,670.00                           | 0.00                | 2,425,670.00            | 497,270.04            | 1,584,194.97           | 344,204.99             |
|                                  | •              | res - Care and Upkeep of Grounds                        |  |                     |                         |                       |                        |                        |
| 11-000-263-100                   | 50000          | Salaries  | 213,383.00                             | 0.00                | 213,383.00              | 17,006.92             | 185,876.08             | 10,500.00              |
| 11-000-263-420                   | 50040          | Cleaning, Repair, and Maintenance<br>Services           | 39,295.00                              | 0.00                | 39,295.00               | 3,485.00              | 19,748.00              | 16,062.00              |
| 11-000-263-610                   | 50060          | General Supplies  | 14,800.00                              | 0.00                | 14,800.00               | 857.35                | 9,522.59               | 4,420.06               |
| 11-000-263-xxx                   | 50100          | Total Care And Upkeep Of<br>Grounds                     | 267,478.00                             | 0.00                | 267,478.00              | 21,349.27             | 215,146.67             | 30,982.06              |
| Undistributed                    | •              | •   |  |                     | 000                     |                       | 057.05                 | /4.000.00              |
| 11-000-266-100<br>11-000-266-300 | 51000<br>51020 | Salaries Purchased Professional and                     | 336,425.00<br>43,506.00                | 0.00<br>(3,723.00)  | 336,425.00<br>39,783.00 | 17,833.75<br>1,345.00 | 257,391.25<br>8,000.00 | 61,200.00<br>30,438.00 |
| 11-000-266-420                   | 51040          | Technical Services Cleaning, Repair, and Maintenance    | 250.00                                 | 0.00                | 250.00                  | 0.00                  | 0.00                   | 250.00                 |
| @ CoboolEi                       | ,              | Services  | Page 10                                |                     |                         |                       | 0.40.0                 | 025 1:12nm             |

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| Account<br>Number              | Line       | Account<br>Name  | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Appropriations | Expenditures | Encumbrances  | Available<br>Balance |
|--------------------------------|------------|--|--|---------------------|----------------|--------------|---------------|----------------------|
| 11-000-266-610                 | 51060      | General Supplies   | 14,700.00                              | 0.00                | 14,700.00      | 1,070.00     | 0.00          | 13,630.00            |
| 11-000-266-xxx                 | 51100      | Total Security   | 394,881.00                             | (3,723.00)          | 391,158.00     | 20,248.75    | 265,391.25    | 105,518.00           |
| subtotal of 11-<br>000-26x-xxx | 51120      | Total Operation and Maintenance of Plant Services                | 3,259,249.00                           | (3,723.00)          | 3,255,526.00   | 544,369.84   | 2,094,904.00  | 616,252.16           |
| Undistributed E                | xpenditur  | es - Student Transportation Services                             |  |                     |                |              |               |                      |
| 11-000-270-161                 | 52040      | Salaries for Pupil Trans. (Bet<br>Home and Sch)-Special Ed.      | 16,769.00                              | 0.00                | 16,769.00      | 1,416.26     | 15,352.74     | 0.00                 |
| 11-000-270-162                 | 52060      | Salaries for Pupil Trans. (Other than Between Home and Sch)      | 69,000.00                              | 0.00                | 69,000.00      | 2,035.00     | (2,035.00)    | 69,000.00            |
| 11-000-270-442                 | 52160      | Rental Payments - School Buses                                   | 30,000.00                              | 965.92              | 30,965.92      | 965.92       | 30,000.00     | 0.00                 |
| 11-000-270-512                 | 52280      | Contracted Services (Other than<br>Between Home and Sch)-Vendors | 175,555.00                             | (965.92)            | 174,589.08     | 0.00         | 500.00        | 174,089.08           |
| 11-000-270-513                 | 52300      | Contracted Services (Between<br>Home and Sch)-Joint Agreements   | 48,158.00                              | 0.00                | 48,158.00      | 0.00         | 0.00          | 48,158.00            |
| 11-000-270-514                 | 52320      | Contracted Services (Special Ed Students)-Vendors                | 154,400.00                             | 0.00                | 154,400.00     | 3,832.33     | 140,625.90    | 9,941.77             |
| 11-000-270-517                 | 52360      | Contracted Services (Regular<br>Students)-ESCs and CTSAs         | 258,798.00                             | 0.00                | 258,798.00     | 4,009.76     | 0.00          | 254,788.24           |
| 11-000-270-518                 | 52380      | Contracted Services (Special Ed. Students)-ESCs and CTSAs        | 202,962.00                             | 0.00                | 202,962.00     | 0.00         | 0.00          | 202,962.00           |
| 11-000-270-xxx                 | 52480      | Total Student Transportation<br>Services                         | 955,642.00                             | 0.00                | 955,642.00     | 12,259.27    | 184,443.64    | 758,939.09           |
| Employee Bene                  | fits       |  |  |                     |                |              |               |                      |
| Unallocated Be                 | enefits    |  |  |                     |                |              |               |                      |
| 11-000-291-220                 | 71020      | Social Security Contributions                                    | 524,729.00                             | 0.00                | 524,729.00     | 26,470.31    | 0.00          | 498,258.69           |
| 11-000-291-241                 | 71060      | Other Retirement Contributions - PERS                            | 564,989.00                             | 0.00                | 564,989.00     | 55.18        | 0.00          | 564,933.82           |
| 11-000-291-260                 | 71160      | Worker's Compensation  | 153,566.00                             | 1,974.00            | 155,540.00     | 0.00         | 155,540.00    | 0.00                 |
| 11-000-291-270                 | 71180      | Health Benefits  | 4,948,986.00                           | 0.00                | 4,948,986.00   | 465,476.27   | 4,462,191.07  | 21,318.66            |
| 11-000-291-280                 | 71200      | Tuition Reimbursement  | 191,466.00                             | 0.00                | 191,466.00     | 0.00         | 18,338.20     | 173,127.80           |
| 11-000-291-290                 | 71220      | Other Employee Benefits  | 431,463.00                             | (1,974.00)          | 429,489.00     | 1,650.00     | 0.00          | 427,839.00           |
| total unallocated<br>benefits  | 71240      | 11-000-291-2xx   | 6,815,199.00                           | 0.00                | 6,815,199.00   | 493,651.76   | 4,636,069.27  | 1,685,477.97         |
| 11-xxx-xxx-2xx                 | 71260      | Total Employee Benefits  | 6,815,199.00                           | 0.00                | 6,815,199.00   | 493,651.76   | 4,636,069.27  | 1,685,477.97         |
|                                | 72140      | Total Undistributed Expenditures                                 | 19,630,596.00                          | (4,457.74)          | 19,626,138.26  | 1,609,451.96 | 14,095,841.79 | 3,920,844.51         |
|                                | 72260      | Total General Expense  | 35,129,689.00                          | 1,625.00            | 35,131,314.00  | 2,039,720.46 | 27,182,364.83 | 5,909,228.71         |
| - Capital Outlay<br>Equipment  |            |  |  |                     |                |              |               |                      |
| • •                            | uipment -  | - Regular Education:   |  |                     |                |              |               |                      |
| 12-130-100-730                 | 73060      | Grades 6-8   | 4,000.00                               | (4,000.00)          | 0.00           | 0.00         | 0.00          | 0.00                 |
| 12-140-100-730                 | 73080      | Grades 9-12  | 4,000.00                               | 4,625.00            | 8,625.00       | 0.00         | 8,625.00      | 0.00                 |
|                                | -          | Total Instructional Equipment -<br>Regular Education             | 8,000.00                               | 625.00              | 8,625.00       | 0.00         | 8,625.00      | 0.00                 |
| Equipment - Un                 | distribute | d:   |  |                     |                |              |               |                      |
| 12-000-100-730                 | 75500      | Undistributed Expenditures -<br>Instruction                      | 160,000.00                             | 0.00                | 160,000.00     | 0.00         | 0.00          | 160,000.00           |
|                                | -          | Total Equipment - Undistributed                                  | 160,000.00                             | 0.00                | 160,000.00     | 0.00         | 0.00          | 160,000.00           |
| 12-xxx-xxx-73x                 | 75880      | Total Equipment  | 168,000.00                             | 625.00              | 168,625.00     | 0.00         | 8,625.00      | 160,000.00           |
| Facilities Acquis              | ition and  | Construction Services  |  |                     |                |              |               |                      |
| 12-000-400-334                 | 76040      | Architectural/Engineering Services                               | 0.00                                   | 23,565.75           | 23,565.75      | 19,786.69    | 3,779.06      | 0.00                 |
| 12-000-400-450                 | 76080      | Construction Services  | 190,000.00                             | 472,505.00          | 662,505.00     | 22,135.00    | 635,864.54    | 4,505.46             |
| 12-000-400-896                 | 76210      | Assessment for Debt Service on<br>SDA Funding                    | 27,109.00                              | 0.00                | 27,109.00      | 0.00         | 0.00          | 27,109.00            |
| 12-000-400-xxx                 | 76260      | Total Facilities Acquisition and<br>Construction Services        | 217,109.00                             | 496,070.75          | 713,179.75     | 41,921.69    | 639,643.60    | 31,614.46            |
| 12-ххх-ххх-ххх                 | 76400      | Total Capital Outlay   | 385,109.00                             | 496,695.75          | 881,804.75     | 41,921.69    | 648,268.60    | 191,614.46           |
|                                | 84060      | Total General Fund   | 35,514,798.00                          | 498,320.75          | 36,013,118.75  | 2,081,642.15 | 27,830,633.43 | 6,100,843.17         |
|                                |            |  |  |                     |                |              |               |                      |

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# Fund 20 - Interim Balance Sheet For the one month period ending 07/31/2025

| Assets and Resources |                  |
|----------------------|------------------|
|                      | Subtotal Balance |

| Account Number | Account Name                                  | Subtotal Balance | Balance      |
|----------------|---|------------------|--------------|
| 101            | Cash in Bank                                  |                  | 1,754,394.94 |
|                | Accounts Receivable:                          |                  |              |
| 141            | Intergovernmental - StateAccounts Receivable: | 3,719.00         |              |
| 148            | AR Tree GrantAccounts Receivable:             | 19,938.00        |              |
| xxx            | Other Current AssetsAccounts Receivable:      |                  | 23,657.00    |
|                | Loans Receivable:                             |                  |              |
|                |   |                  | 1,778,051.94 |

Resources:

| Account Number | Account Name       | Subtotal Balance            | Balance      |
|----------------|--------------------|-----------------------------|--------------|
| 301            | Estimated Revenues | 356,394.00                  |              |
| 302            | Less Revenues      | 19,938.00                   | 336,456.00   |
|                |                    |                             | 336,456.00   |
|                |                    | Total Assets and Resources: | 2,114,507.94 |

### **Liabilities and Fund Equity**

Liabilities:

|   | Account Number | Account Name     | Subtotal Balance | Balance |
|---|----------------|------------------|------------------|---------|
| • | 421            | Accounts Payable |                  | 930.00  |
|   |                | •                | 1                | 030.00  |

### Fund Balance:

| Account<br>Number | Account Name                               | Subtotal<br>Balance | Subtotal<br>Balance 2 | Subtotal<br>Balance 3 | Balance      |
|-------------------|--|---------------------|-----------------------|-----------------------|--------------|
|                   | Appropriated:                              |                     |                       |                       |              |
| 753               | Reserve for Encumbrances - Current Year    |                     | 156,487.70            |                       |              |
| 754+753           | Reserve for Encumbrances - Current + Prior |                     | _                     | 156,487.70            |              |
|                   | Reserve Fund Balance:                      |                     |                       |                       |              |
| 758               | Student Activity Fund                      |                     |                       | 391,494.02            |              |
| 759               | Scholarship Fund                           |                     |                       | 74,115.87             |              |
| 601               | Appropriations                             |                     | 373,264.00            |                       |              |
| 602               | Less: Expenditures                         | 98,475.28           |                       |                       |              |
| 603               | Encumbrances                               | 156,487.70          | (254,962.98)          | 118,301.02            |              |
| 303               | Budgeted Fund Balance                      |                     |                       | 16,870.00             |              |
| 770               | Unassigned Fund Balance                    |                     |                       | 1,390,049.33          |              |
|                   |  |                     |                       |                       | 2,113,577.94 |
|                   |  |                     | Total Liabilities     | and Fund Equity:      | 2,114,507.94 |

### Fund 20 - Recapitulation of Budgeted Fund Balance

|                | Budgeted     | Actual         | Variance        |
|----------------|--------------|----------------|-----------------|
| Appropriations | 373,264.00   | 254,962.98     | 118,301.02      |
| Revenues       | (373,264.00) | (1,409,986.80) | (-1,036,722.80) |
|                | .00          | (1,155,023.82) | 1,155,023.82    |

# Fund 20 - Interim Statements Comparing Budgeted Revenue with Actual to Date and Appropriations with Expenditures and Encumbrances to Date For the one month period ending 07/31/2025

|                   | Revenues/Sources of Funds |                                 |  |                     |                         |                |       |                       |
|-------------------|---------------------------|---------------------------------|--|---------------------|-------------------------|----------------|-------|-----------------------|
| Account<br>Number | Line                      | Revenues/Sources of Funds       | Original Budget<br>Certified for Taxes | Budget<br>Transfers | Budgeted /<br>Estimated | Actual to Date | Note  | Unrealized<br>Balance |
| 20-1xxx           | 745                       | From Local Sources              | 0.00                                   | 0.00                | 0.00                    | 1,409,986.80   | Over  | (1,409,986.80)        |
| 20-4xxx           | 830                       | From Federal Sources            | 307,022.00                             | 66,242.00           | 373,264.00              | 0.00           | Under | 373,264.00            |
|                   | -                         | Total Revenues/Sources Of Funds | 307,022.00                             | 66,242.00           | 373,264.00              | 1,409,986.80   | Over  | (1,036,722.80)        |

### Special Revenue Fund

### Federal Projects

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| Account<br>Number | Line  | Expenditures Description         | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Appropriations | Expenditures | Encumbrances | Available<br>Balance |
|-------------------|-------|----------------------------------|--|---------------------|----------------|--------------|--------------|----------------------|
| 20-xxx-xxx-xxx    | 88500 | Title I                          | 35,506.00                              | 0.00                | 35,506.00      | 3,268.00     | (3,268.00)   | 35,506.00            |
| 20-xxx-xxx-xxx    | 88520 | Title II                         | 10,666.00                              | 0.00                | 10,666.00      | 0.00         | 0.00         | 10,666.00            |
| 20-xxx-xxx-xxx    | 88540 | Title III                        | 2,971.00                               | 0.00                | 2,971.00       | 900.00       | (900.00)     | 2,971.00             |
| 20-xxx-xxx-xxx    | 88560 | Title IV                         | 7,500.00                               | 0.00                | 7,500.00       | 0.00         | 0.00         | 7,500.00             |
| 20-xxx-xxx-xxx    | 88620 | I.D.E.A. Part B<br>(Handicapped) | 237,059.00                             | 66,242.00           | 303,301.00     | 94,307.28    | 160,655.70   | 48,338.02            |
| 20-xxx-xxx-xxx    | 88640 | Vocational Education             | 13,320.00                              | 0.00                | 13,320.00      | 0.00         | 0.00         | 13,320.00            |
| 20-xxx-xxx        |       | Total Federal Projects           | 307,022.00                             | 66,242.00           | 373,264.00     | 98,475.28    | 156,487.70   | 118,301.02           |
|                   |       | Total Special Revenue Fund       | 307,022.00                             | 66,242.00           | 373,264.00     | 98,475.28    | 156,487.70   | 118,301.02           |

Fund 20 - Schedule of Revenues Actual Compared with Estimate For the one month period ending 07/31/2025

| Account<br>Number | Line        | Account Name                     | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Estimated  | Actual       | Unrealized     |
|-------------------|-------------|----------------------------------|--|---------------------|------------|--------------|----------------|
| Revenues/So       | urces of Fu | nds                              |  |                     |            |              |                |
| - Local Source    | ces         |                                  |  |                     |            |              |                |
| 20-1xxx           | 740         | Other Revenue from Local Sources | 0.00                                   | 0.00                | 0.00       | 1,409,986.80 | (1,409,986.80) |
| 20-1xxx           | 745         | Total Local Sources              | 0.00                                   | 0.00                | 0.00       | 1,409,986.80 | (1,409,986.80) |
| - Federal Sou     | urces       |                                  |  |                     |            |              |                |
| 20-4411-<br>4414  | 775         | Title I                          | 35,506.00                              | 0.00                | 35,506.00  | 0.00         | 35,506.00      |
| 20-4451-<br>4455  | 780         | Title II                         | 10,666.00                              | 0.00                | 10,666.00  | 0.00         | 10,666.00      |
| 20-4491-<br>4494  | 785         | Title III                        | 2,971.00                               | 0.00                | 2,971.00   | 0.00         | 2,971.00       |
| 20-4471-<br>4474  | 790         | Title IV                         | 7,500.00                               | 0.00                | 7,500.00   | 0.00         | 7,500.00       |
| 20-4420-<br>4429  | 805         | I.D.E.A. Part B (Handicapped)    | 237,059.00                             | 66,242.00           | 303,301.00 | 0.00         | 303,301.00     |
| 20-4430           | 810         | Vocational Education             | 13,320.00                              | 0.00                | 13,320.00  | 0.00         | 13,320.00      |
| 20-4xxx           | 830         | Total from Federal Sources       | 307,022.00                             | 66,242.00           | 373,264.00 | 0.00         | 373,264.00     |
|                   | _           | Total Revenues/Sources of Funds  | 307,022.00                             | 66,242.00           | 373,264.00 | 1,409,986.80 | (1,036,722.80) |

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Fund 20 - Statement of Appropriations Compared with Expenditures and Encumbrances For the one month period ending 07/31/2025

| Account<br>Number  | Line      | Account<br>Name   | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Appropriations | Expenditures | Encumbrances | Available<br>Balance |
|--------------------|-----------|---|--|---------------------|----------------|--------------|--------------|----------------------|
| Special Revenue F  | und       |   |  |                     |                |              |              |                      |
| - Federal Projects |           |   |  |                     |                |              |              |                      |
| Title I            |           |   |  |                     |                |              |              |                      |
| 20-xxx-100-101     | 88480     | Salaries- Instruction- Salaries of<br>Teacher             | 35,506.00                              | 0.00                | 35,506.00      | 3,268.00     | (3,268.00)   | 35,506.00            |
| 20-ххх-ххх-ххх     | 88500     | Total Title I   | 35,506.00                              | 0.00                | 35,506.00      | 3,268.00     | (3,268.00)   | 35,506.00            |
| Title II           |           |   |  |                     |                |              |              |                      |
| 20-xxx-200-300     | 88512     | Professional Tech Services-<br>Support                    | 10,666.00                              | 0.00                | 10,666.00      | 0.00         | 0.00         | 10,666.00            |
| 20-ххх-ххх-ххх     | 88520     | Total Title II  | 10,666.00                              | 0.00                | 10,666.00      | 0.00         | 0.00         | 10,666.00            |
| Title III          |           |   |  |                     |                |              |              |                      |
| 20-xxx-100-101     | 88521     | Salaries- Instruction- Salaries of<br>Teacher             | 0.00                                   | 900.00              | 900.00         | 900.00       | (900.00)     | 900.00               |
| 20-xxx-100-600     | 88525     | Instructional Supplies- Instruction                       | 2,971.00                               | (900.00)            | 2,071.00       | 0.00         | 0.00         | 2,071.00             |
| 20-xxx-xxx-xxx     | 88540     | Total Title III   | 2,971.00                               | 0.00                | 2,971.00       | 900.00       | (900.00)     | 2,971.00             |
| Title IV           |           |   |  |                     |                |              |              |                      |
| 20-xxx-100-600     | 88545     | Instructional Supplies-Instruction                        | 7,500.00                               | 0.00                | 7,500.00       | 0.00         | 0.00         | 7,500.00             |
| 20-ххх-ххх-ххх     | 88560     | Total Title IV  | 7,500.00                               | 0.00                | 7,500.00       | 0.00         | 0.00         | 7,500.00             |
| I.D.E.A. Part B (  | Handicapp | ped)  |  |                     |                |              |              |                      |
| 20-xxx-100-500     | 88604     | Other Purchased Services-<br>Instruction (400-500 series) | 230,525.00                             | 64,261.00           | 294,786.00     | 94,307.28    | 154,116.49   | 46,362.23            |
| 20-xxx-100-600     | 88607     | Instructional Supplies- Instruction                       | 6,534.00                               | 1,981.00            | 8,515.00       | 0.00         | 6,539.21     | 1,975.79             |
| 20-ххх-ххх-ххх     | 88620     | Total I.D.E.A. Part B<br>(Handicapped)                    | 237,059.00                             | 66,242.00           | 303,301.00     | 94,307.28    | 160,655.70   | 48,338.02            |
| Vocational Educ    | ation     |   |  |                     |                |              |              |                      |
| 20-xxx-100-101     | 88621     | Salaries-Instruction-Salaries of<br>Teacher               | 13,320.00                              | 0.00                | 13,320.00      | 0.00         | 0.00         | 13,320.00            |
| 20-xxx-xxx-xxx     | 88640     | Total Vocational Education                                | 13,320.00                              | 0.00                | 13,320.00      | 0.00         | 0.00         | 13,320.00            |
| 20-xxx-xxx-xxx     | 88740     | Total Federal Projects                                    | 307,022.00                             | 66,242.00           | 373,264.00     | 98,475.28    | 156,487.70   | 118,301.02           |
|                    | 88760     | Total Special Revenue Fund                                | 307,022.00                             | 66,242.00           | 373,264.00     | 98,475.28    | 156,487.70   | 118,301.02           |

## Fund 30 - Interim Balance Sheet For the one month period ending 07/31/2025

|               | As                                      | ssets and Resources     |                  |              |              |
|---------------|---|-------------------------|------------------|--------------|--------------|
| Assets:       |   |                         |                  |              |              |
| Account Num   | ber Account Name                        |                         | Subto            | tal Balance  | Balance      |
| 101           | Cash in Bank                            |                         |                  |              | 1,679,131.55 |
|               | Accounts Receivable:                    |                         |                  |              |              |
|               | Loans Receivable:                       |                         |                  |              |              |
|               |   |                         |                  |              | 1,679,131.55 |
| Resources:    |   |                         |                  |              |              |
| Account Num   | nber Account Name                       |                         | Subto            | tal Balance  | Balance      |
| 301           | Estimated Revenues                      |                         |                  | 0.00         |              |
| 302           | Less Revenues                           |                         |                  | 5,648.20     | (5,648.20)   |
|               |   |                         |                  |              | (5,648.20)   |
|               |   |                         | Total Assets and | Resources:   | 1,673,483.35 |
|               | Liah                                    | ilities and Fund Equity |                  |              |              |
| Liabilities:  | =14.0                                   |                         |                  |              |              |
| Account Num   | nber Account Name                       |                         | Subto            | tal Balance  | Balance      |
|               |   |                         |                  |              | 0.00         |
| Fund Balance: |   |                         |                  |              |              |
| Account       |   | Subtotal                | Subtotal         | Subtotal     |              |
| Number        | Account Name                            | Balance                 | Balance 2        | Balance 3    | Balance      |
|               | Appropriated:                           |                         |                  |              |              |
| 753           | Reserve for Encumbrances - Current Year |                         |                  | 941,930.17   |              |
| 754           | Reserve for Encumbrances - Prior Year   |                         |                  | 297,573.26   |              |
| 601           | Appropriations                          |                         | 1,784,430.48     |              |              |
| 602           | Less: Expenditures                      | 111,291.22              |                  |              |              |
| 603           | Encumbrances                            | 1,239,503.43            | (1,350,794.65)   | 433,635.83   |              |
|               | Unappropriated:                         |                         |                  |              |              |
| 770           | Unassigned Fund Balance                 |                         | 344.09           |              |              |
| 303           | Budgeted Fund Balance                   |                         | 0.00             | 344.09       |              |
|               | Total Fund Balance                      |                         |                  | 1,673,483.35 |              |
|               |   |                         |                  |              | 1,673,483.35 |
|               |   |                         |                  |              | .,,          |

## Fund 30 - Recapitulation of Budgeted Fund Balance

|                | Budgeted     | Actual       | Variance    |
|----------------|--------------|--------------|-------------|
| Appropriations | 1,784,430.48 | 1,350,794.65 | 433,635.83  |
| Revenues       | (.00)        | (5,648.20)   | (-5,648.20) |
|                | 1,784,430.48 | 1,345,146.45 | 439,284.03  |

# Fund 30 - Interim Statements Comparing Budgeted Revenue with Actual to Date and Appropriations with Expenditures and Encumbrances to Date For the one month period ending 07/31/2025

|  |                         |   | Revenues/                                      | Sources of Fun                                   | ds                                    |                                  |   |  |
|--|-------------------------|---|--|--|---------------------------------------|----------------------------------|---|--|
| Account<br>Number                            | Line                    | Revenues/Sources of Funds   | Original Budget<br>Certified for Taxes         | Budget<br>Transfers                              | Budgeted /<br>Estimated               | Actual to Date                   | Note                                      | Unrealized<br>Balance  |
| 30-1xxx                                      |                         | From Local Sources  | 0.00   | 0.00   | 0.00                                  | 5,648.20                         | Over                                      | (5,648.20  |
|  | •                       | Total Revenues/Sources Of<br>Funds  | 0.00   | 0.00   | 0.00                                  | 5,648.20                         | Over                                      | (5,648.20  |
|  |                         |   | Total Capital Pro                              | jects Fund Expe                                  | enditures                             |                                  |   |  |
| Equipment                                    |                         |   |  |  |                                       |                                  |   |  |
| Account<br>Number                            | Line                    | Expenditures Description  | Original Budget<br>Certified For Taxes         | Budget<br>Transfers                              | Appropriations                        | Expenditures                     | Encumbrances                              | Available<br>Balance   |
|  |                         |   |  |  |                                       |                                  |   |  |
|  |                         | Capital Projects Equipment  | 0.00   | 11,595.51  | 11,595.51                             | 0.00                             | 0.00                                      | 11,595.51  |
| Facilities Acquisi                           | tion and Co             | Capital Projects Equipment onstruction Services   | 0.00   | 11,595.51  | 11,595.51                             | 0.00                             | 0.00                                      | 11,595.51  |
| Account                                      | tion and Co             |   | 0.00<br>Original Budget<br>Certified For Taxes | 11,595.51<br>Budget<br>Transfers                 | 11,595.51 Appropriations              | 0.00<br>Expenditures             | 0.00 Encumbrances                         | Available  |
|  |                         | onstruction Services  | Original Budget                                | Budget   | ·                                     |                                  |   | Available<br>Balance   |
| Account<br>Number<br>30-000-4xx-390          | Line                    | Expenditures Description  Other Purchased Professional and Technical                                | Original Budget<br>Certified For Taxes         | Budget<br>Transfers                              | Appropriations                        | Expenditures                     | Encumbrances                              | Available<br>Balance<br>435.33   |
| Account Number 30-000-4xx-390 30-000-4xx-450 | <b>Line</b><br>89060    | Expenditures Description  Other Purchased Professional and Technical Services                       | Original Budget<br>Certified For Taxes         | Budget<br>Transfers<br>98,979.85                 | Appropriations 98,979.85              | <b>Expenditures</b> 12,215.00    | Encumbrances<br>86,329.52                 | Available<br>Balance<br>435.33<br>419,194.3                            |
| Account<br>Number                            | <b>Line</b> 89060 89080 | Expenditures Description  Other Purchased Professional and Technical Services Construction Services | Original Budget<br>Certified For Taxes<br>0.00 | Budget<br>Transfers<br>98,979.85<br>1,671,444.44 | Appropriations 98,979.85 1,671,444.44 | Expenditures 12,215.00 99,076.22 | Encumbrances<br>86,329.52<br>1,153,173.91 | Available<br>Balance<br>435.33<br>419,194.31<br>2,410.68<br>422,040.32 |

Fund 30 - Schedule of Revenues Actual Compared with Estimate For the one month period ending 07/31/2025

| Account<br>Number | Line         | Account Name                     | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Estimated | Actual   | Unrealized |
|-------------------|--------------|----------------------------------|--|---------------------|-----------|----------|------------|
| Revenues/So       | ources of Fu | nds                              |  |                     |           |          |            |
| - Local Sour      | ces          |                                  |  |                     |           |          |            |
| 30-1510           | 950          | Earnings on Investments          | 0.00                                   | 0.00                | 0.00      | 5,648.20 | (5,648.20) |
| 30-1xxx           |              | Total Revenue from Local Sources | 0.00                                   | 0.00                | 0.00      | 5,648.20 | (5,648.20) |
|                   | -            | Total Revenues/Sources of Funds  | 0.00                                   | 0.00                | 0.00      | 5,648.20 | (5,648.20) |

Fund 30 - Statement of Appropriations Compared with Expenditures and Encumbrances For the one month period ending 07/31/2025

| Account<br>Number   | Line        | Account<br>Name  | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Appropriations | Expenditures | Encumbrances | Available<br>Balance |
|---------------------|-------------|--|--|---------------------|----------------|--------------|--------------|----------------------|
| Total Capital Proje | cts Fund E  | xpenditures  |  |                     |                |              |              |                      |
| - Equipment         |             |  |  |                     |                |              |              |                      |
| 30-xxx-xxx-73x      | 89000       | Capital Projects Equipment                             | 0.00                                   | 11,595.51           | 11,595.51      | 0.00         | 0.00         | 11,595.51            |
|                     |             | Capital Projects Equipment                             | 0.00                                   | 11,595.51           | 11,595.51      | 0.00         | 0.00         | 11,595.51            |
| - Facilities Acquis | ition and C | Construction Services                                  |  |                     |                |              |              |                      |
| Other Purchase      | d Professi  | onal and Technical Services                            |  |                     |                |              |              |                      |
| 30-000-4xx-390      | 89060       | Other Purchased Professional and<br>Technical Services | 0.00                                   | 98,979.85           | 98,979.85      | 12,215.00    | 86,329.52    | 435.33               |
| 30-000-4xx-390      | 89060       |  | 0.00                                   | 98,979.85           | 98,979.85      | 12,215.00    | 86,329.52    | 435.33               |
| Construction Se     | rvices      |  |  |                     |                |              |              |                      |
| 30-000-4xx-450      | 89080       | Construction Services                                  | 0.00                                   | 1,671,444.44        | 1,671,444.44   | 99,076.22    | 1,153,173.91 | 419,194.31           |
| 30-000-4xx-450      | 89080       |  | 0.00                                   | 1,671,444.44        | 1,671,444.44   | 99,076.22    | 1,153,173.91 | 419,194.31           |
| General Supplie     | s           |  |  |                     |                |              |              |                      |
| 30-000-4xx-610      | 89100       | General Supplies                                       | 0.00                                   | 2,410.68            | 2,410.68       | 0.00         | 0.00         | 2,410.68             |
| 30-000-4xx-610      | 89100       |  | 0.00                                   | 2,410.68            | 2,410.68       | 0.00         | 0.00         | 2,410.68             |
|                     | 89200       |  | 0.00                                   | 1,772,834.97        | 1,772,834.97   | 111,291.22   | 1,239,503.43 | 422,040.32           |
|                     | 84060       | Total Capital Projects Fund<br>Expenditures            | 0.00                                   | 1,784,430.48        | 1,784,430.48   | 111,291.22   | 1,239,503.43 | 433,635.83           |

# Manasquan Board of Education Balance Sheet (Condensed) 2025-26 July

# 32 ESIP

## **ASSETS**

**Current Assets** 

101

Cash in Bank

571,550.86

Total Assets:

571,550.86

#### **LIABILITIES**

**Current Liabilities** 

421

Accounts Payable

237.81

**Total Liabilities:** 

237.81

## **FUND EQUITY**

**Budgeting Accounts** 

| 302 | Revenues (Control Account / Normal Credit Balance) | 1,693.96 |
|-----|--|----------|
|     |  |          |

303 Budgeted Fund Balance 5,822.57

**Fund Equities** 

| 601 | Appropriations (Control Account/Normal Credit Balance)        | 517,471.09   |
|-----|---|--------------|
| 603 | Encumbrances (Control Account/Normal Debit or Credit Balance) | (560,119.09) |
| 753 | Reserve for Encumbrances - Current Year                       | 36,825.43    |
| 754 | Reserve for Encumbrances - Prior Year                         | 523,293.66   |
| 770 | Unassigned Fund Balance                                       | 46,325.43    |

Total Fund Equity: 571,313.05

Total Liabilities and Fund Equity: 571,550.86

# Profit and Loss Report Manasquan Board of Education Fund 32

# Interim Statements Comparing Budgeted Revenue with Actual to Date and Appropriations with Expenditures and Encumbrances to Date For the one month period ending 07/31/2025

#### Revenues

| Account Number | Description         | Revised | Accrued | Earned | Receipts | Balance   |
|----------------|---------------------|---------|---------|--------|----------|-----------|
| 32-1510-011-01 | Interest            |         |         |        | 1,693.96 | -1,693.96 |
| 32-1510-402    | ESIP Bond Principal |         |         |        |          |           |
|                |                     | .00     | .00     | .00    | 1,693.96 | -1,693.96 |

#### **Current Expense**

| Actioning Nutrables  | Description .              | Appropriation | Requested | Outstanding | Districted<br>Lo Date | /Ayailable |
|----------------------|----------------------------|---------------|-----------|-------------|-----------------------|------------|
| 32-000-402-331-00-ES | ESIP 2023 - Legal          |               |           |             |                       |            |
| 32-000-402-390-00-ES | ESIP 2023 - Financial Svcs |               |           |             |                       |            |
| 32-000-402-390-10-ES | ESIP 2023 - Arch/Engr/CM   |               |           |             |                       |            |
| 32-000-402-450-00-ES | ESIP - 2023 Construction   |               |           | 523,293.66  |                       | .00        |
|                      |                            | .00           | .00       | 523,293.66  | .00                   | .00        |

YTD Profit/Loss: \$-521,599.70

Fund 40 - Interim Balance Sheet
For the one month period ending 07/31/2025

|                   | For the one month                                    | period ending 07/31/2025 |                       |                       |              |
|-------------------|--|--------------------------|-----------------------|-----------------------|--------------|
|                   | Assets   | and Resources            |                       |                       |              |
| Assets:           |  |                          |                       |                       |              |
| Account Numbe     | r Account Name                                       |                          | Subto                 | tal Balance           | Balance      |
| 101               | Cash in Bank   |                          |                       |                       | (458,674.16) |
| 121               | Tax Levy Receivable                                  |                          |                       |                       | 810,979.00   |
|                   | Accounts Receivable:                                 |                          |                       |                       |              |
| 141               | Intergovernmental - StateAccounts Receivable:        |                          |                       | 157,142.00            |              |
| 153,154           | Other (net of estimated uncollectible of \$10,000)Ac | counts Receivable:       |                       |                       | 157,142.00   |
|                   | Loans Receivable:                                    |                          |                       |                       |              |
|                   |  |                          |                       |                       | 509,446.84   |
| Resources:        |  |                          |                       |                       | _            |
| Account Numbe     | r Account Name                                       |                          | Subto                 | tal Balance           | Balance      |
| 301               | Estimated Revenues                                   |                          | 2,                    | 345,425.00            |              |
| 302               | Less Revenues  |                          | 2,                    | 345,425.00            | 0.00         |
|                   |  |                          |                       | 0                     | 0.00         |
|                   |  |                          | Total Assets and      | Resources:            | 509,446.84   |
|                   | Liabilitie   | s and Fund Equity        |                       |                       |              |
| Liabilities:      |  |                          |                       |                       |              |
| Account Numbe     | r Account Name                                       |                          | Subto                 | tal Balance           | Balance      |
|                   |  |                          |                       |                       | 0.00         |
| Fund Balance:     |  |                          |                       |                       |              |
| Account<br>Number | Account Name   | Subtotal<br>Balance      | Subtotal<br>Balance 2 | Subtotal<br>Balance 3 | Balance      |
| -                 | Appropriated:  |                          |                       |                       |              |
| 753               | Reserve for Encumbrances - Current Year              |                          | 509,443.75            |                       |              |
| 754+753           | Reserve for Encumbrances - Current + Prior           |                          |                       | 509,443.75            |              |
|                   | Reserve Fund Balance:                                |                          |                       |                       |              |
|                   | Appropriations                                       |                          |                       |                       |              |
| 601               | Appropriations                                       |                          | 2,345,425.00          |                       |              |
| 602               | Less: Expenditures                                   | 1,835,981.25             |                       |                       |              |
| 603               | Encumbrances   | 509,443.75               | (2,345,425.00)        | 0.00                  |              |
|                   | Total Appropriated                                   |                          |                       | 509,443.75            |              |
|                   | Unappropriated                                       |                          |                       |                       |              |
| 770               | Unassigned Fund Balance                              |                          |                       | 3.09                  | 555 116 51   |

509,446.84

Total Liabilities and Fund Equity:

# Fund 40 - Recapitulation of Budgeted Fund Balance

|                | Budgeted       | Actual         | Variance |
|----------------|----------------|----------------|----------|
| Appropriations | 2,345,425.00   | 2,345,425.00   | .00      |
| Revenues       | (2,345,425.00) | (2,345,425.00) | (.00)    |
|                | .00            | .00            | .00      |

# Fund 40 - Interim Statements Comparing Budgeted Revenue with Actual to Date and Appropriations with Expenditures and Encumbrances to Date For the one month period ending 07/31/2025

|                   |      |  | Re                                     | evenues             |                         |                |      |                       |
|-------------------|------|--|--|---------------------|-------------------------|----------------|------|-----------------------|
| Account<br>Number | Line | Revenues/Sources of Funds                | Original Budget<br>Certified for Taxes | Budget<br>Transfers | Budgeted /<br>Estimated | Actual to Date | Note | Unrealized<br>Balance |
| 4                 | -    | Total Revenue from Local<br>Sources      | 1,621,959.00                           | 0.00                | 1,621,959.00            | 1,621,959.00   |      | 0.00                  |
|                   | -    | Total from Revenue from<br>State Sources | 723,466.00                             | 0.00                | 723,466.00              | 723,466.00     |      | 0.00                  |
|                   | -    | Total Revenues                           | 2,345,425.00                           | 0.00                | 2,345,425.00            | 2,345,425.00   |      | 0.00                  |

#### **Expenditures**

#### Regular Debt Service

| Account<br>Number | Line     | Expenditures Description                             | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Appropriations | Expenditures | Encumbrances | Available<br>Balance |
|-------------------|----------|--|--|---------------------|----------------|--------------|--------------|----------------------|
| 40-701-510-910    | 89560    | Redemption of Principal on<br>Early Retirement Bonds | 1,310,000.00                           | 0.00                | 1,310,000.00   | 1,310,000.00 | 0.00         | 0.00                 |
| 40-701-510-834    | 89600    | Interest on Bonds                                    | 1,035,425.00                           | 0.00                | 1,035,425.00   | 525,981.25   | 509,443.75   | 0.00                 |
|                   |          | Total Regular Debt Service<br>Expenditures           | 2,345,425.00                           | 0.00                | 2,345,425.00   | 1,835,981.25 | 509,443.75   | 0,00                 |
|                   | Total De | ebt Service Fund Expenditures                        | 2,345,425.00                           | 0.00                | 2,345,425.00   | 1,835,981.25 | 509,443.75   | 0.00                 |

Fund 40 - Schedule of Revenues Actual Compared with Estimate For the one month period ending 07/31/2025

| Account<br>Number | Line | Account Name                          | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Estimated    | Actual       | Unrealized |
|-------------------|------|---------------------------------------|--|---------------------|--------------|--------------|------------|
| Revenues          |      |                                       |  |                     |              |              |            |
| - Local Source    | s    |                                       |  |                     |              |              |            |
| 40-1210           | 860  | Local Tax Levy                        | 1,621,959.00                           | 0.00                | 1,621,959.00 | 1,621,959.00 | 0.00       |
|                   | -    | Total Revenue from Local Sources      | 1,621,959.00                           | 0.00                | 1,621,959.00 | 1,621,959.00 | 0.00       |
| - State Source    | s    |                                       |  |                     |              |              |            |
| 40-3160           | 890  | Debt Service Aid Type II              | 723,466.00                             | 0.00                | 723,466.00   | 723,466.00   | 0.00       |
|                   | -    | Total from Revenue from State Sources | 723,466.00                             | 0.00                | 723,466.00   | 723,466.00   | 0.00       |
|                   | -    | Total Revenues                        | 2,345,425.00                           | 0.00                | 2,345,425.00 | 2,345,425.00 | 0.00       |
| Expenditures      |      |                                       |  |                     |              |              |            |
| -                 | -    | Total Debt Service Fund Expenditures  | 0.00                                   | 0.00                | 0.00         | 0.00         | 0.00       |

Fund 40 - Statement of Appropriations Compared with Expenditures and Encumbrances For the one month period ending 07/31/2025

| Account<br>Number  | Line        | Account<br>Name                                      | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Appropriations | Expenditures | Encumbrances | Available<br>Balance |
|--------------------|-------------|--|--|---------------------|----------------|--------------|--------------|----------------------|
| Expenditures       |             |  |  |                     |                |              |              |                      |
| - Regular Debt Ser | vice        |  |  |                     |                |              |              |                      |
| Redemption of I    | Principal o | n Early Retirement Bonds                             |  |                     |                |              |              |                      |
| 40-701-510-910     | 89560       | Redemption of Principal on Early<br>Retirement Bonds | 1,310,000.00                           | 0.00                | 1,310,000.00   | 1,310,000.00 | 0.00         | 0.00                 |
| 40-701-510-910     | 89560       |  | 1,310,000.00                           | 0.00                | 1,310,000.00   | 1,310,000.00 | 0.00         | 0.00                 |
| Interest on Bone   | ds          |  |  |                     |                |              |              |                      |
| 40-701-510-834     | 89600       | Interest on Bonds                                    | 1,035,425.00                           | 0.00                | 1,035,425.00   | 525,981.25   | 509,443.75   | 0.00                 |
| 40-701-510-834     | 89600       |  | 1,035,425.00                           | 0.00                | 1,035,425.00   | 525,981.25   | 509,443.75   | 0.00                 |
|                    | 89660       | Total Regular Debt Service<br>Expenditures           | 2,345,425.00                           | 0.00                | 2,345,425.00   | 1,835,981.25 | 509,443.75   | 0.00                 |
|                    |             | Total Debt Service Fund<br>Expenditures              | 2,345,425.00                           | 0.00                | 2,345,425.00   | 1,835,981.25 | 509,443.75   | 0.00                 |

School Business Administrator Signature

Date

# Manasquan Board of Education Monthly Transfer Report 2025-26 July

| Budget Category   | Accounts   | Original<br>Budget | Prior Year<br>Encumbrances | Original Budget<br>For 10% Calc | Maximum<br>Transfer Out<br>Allowed | YTD Net<br>Transfers | % change<br>of<br>transfers | Remaining<br>Transfers Out<br>Allowed | Account<br>Balance |
|---|--|--------------------|----------------------------|---------------------------------|------------------------------------|----------------------|-----------------------------|---------------------------------------|--------------------|
| Regular Programs  | 11-1xx-100-xxx<br>12-1xx-100-xxx<br>13-1xx-100-xxx<br>18-1xx-100-xxx                   | 10,637,547.00      | .00                        | 10,637,547.00                   | 1,063,754.70                       | 6,707.74             | .06                         | 1,070,462.44                          | 206,742.95         |
| Special Education, Basic<br>Skills/Remedial and Bilingual<br>Instruction and Speech/OT/PT and<br>Ex | 1x-2xx-100-xxx<br>1x-000-216-xxx<br>1x-000-217-xxx                                     | 4,478,573.00       | .00                        | 4,478,573.00                    | 447,857.30                         | .00                  | .00                         | 447,857.30                            | 115,272.56         |
| Vocational Programs-Local   | 1x-3xx-100-xxx   | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| School-Spon. Co/Extra-Curr.<br>Activities,School Sponsored<br>Athletics, and Other Instructional    | 11-4xx-100-xxx<br>11-4xx-2xx-xxx<br>12-4xx-100-xxx                                     | 1,355,211.00       | .00                        | 1,355,211.00                    | 135,521.10                         | .00                  | .00                         | 135,521.10                            | 33,209.32          |
| Community Services<br>Programs/Operations   | 1x-800-330-xxx   | .00.               | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| UNDISTRIBUTED EXPENSES  |  | 16,471,331.00      | .00                        | 16,471,331.00                   | 1,647,133.10                       | 6,707.74             | .04                         | 1,653,840.84                          | 355,224.83         |
| Tuition   | 11-000-100-xxx<br>16-000-100-xxx<br>17-000-100-xxx<br>18-000-100-xxx                   | 1,169,049.00       | .00                        | 1,169,049.00                    | 116,904.90                         | .00                  | .00                         | 116,904.90                            | 146,865.60         |
| Attendance and Social Work,<br>Health, Guidance, Child Study<br>Teams, Education, Media Services    | 1x-000-211-xxx<br>1x-000-213-xxx<br>1x-000-218-xxx<br>1x-000-219-xxx<br>1x-000-222-xxx | 2,865,247.00       | .00                        | 2,865,247.00                    | 286,524.70                         | 1,955.99             | .07                         | 288,480.69                            | 228,054.33         |
| Improvement of Instruction<br>Services and Instructional Staff<br>Training Services                 | 1x-000-221-xxx<br>1x-000-223-xxx   | 728,242.00         | .00                        | 728,242.00                      | 72,824.20                          | .00                  | .00                         | 72,824.20                             | 34,260.31          |
| General Administration  | 11-000-230-xxx   | 713,466.00         | .00                        | 713,466.00                      | 71,346.60                          | .00                  | .00                         | 71,346.60                             | 198,068.66         |
| School Administration   | 11-000-240-xxx   | 1,435,456.00       | .00                        | 1,435,456.00                    | 143,545.60                         | -7,202.73            | 50                          | 136,342.87                            | 40,927.68          |
| Central Services & Administrative Information Technology  | 11-000-25x-xxx   | 724,808.00         | 2,250.00                   | 727,058.00                      | 72,705.80                          | 2,262.00             | .31                         | 74,967.80                             | 11,639.32          |
| Operation and Maintenance of<br>Plant Services  | 11-000-26x-xxx   | 3,259,249.00       | .00                        | 3,259,249.00                    | 325,924.90                         | -3,723.00            | 11                          | 322,201.90                            | 345,010.68         |
| Student Transportation Services   | 11-000-270-xxx   | 955,642.00         | .00                        | 955,642.00                      | 95,564.20                          | .00                  | .00                         | 95,564.20                             | 758,939.09         |
| Personal Services-Employee<br>Benefits  | 11-xxx-xxx-2xx   | 6,815,199.00       | .00                        | 6,815,199.00                    | 681,519.90                         | .00                  | .00                         | 681,519.90                            | 851,007.97         |
| Food Services   | 11-000-310-xxx   | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| Transfer Property Sale Proceedes to Debt Service Reserve  | 11-000-520-934   | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| Transfer from General Fund<br>Surplus to Debt Service Fund to<br>Repay CDL                          | 11-000-520-936   | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| TOTAL GENERAL CURRENT EXPEN   | ISE  | 18,666,358.00      | 2,250.00                   | 18,668,608.00                   | 1,866,860.80                       | -6,707.74            | 04                          | 1,860,153.06                          | 2,614,773.64       |
| Equipment   | 12-xxx-xxx-73x   | 160,000.00         | .00                        | 160,000.00                      | 16,000.00                          | .00                  | .00                         | 16,000.00                             | 160,000.00         |

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8/19/2025 12:46pm

# Manasquan Board of Education Monthly Transfer Report 2025-26 July

| Budget Category                                      | Accounts       | Original<br>Budget | Prior Year<br>Encumbrances | Original Budget<br>For 10% Calc | Maximum<br>Transfer Out<br>Allowed | YTD Net<br>Transfers | % change<br>of<br>transfers | Remaining<br>Transfers Out<br>Allowed | Account<br>Balance |
|--|----------------|--------------------|----------------------------|---------------------------------|------------------------------------|----------------------|-----------------------------|---------------------------------------|--------------------|
| Facilities Acquisition and<br>Construction Services  | 12-000-4xx-xxx | 217,109.00         | 496,070.75                 | 713,179.75                      | 71,317.98                          | .00                  | .00                         | 71,317.98                             | 31,614.46          |
| Capital Reserve-Transfer to Capital Expend. Fund     | 12-000-4xx-931 | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| Capital Reserve-Transfer to<br>Repayment of Debt     | 12-000-4xx-933 | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| TOTAL CAPITAL EXPENDITURES                           |                | 377,109.00         | 496,070.75                 | 873,179.75                      | 87,317.98                          | .00                  | .00                         | 87,317.98                             | 191,614.46         |
| TOTAL SPECIAL SCHOOLS                                | 13-xxx-xxx-xxx | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| Transfer of Funds to Charter<br>Schools              | 10-000-100-56x | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| General Fund Contribution to<br>School Based Budgets | 10-000-520-930 | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| OPERATING BUDGET GRAND TOTA                          | \L             | 35,514,798.00      | 498,320.75                 | 36,013,118.75                   | 3,601,311.88                       | .00                  | .00                         | 3,601,311.88                          | 3,161,612.93       |

School Business Administrator Signature

Date

|                                 | A of December                | True sul | Date To Decembrian  | Current       | A diseasus aus | Nev           |
|---------------------------------|------------------------------|----------|---|---------------|----------------|---------------|
| Account Number                  | Act Description              | Tx id    | Date Tx Description   | Appropriation | Adjustment     | Appropriation |
| 11-000-262-621-01-02-00         | Hs-Gas Utilities             | 95271    | 7/1/2025 Adjustment - Adjustments for utilities   | 95,000.00     | 30,000.00      | 125,000.00    |
| 11-000-262-621-02-02-00         | Es-Gas Utilities             | 95271    | 7/1/2025 Adjustment - Adjustments for utilities   | 71,000.00     | 20,000.00      | 91,000.00     |
| 11-000-262-622-01-00-00         | Hs-Electric Utilities        | 95271    | 7/1/2025 Adjustment - Adjustments for utilities   | 190,000.00    | -30,000.00     | 160,000.00    |
| 11-000-262-622-01-00-00         | Hs-Electric Utilities        | 95271    | 7/1/2025 Adjustment - Adjustments for utilities   | 160,000.00    | -20,000.00     | 140,000.00    |
|                                 |                              | 0=444    | 714 (0005 4 1)  | 100 000 00    | .00            |               |
| 12-000-400-450-00-00-00         | Construc Serv                | 95461    | 7/1/2025 Adjustment - appropriation for fund 12   | 190,000.00    | -190,000.00    | .00           |
| 2-000-400-450-01-00-00          | Hs Construction Svcs         | 95461    | 7/1/2025 Adjustment - appropriation for fund 12   | .00           | 108,303.00     | 108,303.00    |
| 2-000-400-450-02-00-00          | Es Construction Services     | 95461    | 7/1/2025 Adjustment - appropriation for fund 12   | .00           | 81,697.00      | 81,697.00     |
|                                 |                              |          |   |               | .00            |               |
| 11-000-240-800-02-00-00-<br>002 | Es-Other Object-Upper        | 96050    | 7/1/2025 Adjustment - Budget Transfer request from<br>6225 Walsh, Amy<br>Fund NJPSA renewal   | 900.00        | 5.00           | 905.00        |
| 11-190-100-610-02-01-00-<br>002 | Es-Teaching Supplies-Upper   | 96050    | 7/1/2025 Adjustment - Budget Transfer request from<br>6225 Walsh, Amy<br>Fund NJPSA renewal   | 27,620.00     | -5.00          | 27,615.00     |
|                                 |                              |          |   |               | .00            |               |
| 11-000-240-500-01-01-01-<br>001 | Hs-Ops Schwires/Genesis      | 97381    | 7/1/2025 Adjustment - Budget Transfer request from<br>4543 Place, Jesse<br>Did not allocate server maintenance and<br>backup costs proportionally to business office<br>Genesis applications. | 35,114.00     | -1,490.00      | 33,624.00     |
| 11-000-240-500-02-01-01-<br>002 | Es-Ops Schwir/Genesis        | 97381    | 7/1/2025 Adjustment - Budget Transfer request from 4543 Place, Jesse Did not allocate server maintenance and backup costs proportionally to business office Genesis applications.             | 19,321.00     | -772.00        | 18,549.00     |
| 11-000-251-340-22-00-00         | Purch Tech Serv              | 97381    | 7/1/2025 Adjustment - Budget Transfer request from<br>4543 Place, Jesse<br>Did not allocate server maintenance and<br>backup costs proportionally to business office<br>Genesis applications. | 9,261.00      | 2,262.00       | 11,523.00     |
|                                 |                              |          |   |               | .00            |               |
| 11-190-100-610-02-01-01-<br>002 | Es-Teaching Supplies-Lower   | 97382    | 7/1/2025 Adjustment - Budget Transfer request from<br>6225 Walsh, Amy<br>fund Txt books for Geodes  | 34,729.00     | -3,482.58      | 31,246.42     |
| 11-190-100-640-02-00-01-<br>002 | Es-Textbooks-Lower           | 97382    | 7/1/2025 Adjustment - Budget Transfer request from<br>6225 Walsh, Amy<br>fund Txt books for Geodes  | 980.00        | 3,482.58       | 4,462.58      |
|                                 |                              |          |   |               | .00            |               |
| 12-000-400-334-00-BO-IL         | Boiler Project Arch/Eng Svcs | 97611    | 7/1/2025 Adjustment - Adjustments for boiler account  | .00           | -22,505.00     | -22,505.00    |
| 12-000-400-450-00-BO-IL         | Boiler Project Construc Serv | 97611    | 7/1/2025 Adjustment - Adjustments for boiler account  | .00           | 22,505.00      | 22,505.00     |
|                                 |                              |          |   |               | .00            |               |
| 11-000-222-600-01-05-00-<br>001 | Hs-Supp & Mat Tech           | 98399    | 7/1/2025 Adjustment - Budget Transfer request from<br>6327 Rotunno, Charles R<br>Instruction Equipment for HS   | 3,556.00      | -625.00        | 2,931.00      |
| 12-130-100-730-02-02-00-<br>002 | Grades 6-8 - Tech Equipm     | 98399    | 7/1/2025 Adjustment - Budget Transfer request from<br>6327 Rotunno, Charles R<br>Instruction Equipment for HS   | 4,000.00      | -4,000.00      | .00           |
| 12-140-100-730-01-02-00-<br>001 | Hs Tech Inst Equip           | 98399    | 7/1/2025 Adjustment - Budget Transfer request from<br>6327 Rotunno, Charles R   | 4,000.00      | 4,625.00       | 8,625.00      |

| Appropriation . | Adjustment Journal | for 2025-26 July |
|-----------------|--------------------|------------------|
|-----------------|--------------------|------------------|

| Account Number                    | Act Description                | Tx ld          | Date Tx Description   | Current<br>Appropriation | Adjustment                     | New<br>Appropriation    |
|-----------------------------------|--------------------------------|----------------|---|--------------------------|--------------------------------|-------------------------|
|                                   |                                |                | •   |                          | .00                            |                         |
| 62-910-310-800-20-00              | Board-Other Exp                | 99861          | 7/1/2025 Adjustment - Adjustments for cafeteria   | .00                      | 135,902.05                     | 135,902.05              |
| 61-800-330-610-00-06-00-<br>000   | MSDF-Golf Outing Expenses      | 99863          | 7/1/2025 Adjustment - Adjustments for MSDF Golf<br>Outing   | .00                      | <b>135,902.05</b><br>10,000.00 | 10,000.00               |
|                                   | PEE 10 PROFESCIONAL OFFINIOES  | 22264          | 7/4/0005 Adicatorant Adicatorants for Defended un   | 00                       | 10,000.00                      | 45,000,00               |
| 30-000-401-390-08-H               | REF #2-PROFESSIONAL SERVICES   | 99864<br>99864 | 7/1/2025 Adjustment - Adjustments for Referendum 7/1/2025 Adjustment - Adjustments for Referendum | .00<br>.00               | 45,000.00<br>-45,000.00        | 45,000.00<br>-45,000.00 |
| 30-000-401-450-01-H               | REF #2-CONSTRUCTION            | 99004          | 77 17 2023 Adjustment - Adjustments for Referendum  | .00                      | .00                            | -43,000.00              |
| 61-800-330-610-00-18-00-<br>000   | MSDF-Summerfest                | 99866          | 7/1/2025 Adjustment - Adjustments MSDF Summerfest   | .00                      | 7,707.76                       | 7,707.76                |
| 61-800-330-610-00-18-00-<br>000   | MSDF-Summerfest                | 99923          | 7/14/2025 Adjustment - Adjustments for msdf<br>summerfest   | 7,707.76                 | <b>7,707.76</b><br>515.88      | 8,223.64                |
| 61-800-330-610-00-01-00-<br>000   | MSDF - Banners - Supplies      | 100030         | 7/14/2025 Adjustment - Adjustments for msdf banners   | .00                      | <b>515.88</b><br>165.00        | 165.00                  |
|                                   |                                |                |   |                          | 165.00                         |                         |
| 11-000-222-177-01-01 <b>-</b> 00- | Hs-Salary Ed Media Tech        | 100039         | 7/14/2025 Adjustment - Adjustments for 7/15 payroll   | 316,308.00               | -5,764.66                      | 310,543.34              |
| 11-000-222-177-01-02-00-<br>001   | Hs-Salary Ed Media Asst        | 100039         | 7/14/2025 Adjustment - Adjustments for 7/15 payroll   | .00                      | 5,764.66                       | 5,764.66                |
| 11-000-240-103-01-00-NB-<br>001   | Dog Handler Stipend            | 100039         | 7/14/2025 Adjustment - Adjustments for 7/15 payroll   | .00                      | 6,000.00                       | 6,000.00                |
| 11-000-240-103-01-01-00           | Dog Stipend Handler            | 100039         | 7/14/2025 Adjustment - Adjustments for 7/15 payroll   | 6,000.00                 | -6,000.00                      | .00                     |
| 11-000-240-105-02-20-00-<br>002   | ES-Salary Secy - Summer        | 100039         | 7/14/2025 Adjustment - Adjustments for 7/15 payroll   | .00                      | 165.06                         | 165.06                  |
| 11-105-100-101-02-02-01-<br>002   | Es-Salary Pre-School Summer    | 100039         | 7/14/2025 Adjustment - Adjustments for 7/15 payroll   | 12,697.00                | -1,432.87                      | 11,264.13               |
| 11-105-100-106-02-20-01-<br>002   | Es-Salary Pre-School Summer    | 100039         | 7/14/2025 Adjustment - Adjustments for 7/15 payroll   | .00                      | 1,432.87                       | 1,432.87                |
| 11-120-100-101-02-00-00-<br>00    | ES Salaries Extras             | 100039         | 7/14/2025 Adjustment - Adjustments for 7/15 payroll   | 70,000.00                | -165.06                        | 69,834.94               |
| 11-204-100-101-11-02-00-<br>002   | Es-Salary L/Ld Teachers        | 100039         | 7/14/2025 Adjustment - Adjustments for 7/15 payroll   | .00                      | 625.00                         | 625.00                  |
| 11-204-100-101-11-02-02-<br>002   | Es-Salary L/LD Teachers Summer | 100039         | 7/14/2025 Adjustment - Adjustments for 7/15 payroll   | 14,000.00                | -625.00                        | 13,375.00               |
| 11-212-100-106-10-20-00-<br>001   | HS-Salary-CLI Para - SUmmer    | 100039         | 7/14/2025 Adjustment - Adjustments for 7/15 payroll   | 27,600.00                | -959.35                        | 26,640.65               |
| 11-212-100-106-10-20-03-<br>001   | HS-Salary-CLI-Para Summer      | 100039         | 7/14/2025 Adjustment - Adjustments for 7/15 payroll   | .00                      | 959.35                         | 959.35                  |
| -                                 |                                |                |   |                          | .00                            |                         |
| 60-800-330-100-01                 | WCH Salaries-Coord             | 100037         | 7/15/2025 Adjustment - Adjustments  | .00                      | 414.42                         | 414.42                  |
| 11-000-262-610-01-00-00           | Hs-Custodial Supplies          | 100042         | 7/15/2025 Adjustment - Budget Transfer request from<br>4973 Picker, Michelle E<br>HS              | 41,000.00                | <b>414.42</b><br>-4,600.00     | 36,400.00               |

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|                                 |                                 | Appropria | ation Adjustment Journal for 2025-26 July  |                          |                          |                      |
|---------------------------------|---------------------------------|-----------|--|--------------------------|--------------------------|----------------------|
| Account Number                  | Act Description                 | Tx ld     | Date Tx Description  | Current<br>Appropriation | Adjustment               | New<br>Appropriation |
| 11-000-262-610-01-03-00         | Hs-Custodial Uniforms           | 100042    | 7/15/2025 Adjustment - Budget Transfer request from<br>4973 Picker, Michelle E<br>HS   | .00                      | 4,600.00                 | 4,600.00             |
|                                 |                                 |           |  |                          | .00                      |                      |
| 11-000-213-800-01-00-00-<br>001 | Hs-Health Me                    | 100044    | 7/15/2025 Adjustment - Adjustments   | .00                      | 85.00                    | 85.00                |
| 11-000-213-800-02-00-00-<br>002 | Es-Hlth Svc Me                  | 100044    | 7/15/2025 Adjustment - Adjustments   | 653.00                   | -85.00                   | 568.00               |
| 11-000-230-339-21-00-00         | Other Purchased Professi        | 100044    | 7/15/2025 Adjustment - Adjustments   | .00                      | 1,350.00                 | 1,350.00             |
| 11-000-230-340-21-01-00         | Pur Tech Svc Ga                 | 100044    | 7/15/2025 Adjustment - Adjustments   | 27,038.00                | -1,350.00                | 25,688.00            |
| 11-000-251-330-22-00-00         | Purchased Prof Svc              | 100044    | 7/15/2025 Adjustment - Adjustments   | 2,100.00                 | 50.00                    | 2,150.00             |
| 11-000-251-890-22-00-00         | Misc Expend                     | 100044    | 7/15/2025 Adjustment - Adjustments   | 3,000.00                 | -50.00                   | 2,950.00             |
| 11-000-270-442-01-00-00-<br>001 | School Bus Rental               | 100044    | 7/15/2025 Adjustment - Adjustments   | 30,000.00                | 965.92                   | 30,965.92            |
| 11-000-270-512-01-02-00         | Hs-Field Trips                  | 100044    | 7/15/2025 Adjustment - Adjustments   | 21,900.00                | -965.92                  | 20,934.08            |
| 11-000-291-260-23-00-00         | Workman's Comp                  | 100044    | 7/15/2025 Adjustment - Adjustments   | 151,538.00               | -3,447.00                | 148,091.00           |
| 11-000-291-260-23-00-01         | Wkman's Cp Supp                 | 100044    | 7/15/2025 Adjustment - Adjustments   | 2,028.00                 | 5,421.00                 | 7,449.00             |
| 11-000-291-290-22-00-00         | Oth Empl Benef                  | 100044    | 7/15/2025 Adjustment - Adjustments   | 431,463.00               | -1,974.00                | 429,489.00           |
|                                 |                                 |           |  |                          | .00                      |                      |
| 11-000-240-330-01-00-01         | Hs-Graduation Expenses-Services | 100108    | 7/15/2025 Adjustment - Budget Transfer request from<br>4527 Read, Richard W<br>Needed to cover police for graduation             | 2,500.00                 | 3,723.00                 | 6,223.00             |
| 11-000-266-300-01-00-00         | Hs-Police/Security              | 100108    | 7/15/2025 Adjustment - Budget Transfer request from<br>4527 Read, Richard W<br>Needed to cover police for graduation             | 12,500.00                | -3,723.00                | 8,777.00             |
|                                 |                                 |           |  |                          | .00                      |                      |
| 11-190-100-640-00-01-NB-<br>001 | NB-HS IB Textbooks              | 100109    | 7/15/2025 Adjustment - Budget Transfer request from<br>4826 Winter, Stephanie<br>Need to transfer for IB textbooks/subscriptions | 6,780.00                 | 10,000.00                | 16,780.00            |
| 11-190-100-800-01-01-NB-<br>001 | NB-HS IB                        | 100109    | 7/15/2025 Adjustment - Budget Transfer request from<br>4826 Winter, Stephanie<br>Need to transfer for IB textbooks/subscriptions | 27,425.00                | -10,000.00               | 17,425.00            |
|                                 |                                 |           |  |                          | .00                      |                      |
| 11-000-222-500-01-01-00-<br>001 | Hs-Copier Lease                 | 100129    | 7/15/2025 Adjustment - Adjustments   | 3,377.00                 | -3,233.00                | 144.00               |
| 11-000-240-500-01-01-00-<br>001 | Hs-Ops Copiers                  | 100129    | 7/15/2025 Adjustment - Adjustments   | 3,377.00                 | -1,144.80                | 2,232.20             |
| 11-190-100-500-02-02-00-<br>002 | Es-Rent Of Equip-Upper          | 100129    | 7/15/2025 Adjustment - Adjustments   | .00                      | 9,214.80                 | 9,214.80             |
| 11-190-100-500-02-02-01-<br>002 | Es-Rent of Equip-Lower          | 100129    | 7/15/2025 Adjustment - Adjustments   | 4,837.00                 | -4,837.00                | .00                  |
| 11-402-100-300-01-00-AT-<br>001 | HS Impact Testing               | 100138    | 7/16/2025 Adjustment - Budget Transfer request from<br>4336 Mahon, Kathleen A<br>supplies  | 8,000.00                 | . <b>00</b><br>-1,000.00 | 7,000.00             |
| 11-402-100-600-01-00-10-<br>001 | Hs-Football Supplies            | 100138    | 7/16/2025 Adjustment - Budget Transfer request from<br>4336 Mahon, Kathleen A<br>supplies  | 3,000.00                 | 1,000.00                 | 4,000.00             |
|                                 |                                 |           |  |                          | .00                      |                      |

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|                                 |  | Appropria | ition Adjustment J          | lournal for 2025-26 July  |               |                            |               |
|---------------------------------|--|-----------|-----------------------------|---|---------------|----------------------------|---------------|
|                                 |  |           |                             |   | Current       |                            | Nev           |
| Account Number                  | Act Description                              | Tx id     | Date Tx Desc                | •   | Appropriation | Adjustment                 | Appropriation |
| 11-402-100-300-01-00-AT-<br>001 | HS Impact Testing                            | 100139    | 4336 M                      | nent - Budget Transfer request from<br>lahon, Kathleen A<br>suppllies                                       | 7,000.00      | -2,000.00                  | 5,000.00      |
| 11-402-100-420-01-04-00-<br>001 | Hs-Recondition                               | 100139    | 4336 M                      | nent - Budget Transfer request from<br>lahon, Kathleen A<br>suppllies                                       | 8,000.00      | 1,000.00                   | 9,000.00      |
| 11-402-100-600-01-00-AT-<br>001 | Hs-Athletic Trainer Supp                     | 100139    | 4336 M                      | nent - Budget Transfer request from<br>lahon, Kathleen A<br>suppllies                                       | 8,500.00      | 1,000.00                   | 9,500.00      |
|                                 |  |           |                             |   |               | .00                        |               |
| 11-000-213-500-01-00-00-<br>001 | Hs-HIth Oth Ps                               | 101221    | 7/17/2025 Adjustn           | nent - Adjustments  | 6,500.00      | -250.00                    | 6,250.00      |
| 11-000-213-500-02-00-00-<br>002 | Es-Hith Oth Ps                               | 101221    | 7/17/2025 Adjustr           | nent - Adjustments  | 250.00        | 250.00                     | 500.00        |
|                                 | B 111: 10 "                                  | 100775    | 7/00/0005 4 11 1            | and Additional Control  | 00            | .00                        | 10 (05 00     |
| 62-910-310-610-20-00            | Board-Misc/Supplies                          | 100775    | •                           | ment - Adjustments for cafeteria  | .00           | 13,605.20                  | 13,605.20     |
| 62-910-310-800-20-00            | Board-Other Exp                              | 100775    | 7/23/2025 Adjustr           | nent - Adjustments for cafeteria  | 135,902.05    | 2,772.00                   | 138,674.05    |
| 11-000-221-580-01-02-01-<br>001 | Hs-Dir C&I/Supv Of Travel/Reg                | 100610    | 4878 M                      | nent - Budget Transfer request from<br>Ialoney, Carol<br>er Rick Coppola's Travel Reimbursement             | 1,041.00      | <b>16,377.20</b><br>270.00 | 1,311.00      |
| 11-000-221-600-01-00-01-<br>001 | Hs-Dir Of C&I/Supv Suppl                     | 100610    | 7/24/2025 Adjustr<br>4878 M | nent - Budget Transfer request from<br>laloney, Carol<br>er Rick Coppola's Travel Reimbursement             | 2,081.00      | -270.00                    | 1,811.00      |
|                                 |  |           |                             | ***   |               | .00                        |               |
| 11-000-240-600-01-01-00-<br>001 | Hs-Graduation Exp                            | 100611    | 4527 R                      | nent - Budget Transfer request from<br>ead, Richard W<br>entals for graduation                              | 20,700.00     | -1,875.00                  | 18,825.00     |
| 11-190-100-500-01-01-00-<br>001 | Hs-Rent Of Equip                             | 100611    | 4527 R                      | nent - Budget Transfer request from<br>ead, Richard W<br>entals for graduation                              | 17,470.00     | 1,875.00                   | 19,345.00     |
|                                 |  |           |                             |   |               | .00                        |               |
| 11-000-221-580-01-02-01-<br>001 | Hs-Dir C&I/Supv Of Travel/Reg                | 100612    | 4878 M<br>To cove           | nent - Budget Transfer request from<br>laloney, Carol<br>er difference of AP Professional<br>pment Workshop | 1,311.00      | 200.00                     | 1,511.00      |
| 11-000-221-800-01-01-01-<br>001 | Hs-Dir Of C&I/Supv Other                     | 100612    | 4878 M<br>To cove           | nent - Budget Transfer request from<br>taloney, Carol<br>er difference of AP Professional<br>pment Workshop | 1,041.00      | -200.00                    | 841.00        |
|                                 |  |           |                             | •   |               | .00                        |               |
| 61-800-330-610-00-18-00-<br>000 | MSDF-Summerfest                              | 100777    | 7/28/2025 Adjustr<br>Summe  | ment - Adjustments for msdf<br>erfest   | 8,223.64      | 815.58                     | 9,039.22      |
|                                 |  |           |                             |   |               | 815.58                     |               |
| 23-476-540-950-01-105           | English Dept. Scholarship                    | 100829    |                             | ment - Adjustments for scholarship fund   | .00           | 100.00                     | 100.00        |
| 23-476-540-950-01-110           | Family/Consumer Science Dept.<br>Scholarship | 100829    | 7/28/2025 Adjustr           | ment - Adjustments for scholarship fund   | .00.          | 100.00                     | 100.00        |
| 23-476-540-950-01-113           | Physical Education Scholarship               | 100829    | 7/28/2025 Adjustr           | ment - Adjustments for scholarship fund   | .00           | 100.00                     | 100.00        |
| 23-476-540-950-01-116           | Social Studies Dept. Scholarship             | 100829    | 7/28/2025 Adjustr           | ment - Adjustments for scholarship fund   | .00           | 100.00                     | 100.00        |
| 23-476-540-950-01-117           | Science Dept. Scholarship                    | 100829    | 7/28/2025 Adjustr           | ment - Adjustments for scholarship fund   | .00           | 100.00                     | 100.00        |
|                                 |  |           |                             |   |               |                            |               |

|                                 |   | Appropri | ation Adjustment Journal for 2025-26 July                      |                          |            |                      |
|---------------------------------|---|----------|--|--------------------------|------------|----------------------|
| Account Number                  | Act Description                                   | Tx ld    | Date Tx Description  | Current<br>Appropriation | Adjustment | Nev<br>Appropriation |
| 23-476-540-950-01-14            | Principal's Scholarship                           | 100829   | 7/28/2025 Adjustment - Adjustments for scholarship fund        | .00                      | -600.00    | -600.0               |
| 23-476-540-950-01-31            | Mu Alpha Theta (Math) Scholarship                 | 100829   | 7/28/2025 Adjustment - Adjustments for scholarship fund        | .00                      | 100.00     | 100.00               |
|                                 |   |          |  |                          | .00        |                      |
| 20-255-100-600-02-00-00-<br>002 | IDEA PSH - General Supplies                       | 100872   | 7/28/2025 Adjustment - IDEA 2026 Original Appropriations       | 6,534.00                 | 1,981.00   | 8,515.00             |
| 20-256-100-500-01-00-00-<br>000 | IDEA Part B - Other Purch Svc                     | 100872   | 7/28/2025 Adjustment - IDEA 2026 Original Appropriations       | 230,525.00               | 64,261.00  | 294,786.00           |
|                                 |   |          |  |                          | 66,242.00  |                      |
| 11-000-262-622-01-00-00         | Hs-Electric Utilities                             | 101298   | 7/28/2025 Adjustment - Adjustments                             | 140,000.00               | 7,387.54   | 147,387.54           |
| 11-000-262-622-02-00-00         | Es-Electric Utilities                             | 101298   | 7/28/2025 Adjustment - Adjustments                             | 115,000.00               | -7,387.54  | 107,612.46           |
|                                 |   |          |  |                          | .00        |                      |
| 11-000-219-104-01-01-00-<br>001 | Hs-Sal Dist Director Cst                          | 101879   | 7/30/2025 Adjustment - Adjustments for CCimno for 7/30 payroll | .00                      | 4,412.58   | 4,412.58             |
| 11-000-240-103-00-00-00-<br>000 | Salaries Program Directors-Support<br>Services    | 101879   | 7/30/2025 Adjustment - Adjustments for CCimno for 7/30 payroll | 368,194.00               | -4,412.58  | 363,781.42           |
|                                 |   |          |  |                          | .00        |                      |
| 11-000-219-104-02-01-00-<br>002 | Es-Dist Sal Director Cst                          | 101883   | 7/30/2025 Adjustment - Adjustments for CCimno for 7/30 payroll | .00                      | 1,401.41   | 1,401.41             |
| 11-000-240-103-00-00-00-<br>000 | Salaries Program Directors-Support<br>Services    | 101883   | 7/30/2025 Adjustment - Adjustments for CCimno for 7/30 payroll | 363,781.42               | -1,401.41  | 362,380.01           |
|                                 |   |          |  |                          | .00        |                      |
| 20-242-100-100-00-00-00-<br>000 | Title III - Salaries                              | 101918   | 7/30/2025 Adjustment - Adjustments for title III               | .00                      | 900.00     | 900.00               |
| 20-242-100-600-00-00-00-<br>002 | Title III - General Supplies                      | 101918   | 7/30/2025 Adjustment - Adjustments for title III               | 2,971.00                 | -900.00    | 2,071.00             |
|                                 |   |          |  |                          | .00        |                      |
| 11-000-100-562-20-00-00         | Tuition to Other LEA in State - Special Education | 101929   | 7/30/2025 Adjustment - Adjustments for tuition                 | 340,457.00               | 40,358.40  | 380,815.40           |
| 11-000-100-566-22-00-00         | Tuit Ps Hncp St                                   | 101929   | 7/30/2025 Adjustment - Adjustments for tuition                 | 688,728.00               | -40,358.40 | 648,369.60           |

# Appropriation Adjustment Journal for 2025-26 July

# **Summary Page**

| F J                               | December 1   | Current                     | Adiustment                     | New                         |
|-----------------------------------|--|-----------------------------|--------------------------------|-----------------------------|
| Fund                              | Program  OOU I reliability and Europe districts                      | Appropriation               | <b>Adjustment</b><br>10,418.97 | Appropriation               |
| 11 General Current Expense        | 000 Undistributed Expenditures                                       | 19,630,596.00<br>303,860.00 | 1,368.78                       | 19,641,014.97<br>305,228.78 |
|                                   | 105 Regular Programs- Preschool                                      | 259,008.00                  | .00                            | 259,008.00                  |
|                                   | 110 Regular Programs - Kindergarten                                  | · ·                         | -165.06                        | ,                           |
|                                   | 120 Regular Programs - Grades 1-5                                    | 1,904,974.00                |                                | 1,904,808.94                |
|                                   | 130 Regular Programs - Grades 6-8                                    | 1,411,331.00                | -2,805.06                      | 1,408,525.94                |
|                                   | 140 Regular Programs - Grades 9-12                                   | 5,688,462.00                | -25,282.10                     | 5,663,179.90                |
|                                   | 150 Regular Programs - Home Instruction                              | 26,500.00                   | .00.                           | 26,500.00                   |
|                                   | 190 Regular Programs - Undistributed                                 | 1,035,412.00                | 6,247.80                       | 1,041,659.80                |
|                                   | 204 Special Education - Learning and/or Language Disabilities        | 218,722.00                  | 675.00                         | 219,397.00                  |
|                                   | 212 Special Education - Multiple Disabilities                        | 886,412.00                  | 8,916.67                       | 895,328.67                  |
|                                   | 213 Special Education - Resource Room/Resource Center                | 2,101,106.00                | .00                            | 2,101,106.00                |
|                                   | 219 Special Education - Home Instruction                             | 6,000.00                    | .00                            | 6,000.00                    |
|                                   | 230 Basic Skills/Remedial - Instruction                              | 116,000.00                  | .00                            | 116,000.00                  |
|                                   | 240 Bilingual Education - Instruction                                | 186,095.00                  | .00                            | 186,095.00                  |
|                                   | 401 School - Sponsored Co-curricular and Extra-curricular Activities | 302,639.00                  | .00                            | 302,639.00                  |
|                                   | 402 School - Sponsored Athletics                                     | 953,672.00                  | .00                            | 953,672.00                  |
|                                   | 424 Other Supplemental/At-Risk Programs                              | 98,900.00                   | .00                            | 98,900.00                   |
|                                   |  | 35,129,689.00               | -625.00                        | 35,129,064.00               |
| 12 Capital Outlay                 | 000 Undistributed Expenditures                                       | 377,109.00                  | .00                            | 377,109.00                  |
|                                   | 130 Regular Programs - Grades 6-8                                    | 4,000.00                    | -4,000.00                      | .00.                        |
|                                   | 140 Regular Programs - Grades 9-12                                   | 4,000.00                    | 4,625.00                       | 8,625.00                    |
|                                   |  | 385,109.00                  | 625.00                         | 385,734.00                  |
| 20 Special Revenue Fund           | 231 ESSA Title I, Part A   | 35,506.00                   | .00                            | 35,506.00                   |
|                                   | 242 ESSA Title III   | 2,971.00                    | .00                            | 2,971.00                    |
|                                   | 255 IDEA Part B  | 6,534.00                    | 1,981.00                       | 8,515.00                    |
|                                   | 256 IDEA Part B  | 230,525.00                  | 64,261.00                      | 294,786.00                  |
|                                   | 278 ESSA Title IIA / IID   | 10,666.00                   | .00                            | 10,666.00                   |
|                                   | 280 ESSA Title IV  | 7,500.00                    | .00                            | 7,500.00                    |
|                                   | 361 Vocational Programs - Federal                                    | 13,320.00                   | .00                            | 13,320.00                   |
|                                   | 3  | 307,022.00                  | 66,242.00                      | 373,264.00                  |
| 23 Combined Scholarship Accoun    | t 476 Scholarshin Fund   | .00                         | .00                            | .00                         |
| 25 Combined Scholarship Account   | 470 Scholarship Fund   | .00                         | .00                            | .00                         |
| 30 Capital Projects Fund-Ref#202  | 3 000 Undistributed Expenditures                                     | .00                         | 5,000.00                       | 5,000.00                    |
| US Capital Flojeoto Falla Nel#202 | 100 Regular Programs - Elementary/Secondary                          | .00                         | -5,000.00                      | -5,000.00                   |
|                                   |  | .00                         | .00                            | .00                         |
| 40 Debt Service Fund              | 701 Debt Service - Regular   | 2.345.425.00                | .00                            | 2,345,425.00                |
| noolFi                            | Page 6 of 7  | , -,                        |                                | 8/19/2025 1:18              |

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# Appropriation Adjustment Journal for 2025-26 July

| Fund                                     | Program                         | Current<br>Appropriation<br>2,345,425.00 | Adjustment<br>.00               | New<br>Appropriation<br>2,345,425.00 |
|--|---------------------------------|--|---------------------------------|--------------------------------------|
| 60 Manasquan Warrior Club                | 800 Community Services Programs | .00<br>.00                               | 828.84<br><b>828.84</b>         | 828.84<br><b>828.84</b>              |
| 61 Manasquan Schools<br>Development Fund | 800 Community Services Programs | .00<br>. <b>00</b>                       | 19,204.22<br><b>19,204.22</b>   | 19,204.22<br><b>19,204.22</b>        |
| 62 Manasquan Cafeteria                   | 910 Food Services               | .00<br>. <b>00</b>                       | 152,279.25<br><b>152,279.25</b> | 152,279.25<br><b>152,279.25</b>      |

#### Fund 10 - Statement of Appropriations Compared with Expenditures and Encumbrances For the two month period ending 08/31/2025

| Account<br>Number                  | Line                  | Account<br>Name  | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Appropriations           | Expenditures      | Encumbrances             | Available<br>Balance |
|------------------------------------|-----------------------|--|--|---------------------|--------------------------|-------------------|--------------------------|----------------------|
| General Fund                       |                       |  |  |                     |                          |                   |                          |                      |
| - General Current                  | Expense               |  |  |                     |                          |                   |                          |                      |
| Regular Progra                     | ms - Instru           | ction  |  |                     |                          |                   |                          |                      |
| Regular Progra                     | ams - Instr           | uction   |  |                     |                          |                   |                          |                      |
| 11-105-100-101                     | 2000                  | Preschool - Salaries of Teachers                               | 303,860.00                             | 1,368.78            | 305,228.78               | 14,065.78         | 274,163.00               | 17,000.00            |
| 11-110-100-101                     | 2080                  | Kindergarten - Salaries of<br>Teachers                         | 259,008.00                             | 0.00                | 259,008.00               | 3,141.67          | 213,746.00               | 42,120.33            |
| 11-120-100-101                     | 2100                  | Grades 1-5 - Salaries of Teachers                              | 1,904,974.00                           | (165.06)            | 1,904,808.94             | 7,776.81          | 1,877,032.13             | 20,000.00            |
| 11-130-100-101                     | 2120                  | Grades 6-8 - Salaries of Teachers                              | 1,411,331.00                           | (2,805.06)          | 1,408,525.94             | 2,400.00          | 1,398,687.00             | 7,438.94             |
| 11-140-100-101                     | 2140                  | Grades 9-12 - Salaries of Teachers                             | 5,688,462.00                           | (25,282.10)         | 5,663,179.90             | 38,274.37         | 5,409,725.63             | 215,179.90           |
| subtotal                           | subtotal              | Total Regular Programs -<br>Instruction                        | 9,567,635.00                           | (26,883.44)         | 9,540,751.56             | 65,658.63         | 9,173,353.76             | 301,739.17           |
| Regular Progra                     | ams - Hom             | e Instruction  |  |                     |                          |                   |                          |                      |
| 11-150-100-101                     | 2500                  | Salaries of Teachers   | 11,000.00                              | 0.00                | 11,000.00                | 0.00              | 11,000.00                | 0.00                 |
| 11-150-100-320                     | 2540                  | Purchased Professional-<br>Educational Services                | 15,500.00                              | 0.00                | 15,500.00                | 0.00              | 450.00                   | 15,050.00            |
| subtotal                           | subtotal              | Total Regular Programs - Home<br>Instruction                   | 26,500.00                              | 0.00                | 26,500.00                | 0.00              | 11,450.00                | 15,050.00            |
| Regular Progra                     | ams - Undi            | stributed Instruction  |  |                     |                          |                   |                          |                      |
| 11-190-100-106                     | 3000                  | Other Salaries for Instruction                                 | 173,317.00                             | 0.00                | 173,317.00               | 0.00              | 173,317.00               | 0.00                 |
| 11-190-100-320                     | 3020                  | Purchased Professional-<br>Educational Services                | 1,600.00                               | 0.00                | 1,600.00                 | 0.00              | 0.00                     | 1,600.00             |
| 11-190-100-340                     | 3040                  | Purchased Technical Services                                   | 114,878.00                             | 0.00                | 114,878.00               | 45,179.98         | 56,592.34                | 13,105.68            |
| 11-190-100-500                     | 3060                  | Other Purchased Services (400-<br>500 series)                  | 52,621.00                              | 6,252.80            | 58,873.80                | 4,447.42          | 29,099.60                | 25,326.78            |
| 11-190-100-610                     | 3080                  | General Supplies   | 628,016.00                             | 6,512.42            | 634,528.42               | 352,175.18        | 185,744.61               | 96,608.63            |
| 11-190-100-640                     | 3100                  | Textbooks  | 5,549.00                               | 3,482.58            | 9,031.58                 | 0.00              | 7,020.97                 | 2,010.61             |
| 11-190-100-800                     | 3120                  | Other Objects  | 59,431.00                              | (10,000.00)         | 49,431.00                | 13,005.00         | 1,378.00                 | 35,048.00            |
| subtotal                           | subtotal              | Total Regular Programs -<br>Undistributed Instruction          | 1,035,412.00                           | 6,247.80            | 1,041,659.80             | 414,807.58        | 453,152.52               | 173,699.70           |
| 11-1хх-100-хххх                    | 3200                  | Total Regular Programs -<br>Instruction                        | 10,629,547.00                          | (20,635.64)         | 10,608,911.36            | 480,466.21        | 9,637,956.28             | 490,488.87           |
| Special Educat                     | ion Prograr           | ns   |  |                     |                          |                   |                          |                      |
| Learning and/                      | or Languag            | e Disabilities - Mild/Moderate:                                |  |                     |                          |                   |                          |                      |
| 11-204-100-101                     | 4500                  | Salaries of Teachers   | 141,551.00                             | 675.00              | 142,226.00               | 14,675.00         | 127,551.00               | 0.00                 |
| 11-204-100-106                     | 4520                  | Other Salaries for Instruction                                 | 75,171.00                              | 0.00                | 75,171.00                | 3,104.47          | 72,051.00                | 15.53                |
| 11-204-100-610                     | 4600                  | General Supplies   | 2,000.00                               | 0.00                | 2,000.00                 | 49.38             | 167.40                   | 1,783.22             |
| 11-204-100-xxx                     | 4660                  | Total Learning and/or Language<br>Disabilities - Mild/Moderate | 218,722.00                             | 675.00              | 219,397.00               | 17,828.85         | 199,769.40               | 1,798.75             |
| Multiple Disab                     | ilities:              |  |  |                     |                          |                   |                          |                      |
| 11-212-100-101                     | 6500                  | Salaries of Teachers   | 326,265.00                             | 8,916.67            | 335,181.67               | 17,737.77         | 313,665.00               | 3,778.90             |
| 11-212-100-106                     | 6520                  | Other Salaries for Instruction                                 | 521,597.00                             | 0.00                | 521,597.00               | 19,999.49         | 470,074.78               | 31,522.73            |
| 11-212-100-500                     | 6580                  | Other Purchased Services (400-<br>500 series)                  | 1,800.00                               | 0.00                | 1,800.00                 | 0.00              | 0.00                     | 1,800.00             |
| 11-212-100-610                     | 6600                  | General Supplies   | 30,240.00                              | 0.00                | 30,240.00                | 1,551.88          | 2,793.41                 | 25,894.71            |
| 11-212-100-800                     | 6640                  | Other Objects  | 6,510.00                               | 0.00                | 6,510.00                 | 1,403.86          | 3,798.00                 | 1,308.14             |
| 11-212-100-xxx                     | 6660                  | Total Multiple Disabilities                                    | 886,412.00                             | 8,916.67            | 895,328.67               | 40,693.00         | 790,331.19               | 64,304.48            |
| Resource Roo                       |                       |  |  |                     |                          | 0.00              | 0.000.404.00             | 0.000.00             |
| 11-213-100-101                     | 7000                  | Salaries of Teachers   | 2,098,106.00                           | 0.00                | 2,098,106.00             | 0.00              | 2,090,106.00             | 8,000.00             |
| 11-213-100-106                     | 7020                  | Other Salaries for Instruction                                 | 3,000.00                               | 0.00                | 3,000.00                 | 0.00              | 3,000.00                 | 0.00                 |
| 11-213-100-xxx                     | 7160                  | Total Resource Room/Resource<br>Center                         | 2,101,106.00                           | 0.00                | 2,101,106.00             | 0.00              | 2,093,106.00             | 8,000.00             |
| Home Instruct                      |                       | Outries of T   |  | 0.00                | 6.000.00                 | 0.00              | 6 000 00                 | 0.00                 |
| 11-219-100-101                     | 9260                  | Salaries of Teachers   | 6,000.00                               | 0.00                | 6,000.00                 | 0.00              | 6,000.00                 | 0.00                 |
| 11-219-100-xxx<br>subtotal special | 9420<br>10300         | Total Home Instruction Total Special Education -               | 6,000.00<br>3,212,240.00               | 9,591.67            | 6,000.00<br>3,221,831.67 | 0.00<br>58,521.85 | 6,000.00<br>3,089,206.59 | 74,103.23            |
| ed                                 |                       | Instruction  | G/= 12/240.00                          | 2,021.01            | J 100 1.07               | ,                 | -,,                      | ,,                   |
| Basic Skills/Re                    |                       |  |  |                     | 4                        | ~                 | 10070000                 | 40000                |
| 11-230-100-101                     | 11000                 | Salaries of Teachers   | 115,000.00                             | 0.00                | 115,000.00               | 0.00              |                          | 12,300.00            |
| 11-230-100-610<br>11-230-100-xxx   | 11100<br><b>11160</b> | General Supplies  Total Basic Skills/Remedial -                | 1,000.00<br>116,000.00                 | 0.00                | 1,000.00<br>116,000.00   | 0.00              |                          | 1,000.00             |
|                                    |                       | Instruction  | 110,000.00                             | 0.00                | . 10,000.00              | 0.50              | . 02.,1 00.00            | . 0,000.00           |
| Bilingual Educa                    | tion - Instr          | uction   |  |                     | Carrier and the          | *****             |                          | -                    |
| © SchoolFi                         |                       |  | Page 6                                 | of 25               |                          |                   | 8/19/2                   | 025 1:17pm           |

| Account<br>Number | Line        | Account<br>Name  | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Appropriations | Expenditures | Encumbrances | Available<br>Balance |
|-------------------|-------------|--|--|---------------------|----------------|--------------|--------------|----------------------|
| 11-240-100-101    | 12000       | Salaries of Teachers   | 186,095.00                             | 0.00                | 186,095.00     | 0.00         | 185,095.00   | 1,000.00             |
| 11-240-100-xxx    | 12160       | Total Bilingual Education -<br>Instruction                   | 186,095.00                             | 0.00                | 186,095.00     | 0.00         | 185,095.00   | 1,000.00             |
| •                 | red Cocurr  | icular/Extracurricular Activities - Inst                     |  |                     |                |              |              |                      |
| 11-401-100-100    | 17000       | Salaries   | 290,374.00                             | 0.00                | 290,374.00     | 0.00         | 0.00         | 290,374.00           |
| 11-401-100-500    | 17020       | Purchased Services (300-500 series)                          | 2,900.00                               | 0.00                | 2,900.00       | 0.00         | 0.00         | 2,900.00             |
| 11-401-100-600    | 17040       | Supplies and Materials                                       | 5,912.00                               | 0.00                | 5,912.00       | 1,347.11     | 1,118.39     | 3,446.50             |
| 11-401-100-800    | 17060       | Other Objects  | 3,453.00                               | 0.00                | 3,453.00       | 0.00         | 0.00         | 3,453.00             |
| 11-401-100-xxx    | 17100       | Total School-Spon. Co/Extra-<br>curricular Actvts Inst.      | 302,639.00                             | 0.00                | 302,639.00     | 1,347.11     | 1,118.39     | 300,173.50           |
| School-Sponso     | red Athleti | cs - Instruction   |  |                     |                |              |              |                      |
| 11-402-100-100    | 17500       | Salaries   | 691,382.00                             | 0.00                | 691,382.00     | 21,929.25    | 530,662.75   | 138,790.00           |
| 11-402-100-500    | 17520       | Purchased Services (300-500 series)                          | 108,100.00                             | (2,000.00)          | 106,100.00     | 6,669.17     | 65,700.00    | 33,730.83            |
| 11-402-100-600    | 17540       | Supplies and Materials                                       | 68,690.00                              | 2,000.00            | 70,690.00      | 4,280.23     | 17,345.42    | 49,064.35            |
| 11-402-100-800    | 17560       | Other Objects  | 10,500.00                              | 0.00                | 10,500.00      | 0.00         | 6,830.00     | 3,670.00             |
| 11-402-100-930    | 17580       | Transfers to Cover Deficit<br>(Custodial Funds)              | 75,000.00                              | 0.00                | 75,000.00      | 0.00         | 0.00         | 75,000.00            |
| 11-402-100-xxx    | 17600       | Total School-Sponsored Athletics - Instruction               | 953,672.00                             | 0.00                | 953,672.00     | 32,878.65    | 620,538.17   | 300,255.18           |
| Other Suppleme    | ental/At-Ri | sk Programs  |  |                     |                |              |              |                      |
| Other Supplem     | ental/At-R  | tisk Programs - Instruction                                  |  |                     |                |              |              |                      |
| 11-424-100-179    | 22060       | Salaries of Reading Specialists                              | 98,900.00                              | 0.00                | 98,900.00      | 0.00         | 0.00         | 98,900.00            |
| 11-424-100-xxx    | 22180       | Total Other Supplemental/At-Risk<br>Programs - Instruction   | 98,900.00                              | 0.00                | 98,900.00      | 0.00         | 0.00         | 98,900.00            |
| 11-424-xxx-xxx    | 22620       | Total Other Supplemental/At-Risk<br>Programs                 | 98,900.00                              | 0.00                | 98,900.00      | 0.00         | 0.00         | 98,900.00            |
| Total Undistrib   | ıted Expen  | -  |  |                     |                |              |              |                      |
| Undistributed I   | Expenditur  | es - Instruction (Tuition)                                   |  |                     |                |              |              |                      |
| 11-000-100-561    | 29000       | Tuition to Other LEAs Within the<br>State-Regular            | 0.00                                   | 29,379.62           | 29,379.62      | 0.00         | 29,379.62    | 0.00                 |
| 11-000-100-562    | 29020       | Tuition to Other LEAs Within the<br>State-Special            | 340,457.00                             | 40,358.40           | 380,815.40     | 6,302.25     | 336,438.35   | 38,074.80            |
| 11-000-100-563    | 29040       | Tuition to County Voc. School<br>DistRegular                 | 120,700.00                             | 0.00                | 120,700.00     | 0.00         | 67,540.00    | 53,160.00            |
| 11-000-100-564    | 29060       | Tuition to County Voc. School<br>DistSpecial                 | 19,164.00                              | 0.00                | 19,164.00      | 0.00         | 0.00         | 19,164.00            |
| 11-000-100-566    | 29100       | Tuition to Priv. Sch. for the<br>Disabled - Within the State | 688,728.00                             | (69,738.02)         | 618,989.98     | 8,501.68     | 565,326.32   | 45,161.98            |
| 11-000-100-xxx    | 29180       | Total Undistributed Expenditures -<br>Instruction (Tuition)  | 1,169,049.00                           | 0.00                | 1,169,049.00   | 14,803.93    | 998,684.29   | 155,560.78           |
| Undistributed     | Expenditur  | es - Attendance and Social Work                              |  |                     |                |              |              |                      |
| 11-000-211-100    | 29500       | Salaries   | 384,216.00                             | 0.00                | 384,216.00     | 28,705.46    | 355,510.54   | 0.00                 |
| 11-000-211-ххх    | 29680       | Total Attendance and Work                                    | 384,216.00                             | 0.00                | 384,216.00     | 28,705.46    | 355,510.54   | 0.00                 |
| Undistributed     | Expenditur  | es - Health Services   |  |                     |                |              |              |                      |
| 11-000-213-100    | 30500       | Salaries   | 277,911.00                             | 0.00                | 277,911.00     | 24,117.62    | 252,993.38   | 800.00               |
| 11-000-213-300    | 30540       | Purchased Professional and<br>Technical Services             | 15,600.00                              | 0.00                | 15,600.00      | 0.00         | 0.00         | 15,600.00            |
| 11-000-213-500    | 30560       | Other Purchased Services (400-<br>500 series)                | 6,750.00                               | 0.00                | 6,750.00       | 70.59        | 929.41       | 5,750.00             |
| 11-000-213-600    | 30580       | Supplies and Materials                                       | 9,815.00                               | 0.00                | 9,815.00       | 0.00         | 1,833.76     | 7,981.24             |
| 11-000-213-800    | 30600       | Other Objects  | 653.00                                 | 0.00                | 653.00         | 170.00       | 0.00         | 483.00               |
| 11-000-213-xxx    | 30620       | Total Undistributed Expenditures -<br>Health Services        | 310,729.00                             | 0.00                | 310,729.00     | 24,358.21    | 255,756.55   | 30,614.24            |
| Undistributed     | Expenditur  | es - Speech, OT, PT and Related Serv                         | vices                                  |                     |                |              |              |                      |
| 11-000-216-100    | 40500       | Salaries   | 433,503.00                             | 0.00                | 433,503.00     | 17,091.48    | 411,843.62   | 4,567.90             |
| 11-000-216-320    | 40520       | Purchased Professional -<br>Educational Services             | 37,000.00                              | 0.00                | 37,000.00      | 0.00         | 0.00         | 37,000.00            |
| 11-000-216-600    | 40540       | Supplies and Materials                                       | 3,445.00                               | 0.00                | 3,445.00       | 0.00         | 2,294.56     | 1,150.44             |
| 11-000-216-xxx    | 40580       | Total Speech, OT, PT and Related<br>Services                 | 473,948.00                             | 0.00                | 473,948.00     | 17,091.48    | 414,138.18   | 42,718.34            |
| Undistributed     | Expenditur  | es-Other Supp. Serv. Students-Extra                          | ordinary Svcs                          |                     |                |              |              |                      |
| 11-000-217-100    | 41000       | Salaries   | 490,290.00                             | 0.00                | 490,290.00     | 0.00         | 474,290.00   | 16,000.00            |
| 11-000-217-xxx    | 41080       | Total Other Support Services<br>Students-Extraordinary Serv. | 490,290.00                             | 0.00                | 490,290.00     | 0.00         | 474,290.00   | 16,000.00            |
| Undistributed     | Expenditur  | · · · · · · · · · · · · · · · · · · ·                        |  |                     |                |              |              |                      |
| 11-000-218-104    | 41500       | Salaries of Other Professional<br>Staff                      | 762,474.00                             | 0.00                | 762,474.00     | 42,741.25    | 702,457.75   | 17,275.00            |
| @ SoboolEi        |             |  | Page 7                                 | of OF               |                |              | 0/10/2       | 025 1:17pm           |

| Educational Services   Educational Services   1000-218-39   41580   0ther Purchased Professional and   106,522.00   0.00   106,522.00   3,600.50   0.00   102, 11-000-218-500   41600   0ther Purchased Services (400-   | Account<br>Number | Line       | Account<br>Name                         | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Appropriations | Expenditures | Encumbrances | Available<br>Balance |
|--|-------------------|------------|---|--|---------------------|----------------|--------------|--------------|----------------------|
| Educational Services   Educational Services   1-1000/218-30   14/390   15/20 | 11-000-218-105    | 41520      |   | 94,303.00                              | 0.00                | 94,303.00      | 11,662.82    | 82,640.18    | 0.00                 |
| Technical Services   Technical Services (400   3,364.00   0.00   3,364.00   0.00   0.00   3.00   0.00   3.00   1 | 11-000-218-320    | 41560      |   | 2,000.00                               | 0.00                | 2,000.00       | 0.00         | 0.00         | 2,000.00             |
| 1-000-218-600   41620   Supplies and Materials   10,890.00   0.00   10,890.00   0.00 | 11-000-218-390    | 41580      |   | 106,522.00                             | 0.00                | 106,522.00     | 3,600.50     | 0.00         | 102,921.50           |
| 11-000-218-900   | 11-000-218-500    | 41600      |   | 3,364.00                               | 0.00                | 3,364.00       | 0.00         | 0.00         | 3,364.00             |
| 1-00-219-xxx   | 11-000-218-600    | 41620      | Supplies and Materials                  | 10,890.00                              | 0.00                | 10,890.00      | 0.00         | 480.03       | 10,409.97            |
| Company   Comp | 11-000-218-800    | 41640      | Other Objects                           | 3,265.00                               | 0.00                | 3,265.00       | 0.00         | 0.00         | 3,265.00             |
| 11-000-219-104   4200  | 11-000-218-xxx    | 41660      |   | 982,818.00                             | 0.00                | 982,818.00     | 58,004.57    | 785,577.96   | 139,235.47           |
| Staff  | Undistributed E   | Expenditur | es - Child Study Teams                  |  |                     |                |              |              |                      |
| Assistants   Assistants   Assistants   Assistants   Capacita   C | 11-000-219-104    | 42000      |   | 508,616.00                             | 11,419.65           | 520,035.65     | 63,701.54    | 456,334.11   | 0.00                 |
| Educational Services   | 11-000-219-105    | 42020      |   | 95,903.00                              | 0.00                | 95,903.00      | 11,612.82    | 81,290.18    | 3,000.00             |
| Services   Services  | 11-000-219-320    | 42060      |   | 6,200.00                               | 0.00                | 6,200.00       | 0.00         | 0.00         | 6,200.00             |
| 11-000-219-600   42160   500 series  (voc and cssd only)   11,164.00   0.00   11,164.00   0.00   925.01   10,1000-219-800   42160   Other Objects   5,782.00   0.00   5,782.00   0.00   0.00   5,782.00   0.00   0.00   0.00   11,1000-219-800   42180   Other Objects   5,782.00   0.00   5,782.00   0.00    | 11-000-219-390    | 42080      |   | 14,009.00                              | 0.00                | 14,009.00      | ., .         |              | 266.15               |
| 11-000-219-800   42180   Other Objects   5,782.00   0.00   5,782.00   0.00   0.00   5,782.00   0.00   0.00   5,782.00   0.00   0.00   5,782.00   0.00   0.00   5,782.00   0.00   0.00   5,782.00   0.00   0.00   5,782.00   0.00   1,721.00   0.00   1,721.00   0.00   1,721.00   0.00   1,721.00   0.00   1,721.00   0.00  | 11-000-219-500    | 42100      |   | 5,307.00                               | 0.00                | 5,307.00       |              |              | 3,808.00             |
| 11-000-219-xxx   4200   Total Child Study Teams   646,981.00   11,419.65   658,400.65   89,856.21   539,249.30   29,245.55   20,055.55   | 11-000-219-600    | 42160      | Supplies and Materials                  |  |                     |                |              |              | 10,238.99            |
| 11-000-221-102   4300   Salaries of Supervisor of Instruction Services   11-000-221-104   43020   Salaries of Other Professional Staff   Salaries of Other Salaries   Salaries of Other Salaries   Salaries of Other Salaries     | 11-000-219-800    | 42180      | Other Objects                           | 5,782.00                               | 0.00                |                |              |              | 5,782.00             |
| 11-000-221-102   | 11-000-219-xxx    | 42200      | Total Child Study Teams                 | 646,981.00                             | 11,419.65           | 658,400.65     | 89,856.21    | 539,249.30   | 29,295.14            |
| Instruction  | Undistributed F   | Expenditur | es - Improvement of Instruction Serv    | ices                                   |                     |                |              |              |                      |
| 11-000-221-105   | 11-000-221-102    |            | Instruction                             | ·                                      |                     | ,              |              |              | 0.00                 |
| Assist   |                   |            | Staff                                   | ·                                      |                     |                | ·            |              | 0.00                 |
| 11-000-221-500   | 11-000-221-105    |            |   | ·                                      |                     |                |              |              | 0.00                 |
| 11-000-221-600   |                   |            |   |  |                     |                | •            | •            | 9,950.00             |
| 11-000-221-800   |                   |            | 500)                                    |  |                     |                |              |              | 1,714.00             |
| 11-000-221-xxx   |                   |            |   |  | ` '                 | ·              |              |              | 1,549.94             |
| Control   Cont |                   |            |   |  |                     |                |              |              | 316.00               |
| 11-000-222-100   |                   |            | Services                                |  | 0.00                | 670,498.00     | 103,755.02   | 553,213.04   | 13,529.94            |
| 11-000-222-177   |                   | •          |   | •                                      | 0.00                | 102 400 00     | 0.00         | 102 400 00   | 0.00                 |
| 11-000-222-500   43560   Other Purchased Services (400-500 series)   10,561.00   (625.00)   9,936.00   0.00   862.54   9,0000-222-800   43580   Supplies and Materials   10,561.00   (625.00)   9,936.00   0.00   862.54   9,000-222-800   43600   Other Objects   415.00   0.00   415.00   0.00   80.00   30,000   |                   |            |   | •                                      |                     | · ·            |              |              |                      |
| 11-000-222-600   43580   Supplies and Materials   10,561.00   (625.00)   9,936.00   0.00   862.54   9,000   11-000-222-800   43600   Other Objects   415.00   0.00   415.00   0.00   80.00   30.00   |                   |            | Coordinators                            |  |                     |                |              |              | 469.69<br>14.909.64  |
| 11-000-222-800   43600   Other Objects   415.00   0.00   415.00   0.00   80.00   311-000-222-xxx   43620   Total Educational Media Services/School Library   Undistributed Expenditures - Instructional Staff Training Services   11-000-223-104   44020   Salaries of Other Professional Staff   Staff   15,482.00   0.00   33,900.00   2,940.00   0.00   30,900.00   33,900.00   2,940.00   0.00   30,900.00   15,482.00   0.00   15,482.00   0.00   2,050.00   13,4000.00   14,000.00   15,482.00   0.00       |                   |            | 500 series)                             |  |                     |                |              | •            | 9,073.46             |
| 11-000-222-xxx         43620 Services/School Library         Total Educational Media Services/School Library         540,503.00         12,498.43         553,001.43         80,975.27         447,238.37         24,72  |                   |            |   |  |                     |                |              |              | 335.00               |
| Services   School Library   Control   Contro |                   |            | •                                       |  |                     |                |              |              | 24,787.79            |
| 11-000-223-104         44020         Salaries of Other Professional Staff         33,900.00         0.00         33,900.00         2,940.00         0.00         30,900.00         2,940.00         0.00         30,900.00         2,940.00         0.00         30,900.00         2,940.00         0.00         13,482.00         0.00         15,482.00         0.00         13,482.00         0.00         0.00         2,050.00         13,482.00         0.00         7,740.00         0.00         7,740.00         0.00         0.00         0.00         0.00         0.00         7,740.00         0.00         0.00         0.00         0.00         7,740.00         0.00         0.00         0.00         0.00         0.00         56.95         0.00 </td <td></td> <td></td> <td>Services/School Library</td> <td></td> <td>12,490.43</td> <td>555,001.45</td> <td>00,973.27</td> <td>447,230.37</td> <td>24,767.79</td>   |                   |            | Services/School Library                 |  | 12,490.43           | 555,001.45     | 00,973.27    | 447,230.37   | 24,767.79            |
| Staff  |                   | •          |   |  | 0.00                | 99 000 00      | 0.040.00     | 0.00         | 20.000.00            |
| Educational Servic  11-000-223-500   |                   |            | Staff                                   |  |                     | ·              | ·            |              | 30,960.00            |
| 500 series)  11-000-223-600 44140 Supplies and Materials 622.00 0.00 622.00 0.00 56.95 1  11-000-223-xxx 44180 Total Instructional Staff Training Services 57,744.00 0.00 57,744.00 2,940.00 2,106.95 52,6   |                   |            | Educational Servic                      |  |                     |                |              |              | 13,432.00            |
| 11-000-223-xxx 44180 Total Instructional Staff Training 57,744.00 0.00 57,744.00 2,940.00 2,106.95 52,6 Services   |                   |            | 500 series)                             |  |                     | ·              |              |              | 7,740.00<br>565.05   |
| Services   |                   |            | • |  |                     |                |              |              |                      |
| Undistributed Expenditures - Support Services - General Administration   |                   |            | Services                                |  | 0.00                | 57,744.00      | 2,940.00     | 2,106.95     | 52,697.05            |
|  |                   |            | • |  |                     | 000 000 00     | 44 74        | 000 501 11   |                      |
| 11-000-230-100 45000 Salaries 332,302.00 0.00 332,302.00 41,715.59 290,586.41  |                   |            |   | <u>-</u>                               |                     |                | ·            | ,            | 0.00                 |
| · · · · · · · · · · · · · · · · · · ·  |                   |            |   | •                                      |                     |                | · ·          |              | 90,235.00            |
| 11-000-230-332   |                   |            |   |  |                     |                |              |              | 0.00                 |
| 11-000-230-339 45100 Other Purchased Professional 0.00 1,350.00 1,350.00 0.00 1,350.00   |                   |            | Other Purchased Professional            |  |                     | •              |              |              | 5,000.00<br>0.00     |
| Services 27,029,00 (1,250,00) 25,699,00 25,022,12 381,50 (   | 11 000 000 040    | 45100      |   | 97.000.00                              | (1 350 00)          | 25 600 00      | 25,022,12    | 201 EN       | 27420                |
| (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                   |            |   | •                                      |                     |                |              |              | 274.38<br>30,961.39  |

| Account<br>Number                        | Line                  | Account<br>Name   | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Appropriations           | Expenditures           | Encumbrances          | Available<br>Balance  |
|--|-----------------------|---|--|---------------------|--------------------------|------------------------|-----------------------|-----------------------|
| 11-000-230-590                           | 45180                 | Misc Purchased Services (400-500 series, O/T 530 and 585)         | 86,346.00                              | 0.00                | 86,346.00                | 63,184.72              | 9,422.20              | 13,739.08             |
| 11-000-230-610                           | 45200                 | General Supplies  | 14,750.00                              | 0.00                | 14,750.00                | 344.00                 | 7,143.42              | 7,262.58              |
| 11-000-230-890                           | 45260                 | Miscellaneous Expenditures  | 12,200.00                              | 0.00                | 12,200.00                | 3,452.00               | 275.00                | 8,473.00              |
| 11-000-230-895                           | 45280                 | BOE Membership Dues and Fees                                      | 13,130.00                              | 0.00                | 13,130.00                | 0.00                   | 0.00                  | 13,130.00             |
| 11-000-230-xxx                           | 45300                 | Total Support Services - General<br>Administration                | 713,466.00                             | 0.00                | 713,466.00               | 148,463.10             | 395,927.47            | 169,075.43            |
|  | •                     | es - Support Services - School Admin                              |  |                     |                          |                        |                       |                       |
| 11-000-240-103                           | 46000                 | Salaries of Principals/Assistant<br>Principals                    | 1,128,855.00                           | (11,419.65)         | 1,117,435.35             | 111,586.56             | 993,668.76            | 12,180.03             |
| 1-000-240-105                            | 46040                 | Salaries of Secretarial and Clerical<br>Assistants                | 182,001.00                             | 935.34              | 182,936.34               | 28,068.04              | 154,868.30            | 0.00                  |
| 11-000-240-300                           | 46080                 | Purchased Professional and<br>Technical Services                  | 5,000.00                               | 3,723.00            | 8,723.00                 | 0.00                   | 6,200.00              | 2,523.00<br>14,445.37 |
| 11-000-240-500                           | 46100                 | Other Purchased Services (400-<br>500 series)                     | 71,993.00                              | (3,406.80)          | 68,586.20                | 41,699.75              | 12,441.08             | 17,597.00             |
| 11-000-240-600                           | 46120                 | Supplies and Materials  | 36,787.00                              | (1,875.00)          | 34,912.00<br>10,825.00   | 2,715.00               | 17,315.00<br>2,195.00 | 5,915.00              |
| 11-000-240-800<br><b>11-000-240-</b> xxx | 46140<br><b>46160</b> | Other Objects Total Support Services - School                     | 10,820.00<br>1,435,456.00              | 5.00<br>(12,038.11) | 1,423,417.89             | 184,069.35             | 1,186,688.14          | 52,660.40             |
|  |                       | Administration  | 1,455,450.00                           | (12,000.11)         | 1,420,417.07             | 101,002.00             | 1,100,000.11          | 0_,0000               |
|  | •                     | es - Central Services   | 602 602 00                             | 0.00                | 683,602.00               | 86,605.13              | 596,996.87            | 0.00                  |
| 1-000-251-100<br>  1-000-251-330         | 47000<br>47020        | Salaries Purchased Professional Services                          | 683,602.00<br>2,100.00                 | 2,300.00            | 4,400.00                 | 0.00                   | 4,400.00              | 0.00                  |
| 11-000-251-330                           | 47020                 | Purchased Technical Services                                      | 9,261.00                               | 2,360.00            | 11,523.00                | 11,522.79              | 0.00                  | 0.00                  |
| 11-000-251-540                           | 47060                 | Miscellaneous Purchased Services (400-500 series)                 | 3,973.00                               | 0.00                | 3,973.00                 | 2,239.28               | 960.72                | 773.00                |
| 11-000-251-600                           | 47100                 | Supplies and Materials  | 15,500.00                              | 0.00                | 15,500.00                | 487.37                 | 4,528.96              | 10,483.67             |
| 11-000-251-890                           | 47180                 | Miscellaneous Expenditures  | 3,000.00                               | (50.00)             | 2,950.00                 | 2,647.82               | 0.00                  | 302.18                |
| 11-000-251-ххх                           | 47200                 | Total Central Services  | 717,436.00                             | 4,512.00            | 721,948.00               | 103,502.39             | 606,886.55            | 11,559.06             |
| Undistributed I                          | Expenditur            | es - Administrative Information Tech                              |  |                     |                          |                        |                       |                       |
| 1-000-252-100                            | 47500                 | Salaries  | 7,372.00                               | 0.00                | 7,372.00                 | 0.00                   | 0.00                  | 7,372.00              |
| 11-000-252-xxx                           | 47620                 | Total Administrative Information<br>Technology                    | 7,372.00                               | 0.00                | 7,372.00                 | 0.00                   | 0.00                  | 7,372.00              |
|  |                       | nce of Plant Services   |  |                     |                          |                        |                       |                       |
|  | -                     | res - Required Maintenance for Scho                               |  |                     | 474 000 00               | 5 070 60               | 40.000.05             | 105 100 22            |
| 11-000-261-420                           | 48520                 | Cleaning, Repair, and Maintenance<br>Services                     | 171,220.00                             | 0.00                | 171,220.00               | 5,870.62               | 40,220.05             | 125,129.33            |
| 11-000-261-xxx                           | 48580                 | Total Required Maintenance for<br>School Facilities               | 171,220.00                             | 0.00                | 171,220.00               | 5,870.62               | 40,220.05             | 125,129.33            |
| Undistributed                            | Expenditu             | res - Custodial Services  |  |                     |                          |                        |                       |                       |
| 11-000-262-100                           | 49000                 | Salaries  | 905,297.00                             | 0.00                | 905,297.00               | 113,019.01             | 722,194.74            | 70,083.25             |
| 11-000-262-107                           | 49020                 | Salaries of Non-Instructional Aides                               | 53,919.00                              | 0.00                | 53,919.00                | 6,539.88               | 47,379.12             | 0.00                  |
| 11-000-262-420                           | 49060                 | Cleaning, Repair, and Maintenance<br>Services                     | 193,246.00                             | 0.00                | 193,246.00               | 24,399.25              | 97,374.73             | 71,472.02             |
| 11-000-262-441                           | 49080                 | Rental of Land and Bldg. Oth. than<br>Lease Pur Agrmt             | 246,450.00                             | 0.00                | 246,450.00               | 246,450.00             | 0.00                  | 0.00                  |
| 11-000-262-490                           | 49120                 | Other Purchased Property Services                                 | 39,400.00                              | 0.00                | 39,400.00                | 4,913.00               | 28,241.04             | 6,245.96              |
| 11-000-262-520                           | 49140                 | Insurance   | 277,373.00                             | 0.00                | 277,373.00               | 117,419.00             | 117,414.00<br>500.00  | 42,540.00             |
| 11-000-262-590                           | 49160                 | Miscellaneous Purchased Services                                  | 2,000.00                               | 0.00                | 2,000.00                 | 0.00                   | 22,836.73             | 1,500.00<br>40,471.91 |
| 11-000-262-610                           | 49180                 | General Supplies  | 83,885.00                              | 0.00                | 83,885.00                | 20,576.36<br>11,787.06 | 204,212.94            | 0.00                  |
| 11-000-262-621                           | 49200                 | Energy (Natural Gas)  | 166,000.00                             | 50,000.00           | 216,000.00<br>255,000.00 | 29,060.32              | 224,485.31            | 1,454.37              |
| 11-000-262-622                           | 49220                 | Energy (Electricity)  | 305,000.00                             | (50,000.00)<br>0.00 | 7,000.00                 | 150.00                 | 750.00                | 6,100.00              |
| 11-000-262-800<br>11-000-262-837         | 49280<br>49300        | Other Objects Interest - Energy Savings Improvement Program Bonds | 7,000.00<br>131,100.00                 | 0.00                | 131,100.00               | 65,700.00              | 65,400.00             | 0.00                  |
| 11-000-262-917                           | 49320                 | Principal - Energy Savings<br>Improvement Program Bonds           | 15,000.00                              | 0.00                | 15,000.00                | 15,000.00              | 0.00                  | 0.00                  |
| 11-000-262-xxx                           | 49340                 | Total Custodial Services  | 2,425,670.00                           | 0.00                | 2,425,670.00             | 655,013.88             | 1,530,788.61          | 239,867.51            |
|  |                       | res - Care and Upkeep of Grounds                                  | _,,                                    |                     |                          | •                      |                       | •                     |
| 11-000-263-100                           | 50000                 | Salaries  | 213,383.00                             | 0.00                | 213,383.00               | 25,510.38              | 187,872.62            | 0.00                  |
| 11-000-263-420                           | 50040                 | Cleaning, Repair, and Maintenance<br>Services                     | 39,295.00                              | 0.00                | 39,295.00                | 4,131.65               | 31,109.26             | 4,054.09              |
| 11-000-263-610                           | 50060                 | General Supplies  | 14,800.00                              | 0.00                | 14,800.00                | 1,932.40               | 8,447.54              | 4,420.06              |
| 11-000-263-xxx                           | 50100                 | Total Care And Upkeep Of<br>Grounds                               | 267,478.00                             | 0.00                | 267,478.00               | 31,574.43              | 227,429.42            | 8,474.15              |
| Undistributed                            | Expenditu             |   |  |                     |                          |                        |                       |                       |
| 11-000-266-100                           | 51000                 | Salaries  | 336,425.00                             | 0.00                | 336,425.00               | 25,150.63              | 263,094.37            | 48,180.00             |
|  |                       |   |  |                     |                          |                        |                       |                       |

| Account<br>Number                | Line           | Account<br>Name  | Original Budget<br>Certified For Taxes | Budget<br>Transfers | Appropriations          | Expenditures      | Encumbrances       | Available<br>Balance  |
|----------------------------------|----------------|--|--|---------------------|-------------------------|-------------------|--------------------|-----------------------|
| 11-000-266-300                   | 51020          | Purchased Professional and<br>Technical Services                 | 43,506.00                              | (3,723.00)          | 39,783.00               | 1,345.00          | 8,000.00           | 30,438.00             |
| 11-000-266-420                   | 51040          | Cleaning, Repair, and Maintenance<br>Services                    | 250.00                                 | 0.00                | 250.00                  | 0.00              | 0.00               | 250.00                |
| 11-000-266-610                   | 51060          | General Supplies   | 14,700.00                              | 0.00                | 14,700.00               | 1,070.00          | 0.00               | 13,630.00             |
| 11-000-266-xxx                   | 51100          | Total Security   | 394,881.00                             | (3,723.00)          | 391,158.00              | 27,565.63         | 271,094.37         | 92,498.00             |
| subtotal of 11-<br>000-26x-xxx   | 51120          | Total Operation and Maintenance<br>of Plant Services             | 3,259,249.00                           | (3,723.00)          | 3,255,526.00            | 720,024.56        | 2,069,532.45       | 465,968.99            |
| Undistributed E                  | Expenditur     | es - Student Transportation Services                             |  |                     |                         |                   |                    |                       |
| 11-000-270-161                   | 52040          | Salaries for Pupil Trans. (Bet<br>Home and Sch)-Special Ed.      | 16,769.00                              | 0.00                | 16,769.00               | 2,124.39          | 14,644.61          | 0.00                  |
| 11-000-270-162                   | 52060          | Salaries for Pupil Trans. (Other than Between Home and Sch)      | 69,000.00                              | 0.00                | 69,000.00               | 3,506.25          | 0.00               | 65,493.75             |
| 11-000-270-442                   | 52160          | Rental Payments - School Buses                                   | 30,000.00                              | 965.92              | 30,965.92               | 3,365.92          | 27,600.00          | 0.00                  |
| 11-000-270-512                   | 52280          | Contracted Services (Other than<br>Between Home and Sch)-Vendors | 175,555.00                             | (965.92)            | 174,589.08              | 0.00              | 500.00             | 174,089.08            |
| 11-000-270-513                   | 52300          | Contracted Services (Between<br>Home and Sch)-Joint Agreements   | 48,158.00                              | 0.00                | 48,158.00               | 0.00              | 0.00               | 48,158.00             |
| 11-000-270-514                   | 52320          | Contracted Services (Special Ed<br>Students)-Vendors             | 154,400.00                             | 0.00                | 154,400.00              | 11,524.65         | 132,933.58         | 9,941.77              |
| 11-000-270-517                   | 52360          | Contracted Services (Regular<br>Students)-ESCs and CTSAs         | 258,798.00                             | 0.00                | 258,798.00              | 4,009.76          | 0.00               | 254,788.24            |
| 11-000-270-518                   | 52380          | Contracted Services (Special Ed. Students)-ESCs and CTSAs        | 202,962.00                             | 0.00                | 202,962.00              | 0.00              | 0.00               | 202,962.00            |
| 11-000-270-xxx                   | 52480          | Total Student Transportation<br>Services                         | 955,642.00                             | 0.00                | 955,642.00              | 24,530.97         | 175,678.19         | 755,432.84            |
| Employee Bene                    | efits          |  |  |                     |                         |                   |                    |                       |
| Unallocated B                    | enefits        |  |  |                     |                         |                   |                    |                       |
| 11-000-291-220                   | 71020          | Social Security Contributions                                    | 524,729.00                             | 0.00                | 524,729.00              | 41,936.60         | 0.00               | 482,792.40            |
| 11-000-291-241                   | 71060          | Other Retirement Contributions -<br>PERS                         | 564,989.00                             | 0.00                | 564,989.00              | 82.77             | 0.00               | 564,906.23            |
| 11-000-291-260                   | 71160          | Worker's Compensation  | 153,566.00                             | 1,974.00            | 155,540.00              | 150,553.28        | 0.00               | 4,986.72              |
| 11-000-291-270                   | 71180          | Health Benefits  | 4,948,986.00                           | 0.00                | 4,948,986.00            | 907,446.19        | 4,010,139.26       | 31,400.55             |
| 11-000-291-280                   | 71200          | Tuition Reimbursement  | 191,466.00                             | 0.00                | 191,466.00              | 10,483.20         | 15,893.30          | 165,089.50            |
| 11-000-291-290                   | 71220          | Other Employee Benefits  | 431,463.00                             | (1,974.00)          | 429,489.00              | 11,660.00         | 417,829.00         | 0.00                  |
| total unallocated<br>benefits    | 71240          | 11-000-291-2xx   | 6,815,199.00                           | 0.00                | 6,815,199.00            | 1,122,162.04      | 4,443,861.56       | 1,249,175.40          |
| 11-xxx-xxx-2xx                   | 71260          | Total Employee Benefits  | 6,815,199.00                           | 0.00                | 6,815,199.00            | 1,122,162.04      | 4,443,861.56       | 1,249,175.40          |
|                                  | 72140          | Total Undistributed Expenditures                                 | 19,630,596.00                          | 12,668.97           | 19,643,264.97           | 2,723,242.56      | 13,704,339.54      | 3,215,682.87          |
| - Capital Outlay                 | 72260          | Total General Expense  | 35,129,689.00                          | 1,625.00            | 35,131,314.00           | 3,296,456.38      | 27,340,953.97      | 4,493,903.65          |
| Equipment                        |                |  |  |                     |                         |                   |                    |                       |
|                                  |                | Regular Education:   |  |                     |                         |                   |                    |                       |
| 12-130-100-730                   | 73060          | Grades 6-8   | 4,000.00                               | (4,000.00)          | 0.00                    | 0.00              | 0.00               | 0.00                  |
| 12-140-100-730                   | 73080          | Grades 9-12  | 4,000.00                               | 4,625.00            | 8,625.00                | 0.00              | 8,625.00           | 0.00                  |
|                                  | -              | Total Instructional Equipment -<br>Regular Education             | 8,000.00                               | 625.00              | 8,625.00                | 0.00              | 8,625.00           | 0.00                  |
| Equipment - Ur                   |                |  |  |                     | 440.000.00              |                   |                    | 46000000              |
| 12-000-100-730                   | 75500          | Undistributed Expenditures -<br>Instruction                      | 160,000.00                             | 0.00                | 160,000.00              | 0.00              | 0.00               | 160,000.00            |
| 40                               | -              | Total Equipment - Undistributed                                  | 160,000.00                             | 0.00                | 160,000.00              | 0.00              | 0.00               | 160,000.00            |
| 12-xxx-xxx-73x                   | 75880          | Total Equipment  | 168,000.00                             | 625.00              | 168,625.00              | 0.00              | 8,625.00           | 160,000.00            |
|                                  |                | Construction Services  | 0.00                                   | 22 545 75           | 00 545 75               | 10.706.60         | 2770.00            | 0.00                  |
| 12-000-400-334                   | 76040          | Architectural/Engineering Services                               | 0.00                                   | 23,565.75           | 23,565.75               | 19,786.69         | 3,779.06           | 0.00                  |
| 12-000-400-450<br>12-000-400-896 | 76080<br>76210 | Construction Services Assessment for Debt Service on SDA Funding | 190,000.00<br>27,109.00                | 472,505.00<br>0.00  | 662,505.00<br>27,109.00 | 22,135.00<br>0.00 | 635,864.54<br>0.00 | 4,505.46<br>27,109.00 |
| 12-000-400-xxx                   | 76260          | Total Facilities Acquisition and Construction Services           | 217,109.00                             | 496,070.75          | 713,179.75              | 41,921.69         | 639,643.60         | 31,614.46             |
| 12-xxx-xxx-xxx                   | 76400          | Total Capital Outlay   | 385,109.00                             | 496,695.75          | 881,804.75              | 41,921.69         | 648,268.60         | 191,614.46            |
|                                  | 84060          | Total General Fund   | 35,514,798.00                          | 498,320.75          | 36,013,118.75           | 3,338,378.07      | 27,989,222.57      | 4,685,518.11          |
|                                  |                |  | , , , , , , , , , , , , ,              |                     |                         |                   |                    |                       |

# Manasquan Board of Education Monthly Transfer Report 2025-26 August

|   |  |                    |                            | 25-26 August                    |                                    |                      |                             |                                       |                    |
|---|--|--------------------|----------------------------|---------------------------------|------------------------------------|----------------------|-----------------------------|---------------------------------------|--------------------|
| Budget Category   | Accounts   | Original<br>Budget | Prior Year<br>Encumbrances | Original Budget<br>For 10% Calc | Maximum<br>Transfer Out<br>Allowed | YTD Net<br>Transfers | % change<br>of<br>transfers | Remaining<br>Transfers Out<br>Allowed | Account<br>Balance |
| Regular Programs  | 11-1xx-100-xxx<br>12-1xx-100-xxx<br>13-1xx-100-xxx<br>18-1xx-100-xxx                   | 10,637,547.00      | .00                        | 10,637,547.00                   | 1,063,754.70                       | -20,010.64           | 19                          | 1,043,744.06                          | 600,570.95         |
| Special Education, Basic<br>Skills/Remedial and Bilingual<br>Instruction and Speech/OT/PT and<br>Ex | 1x-2xx-100-xxx<br>1x-000-216-xxx<br>1x-000-217-xxx                                     | 4,478,573.00       | .00                        | 4,478,573.00                    | 447,857.30                         | 9,591.67             | .21                         | 457,448.97                            | 191,465.47         |
| Vocational Programs-Local   | 1x-3xx-100-xxx   | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| School-Spon. Co/Extra-Curr.<br>Activities,School Sponsored<br>Athletics, and Other Instructional    | 11-4xx-100-xxx<br>11-4xx-2xx-xxx<br>12-4xx-100-xxx                                     | 1,355,211.00       | .00                        | 1,355,211.00                    | 135,521.10                         | .00                  | .00                         | 135,521.10                            | 1,077,354.57       |
| Community Services<br>Programs/Operations   | 1x-800-330-xxx   | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| UNDISTRIBUTED EXPENSES  |  | 16,471,331.00      | .00                        | 16,471,331.00                   | 1,647,133.10                       | -10,418.97           | 06                          | 1,636,714.13                          | 1,869,390.99       |
| Tuition   | 11-000-100-xxx<br>16-000-100-xxx<br>17-000-100-xxx<br>18-000-100-xxx                   | 1,169,049.00       | .00                        | 1,169,049.00                    | 116,904.90                         | .00                  | .00                         | 116,904.90                            | 155,560.78         |
| Attendance and Social Work,<br>Health, Guidance, Child Study<br>Teams, Education, Media Services    | 1x-000-211-xxx<br>1x-000-213-xxx<br>1x-000-218-xxx<br>1x-000-219-xxx<br>1x-000-222-xxx | 2,865,247.00       | .00                        | 2,865,247.00                    | 286,524.70                         | 23,918.08            | .83                         | 310,442.78                            | 229,232.64         |
| Improvement of Instruction<br>Services and Instructional Staff<br>Training Services                 | 1x-000-221-xxx<br>1x-000-223-xxx   | 728,242.00         | .00                        | 728,242.00                      | 72,824.20                          | .00                  | .00                         | 72,824.20                             | 71,076.99          |
| General Administration  | 11-000-230-xxx   | 713,466.00         | .00                        | 713,466.00                      | 71,346.60                          | .00                  | .00                         | 71,346.60                             | 169,075.43         |
| School Administration   | 11-000-240-xxx   | 1,435,456.00       | .00                        | 1,435,456.00                    | 143,545.60                         | -12,038.11           | 84                          | 131,507.49                            | 57,649.05          |
| Central Services & Administrative Information Technology  | 11-000-25x-xxx   | 724,808.00         | 2,250.00                   | 727,058.00                      | 72,705.80                          | 2,262.00             | .31                         | 74,967.80                             | 18,931.06          |
| Operation and Maintenance of<br>Plant Services  | 11-000-26x-xxx   | 3,259,249.00       | .00                        | 3,259,249.00                    | 325,924.90                         | -3,723.00            | 11                          | 322,201.90                            | 531,334.90         |
| Student Transportation Services   | 11-000-270-xxx   | 955,642.00         | .00                        | 955,642.00                      | 95,564.20                          | .00                  | .00                         | 95,564.20                             | 755,432.84         |
| Personal Services-Employee<br>Benefits  | 11-xxx-xxx-2xx   | 6,815,199.00       | .00                        | 6,815,199.00                    | 681,519.90                         | .00                  | .00                         | 681,519.90                            | 1,666,410.40       |
| Food Services   | 11-000-310-xxx   | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| Transfer Property Sale Proceedes to Debt Service Reserve  | 11-000-520-934   | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| Transfer from General Fund<br>Surplus to Debt Service Fund to<br>Repay CDL                          | 11-000-520-936   | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| TOTAL GENERAL CURRENT EXPEN   | ISE  | 18,666,358.00      | 2,250.00                   | 18,668,608.00                   | 1,866,860.80                       | 10,418.97            | .06                         | 1,877,279.77                          | 3,654,704.09       |
| Equipment   | 12-xxx-xxx-73x   | 160,000.00         | .00                        | 160,000.00                      | 16,000.00                          | .00                  | .00                         | 16,000.00                             | 160,000.00         |

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# Manasquan Board of Education Monthly Transfer Report 2025-26 August

| Budget Category                                      | Accounts       | Original<br>Budget | Prior Year<br>Encumbrances | Original Budget<br>For 10% Calc | Maximum<br>Transfer Out<br>Allowed | YTD Net<br>Transfers | % change<br>of<br>transfers | Remaining<br>Transfers Out<br>Allowed | Account<br>Balance |
|--|----------------|--------------------|----------------------------|---------------------------------|------------------------------------|----------------------|-----------------------------|---------------------------------------|--------------------|
| Facilities Acquisition and Construction Services     | 12-000-4xx-xxx | 217,109.00         | 496,070.75                 | 713,179.75                      | 71,317.98                          | .00                  | .00                         | 71,317.98                             | 31,614.46          |
| Capital Reserve-Transfer to Capital Expend. Fund     | 12-000-4xx-931 | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| Capital Reserve-Transfer to<br>Repayment of Debt     | 12-000-4xx-933 | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| TOTAL CAPITAL EXPENDITURES                           |                | 377,109.00         | 496,070.75                 | 873,179.75                      | 87,317.98                          | .00                  | .00                         | 87,317.98                             | 191,614.46         |
| TOTAL SPECIAL SCHOOLS                                | 13-xxx-xxx-xxx | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| Transfer of Funds to Charter<br>Schools              | 10-000-100-56x | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| General Fund Contribution to<br>School Based Budgets | 10-000-520-930 | .00                | .00                        | .00                             | .00                                | .00                  | .00                         | .00                                   | .00                |
| OPERATING BUDGET GRAND TOTAL                         | AL .           | 35,514,798.00      | 498,320.75                 | 36,013,118.75                   | 3,601,311.88                       | .00                  | .00                         | 3,601,311.88                          | 5,715,709.54       |

| School Business Administrator Signature | Date |
|---|------|

#### PO-26-0000300 to Ricoh USA Inc.

| Item Description                                   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Copier Lease Payments for the 2025-26 School Year. | 9857.00    | 1   | 9857.00     |

PO TOTAL COST: \$9,857.00

#### PO-26-0000301 to Ricoh Usa, Inc.

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
|   |            | 1   |                    |
| Copier Lease Payments for the 2024-25 School Year. For High Volume Machines in MHS (2) and MES (1). July 2025-June 2026 | 19724.52   | 1   | 19724.52           |
| Customer #1804844-3862036   |            | 1   |                    |

PO TOTAL COST: \$19,724.52

#### PO-26-0000302 to Municipal Capital Finance

| Item Description                                   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Copier Lease                                       | 552.15     | 10  | 5521.50     |
| Ricoh IM C3010 Digital Copier w/ Accessories       |            | 1   |             |
| Konica Minolta C360i Digital Copier w/ Accessories |            | 1   |             |

PO TOTAL COST: \$5,521.50

## PO-26-0000304 to Stericycle, Inc

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| 25-26 YEARLY SERVICE - MANASQUAN HIGH SCHOOL<br>SITE # 3001019321       | 500.00     | 1   | 500.00      |
| 25-26 YEARLY SERVICE - MANASQUAN ELEMENTARY SCHOOL<br>SITE # 3001019322 | 500.00     | 1   | 500.00      |

PO TOTAL COST: \$1,000.00

# PO-26-0000306 to The Cambridge School LTD

| Item Description                            | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| Private School Tuition 2025-26 (Student EL) | 6450.00    | 10  | 64500.00           |

PO TOTAL COST: \$64,500.00

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# PO-26-0000308 to Peter Crawley

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| MILESAGE REIMBURSEMENT FOR THE 2025-2026 SCHOOL YEAR47 CENTS PER MILE NOT TO EXCEED \$500 | 500.00     | 1   | 500.00      |
| BOARD APPROVED 6/10/25  |            | 1   |             |

**PO TOTAL COST: \$500.00** 

#### PO-26-0000309 to Tara Tholen-Lobel

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| MILESAGE REIMBURSEMENT FOR THE 2025-2026 SCHOOL YEAR47 CENTS PER MILE NOT TO EXCEED \$500 | 500.00     | 1   | 500.00      |
| BOARD APPROVED 6/10/25  |            | 1   |             |

**PO TOTAL COST: \$500.00** 

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## PO-26-0000310 to Mr. and Mrs. Michael Lohnes

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| 2025-2026 REIMBURSEMENT FOR TRANSPORTATION COSTS OF E.L. TO AND FROM CAMBRIDGE SCHOOL. | 2000.00    | 10  | 20000.00           |
| MONTHLY PAYMENTS   |            |     |                    |

PO TOTAL COST: \$20,000.00

## PO-26-0000311 to Jersey Elevator

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| (1) ELEVATOR SERVICE CONTRACT FROM JULY 1, 2025 TO JUNE 30, 2026 - | 224.06     | 12  | 2688.72            |

PO TOTAL COST: \$2,688.72

## PO-26-0000312 to Lilich Corporation

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Referendum-MES Rm 111 & 112 Fitting Insulations (2 fittings in each room) | 2950.00    | 1   | 2950.00     |
|   |            | 1   |             |
| Proposal: 25-072125   |            | 1   |             |

PO TOTAL COST: \$2,950.00

#### PO-26-0000313 to Amazon.Com Llc

| Item Description                     | Unit Price | Qty | Total Price |
|--------------------------------------|------------|-----|-------------|
| Pens, bankers box, and legal folders | 96.01      | 1   | 96.01       |

PO TOTAL COST: \$96.01

#### PO-26-0000314 to The Children'S Health Market, Inc.

| Item Description         | Unit Price | Qty | <b>Total Price</b> |
|--------------------------|------------|-----|--------------------|
| Teachers Guide 2025-2030 | 55.00      | 9   | 495.00             |
| K Student Issues         | 7.50       | 39  | 292.50             |
| Grade 1 Student Issues   | 7.50       | 45  | 337.50             |
| Grade 2 Student Issues   | 7.50       | 52  | 390.00             |
| Grade 3 Student Issues   | 7.50       | 45  | 337.50             |
| Grade 4 Student Issues   | 7.50       | 54  | 405.00             |
| Grade 5 Student Issues   | 7.50       | 51  | 382.50             |
| Grade 6 Student Issues   | 7.50       | 47  | 352.50             |
| Grade 7 Student Issues   | 7.50       | 59  | 442.50             |
| Grade 8 Student Issues   | 7.50       | 43  | 322.50             |

PO TOTAL COST: \$4,133.25

#### PO-26-0000315 to Great Minds Pbc

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| K Wit & Wisdom 2023 Grade K Student Edition Set (Modules 1-4)   | 21.61      | 60  | 1296.60     |
| Wit & Wisdom 2023 Grade 1 Student Edition Set (Modules 1-4)   | 21.61      | 60  | 1296.60     |
| Wit & Wisdom 2023 Grade 2 Student Edition Set (Modules 1-4)   | 21.61      | 60  | 1296.60     |
| Wit & Wisdom 2023 Grade 3 Student Edition Set (Modules 1-4)   | 21.61      | 60  | 1296.60     |
| Wit & Wisdom 2023 Grade 5 Student Edition Module 1  | 5.41       | 50  | 270.50      |
| Wit & Wisdom 2023 Grade 5 Student Edition Module 2  | 5.41       | 50  | 270.50      |
| Wit & Wisdom Digital Teacher Edition License for Grades K-8 (1 SY): Service End Date (6/30 of School Year 2025 - 2026 unless noted otherwise) | 199.50     | 27  | 5386.50     |
| Wit & Wisdom 2023 Grade 4 Student Edition Set (Modules 1-4)   | 21.61      | 65  | 1404.65     |

PO TOTAL COST: \$13,196.09

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# PO-26-0000316 to Scholastic Classroom & Community Group

| Item Description             | Unit Price | Qty | <b>Total Price</b> |
|------------------------------|------------|-----|--------------------|
| Gina DeMattia - Choices      | 9.99       | 15  | 149.85             |
| Leybovich - Lets Find Out    | 6.25       | 60  | 375.00             |
| Leybovich - Science Spin K-1 | 1.49       | 60  | 89.40              |

| Item Description                   | Unit Price | Qty | Total Price |
|------------------------------------|------------|-----|-------------|
| Kappy - Scholastic News 1          | 6.25       | 48  | 300.00      |
| Buss - Scholastic News 2           | 6.25       | 53  | 331.25      |
| Woytowicz - Scholastic News 3      | 6.25       | 60  | 375.00      |
| Jensen - Science World             | 9.99       | 25  | 249.75      |
| Pape - Scope                       | 9.99       | 30  | 299.70      |
| Taft - Super STEM                  | 7.49       | 65  | 486.85      |
| Ames - Super STEM                  | 7.49       | 48  | 359.52      |
| Saake - My Big World with Clifford | 5.75       | 45  | 258.75      |

PO TOTAL COST: \$3,602.60

## PO-26-0000317 to Eps/school Specialty - Literacy And Inte

| Item Description          | Unit Price | Qty | <b>Total Price</b> |
|---------------------------|------------|-----|--------------------|
| MY Wordbook Classroom PKG | 77.99      | 1   | 77.99              |

**PO TOTAL COST: \$89.69** 

#### PO-26-0000318 to Ocean Resort Casino

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| PETE CRAWLEY - 10/21/25-10/22/25 RESERVATION ID 22639    | 172.00     | 1   | 172.00             |
| RICK COPPOLA - 10/20/25-10/23/25 RESERVATION ID 22641    | 516.00     | 1   | 516.00             |
| MATT KUKODA - 10/20/25-10/23/25 RESERVATION ID 22649     | 516.00     | 1   | 516.00             |
| WILLIAM DIBBLE - 10/21/25-10/22/25 RESERVATION ID 22649  | 172.00     | 1   | 172.00             |
| LESLEY KENNEY - 10/21/25-10/23/25 RESERVATION ID 22649   | 344.00     | 1   | 344.00             |
| MEGAN MANETTA - 10/21/25-10/22/25 RESERVATION ID 22649   | 172.00     | 1   | 172.00             |
| ALEXIS POLLOCK - 10/20/25-10/22/25 RESERVATION ID 22649  | 344.00     | 1   | 344.00             |
| CINDY CIMINO - 10/21/25-10/22/25 RESERVATION ID 22649    | 172.00     | 1   | 172.00             |
| MATTHEW HUDSON - 10/20/25-10/22/25 RESERVATION ID 22662  | 344.00     | 1   | 344.00             |
| ROBERT GOODALL - 10/20/25-10/22/25 RESERVATION ID 22662  | 344.00     | 1   | 344.00             |
| JAIME MALONE - 10/20/25-10/22/25 RESERVATION ID 22649    | 344.00     | 1   | 344.00             |
| JESSE PLACE - 10/20/25 -10/23/25 RESERVATION ID 22638    | 516.00     | 1   | 516.00             |
| BRUCE BOLDERMAN - 10/21/25-10/23/25 RESERVATION ID 22649 | 344.00     | 1   | 344.00             |
| JACLYN PULEIO - 10/21/25-10/22/25 RESERVATION ID 22649   | 172.00     | 1   | 172.00             |

PO TOTAL COST: \$4,472.00

#### PO-26-0000319 to Hct Control Technology

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 3 YEAR (BEGINNING JULY 1, 2025) BI-ANNUAL - MAINTENANCE AGREEMENT FOR BMS CONTROLS AT THE HS- BOE APPROVED 7/15/25 | 2400.00    | 1   | 2400.00     |

PO TOTAL COST: \$2,400.00

#### PO-26-0000320 to M.C.A.L.

| Item Description                                     | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 2025-2026 monmouth county athletic league assessment | 1700.00    | 1   | 1700.00     |

PO TOTAL COST: \$1,700.00

#### PO-26-0000321 to Time For Kids

| Item Description             | Unit Price | Qty | <b>Total Price</b> |
|------------------------------|------------|-----|--------------------|
| Grades K-1 Print and Digital | 4.68       | 60  | 280.80             |
| Grades 5-6                   | 4.68       | 48  | 224.64             |

**PO TOTAL COST: \$505.44** 

# PO-26-0000322 to Medco Supply Co.

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| New Jersey Cooperative Bid Of 09/19/2024 Health And Trainer Supplies-#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey Mark For: 717956983 |            |     |                    |
| Foot Care, Cramer Heel & Lace Pads 2000/pk Bid Manufacturer: Cramer Bid Part Number: 082514   | 22.50      | 2   | 45.00              |
| Pain Relief, Advil, Uncoated Tablets, Bottle Of 100 Bid Manufacturer: Advil Bid Part Number: 015040   | 12.59      | 3   | 37.77              |
| Tape, Leukotape P Corrective Taping, Leukotape P, 1-1/2" X 15 Yds, Each Bid Manufacturer: Bsn Medical Bid Part Number: 76168  | 7.10       | 2   | 14.20              |
| Antiseptics, Hydrogen Peroxide, 8 Oz Bottle, Each Bid Manufacturer: Swan Bid Part Number: 1000035089  | 1.11       | 15  | 16.65              |
| Contact Lens Solution, B&I Sensitive Eyes Plus, 12oz Bid Manufacturer: Bausch & Lomb Bid Part Number: 00238   | 4.49       | 1   | 4.49               |
| Gauze/sponges, Sterile Gauze Pads, 4" X 4", 100 Bid Manufacturer: Dukal Bid Part Number: 1412   | 8.67       | 10  | 86.70              |

**PO TOTAL COST: \$204.81** 

#### PO-26-0000323 to Henry Schein, Inc.

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/19/2024 Health And Trainer Supplies-#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey   |            |     |             |
| First Aid, Kit Athletic Trainer Varsity 22 Refill Ea  | 93.80      | 8   | 750.40      |
| Pain Relief, Analgesic-Advil Liqui-Gel Capsules 2 Boxes Of 50 Brand Name: Wyeth Consumer Hea Manufacturer Number:00573016902 Bid Manufacturer: Gsk Consumer Healthcare Bid Part Number: F00573016902x | 17.28      | 1   | 17.28       |

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Cleaners/disinfectants/deodorizers, Clorox Germicidal Wipes 70 Ct Brand Name: Clorox Manufacturer Number:hch 35309 Bid Manufacturer: The Clorox Sales Company Bid Part Number: Hch 35309  | 12.39      | 3   | 37.17       |
| Skin Care, Jergens Lotion Original Scented 10oz/bt Brand Name: Jergens Inc. Manufacturer Number:3735180 Bid Manufacturer: Kao Brands Co Bid Part Number: 3735180  | 6.18       | 1   | 6.18        |
| Bags/baggies, Bags/baggies-Roll- (10"x18") - 1500/roll Brand Name: Mueller Sports Medicine, Inc Manufacturer Number:030801 Bid Manufacturer: Mueller Sports Medicine Bid Part Number: 30801                                       | 98.85      | 1   | 98.85       |
| Hand Sanitizer, Purell Original 4 Oz Brand Name: Ndc, Inc Manufacturer Number:9651-24 Bid Manufacturer: Gojo Industries Inc Bid Part Number: 9651-24  | 1.93       | 10  | 19.30       |
| Wound Closure, Bandage-Steri-Strips-Strip Skin Closure Steri-Strip 1/4x3" White 3/env Antmcrbl 50/bx Brand Name: 3m Medical Products Manufacturer Number:r1541 Bid Manufacturer: 3m Healthcare Us Opco Llc Bid Part Number: R1541 | 50.85      | 1   | 50.85       |
| Saline, Simply Saline Wound Wash 7.4oz/cn, Bid Manufacturer: Armkel (church & Dwight) Bid Part Number: 08552  | 5.83       | 4   | 23.32       |
| Tape, Tape Athletic Actimove Coach Cloth 1.5"x15yd White 32/ca Bid Manufacturer: Bsn Medical, Inc Bid Part Number: 5188   | 67.97      | 1   | 67.97       |
| Equipment, Web Exercise Cando Hand Blue Heavy 7" Ea   | 21.02      | 1   | 21.02       |
| Supports, Strap Knee Tendon 1 Size Universal Neoprene 24" Black Ea  | 9.23       | 1   | 9.23        |
| Pharmaceuticals Otc, Prep Surgical Swab Benzoin Tincture .6ml 100/bx  | 38.98      | 1   | 38.98       |
| Wound Care, Dressing Duoderm Square/ Xthin 4x4" Hydrocolloid Absorbent 10/bx  | 61.33      | 1   | 61.33       |
| Orthopedic Products, Strap Tennis Elbow Support Universal 1sz Neop Black Pad Ea   | 9.14       | 3   | 27.42       |
| Tape, Tape Tear-Light Athletic White Adh Lf 2x7.5yd Rl Elstc 24/ca  | 64.41      | 15  | 966.15      |
| Sling, Bag Medical Slingpac 1 Nylon Black 18x10x7" Empty Ea   | 226.86     | 6   | 1361.16     |
| Pulse Oximeter, Fingertip Pulse Oximeter Bid Manufacturer: Medsource International Bid Part Number: Ms-74002  | 63.66      | 1   | 63.66       |
| Gloves, Gloves-Nitrile Powder Free Glove Black Large Bid Manufacturer: Ansell Healthcare Products Llc Bid Part Number: Mk-296-L   | 11.86      | 2   | 23.72       |
| Gauze & Dressings, Dressing Powerflex Foam 2"x2.5yd Absorbnt Cohesive Bndg Wht 16/ca  | 35.54      | 1   | 35.54       |
| Wound/blister Care, Blister Pad Foam 2x3 Bid Manufacturer: Implus Footcare Llc Bid Part Number: 47-423-00   | 6.37       | 8   | 50.96       |
| Gauze & Dressings, Tegaderm Transparent Dressing 6 Cm X 7 Cm 100/box  | 51.30      | 2   | 102.60      |
| Ultrasound, Gel Ultrasound Hsi 5l Blue W/ 8.5oz Empty Bottle Ea   | 17.24      | 1   | 17.24       |
| Tape, Tape M-Tape Trainers Navy Adhesive 1.5x10yd RI Ctn/znc Ox 32/ca   | 73.47      | 10  | 734.70      |
| Adhesive Bandages, Adhesive Bandage Sheer (2x4.5"), 50/box Bid Manufacturer: Dynarex Corporation Bid Part Number: 3634  | 3.31       | 5   | 16.55       |
| Band-Aid Brand Band-Aids, Bandage Adhesive Strp Asort Sz Band-Aid + Antibiotic Flsh 20/bx   | 5.80       | 5   | 29.00       |
| Liquid Bandage, New-Skin 1 Oz Liq Bdg Bid Manufacturer: Advantice Health Bid Part Number: 851409007011  | 5.30       | 2   | 10.60       |
| Creams/ointments, Hydrocortisone 1% 1 Oz Cream Bid Manufacturer: New World Imports Bid Part Number: Hyd1  | 1.31       | 5   | 6.55        |
| Batteries, Battery Alkalineaaa Sold As 4/pk Bid Manufacturer: Eveready-Energizer Bid Part Number: En92  | 1.56       | 10  | 15.60       |
| Diabetes Products, Trueplus Glucose Chewable Tabs Orange 50 Bid Manufacturer: Trividia Health Inc. Bid Part Number: P1h01rn-50  | 3.58       | 2   | 7.16        |
| Hand Sanitizer, Wipes-Paws Antimicrobial Towelette 100/bx Brand Name: Safetec Manufacturer Number:34400 Bid Manufacturer: Safetec Of America Inc Bid Part Number: 34400   | 5.46       | 5   | 27.30       |

PO TOTAL COST: \$4,697.79

## PO-26-0000324 to Hampton Behavioral Health Center

| Item Description      | Unit Price | Qty | Total Price |
|-----------------------|------------|-----|-------------|
| Home Instruction - KB | 450.00     | 1   | 450.00      |

**PO TOTAL COST: \$450.00** 

# PO-26-0000325 to Manasquan Police Department

| Item Description      | Unit Price | Qty | <b>Total Price</b> |
|-----------------------|------------|-----|--------------------|
| HOLD TILL JUNE        |            | 1   |                    |
| Police for Graduation | 4000.00    | 1   | 4000.00            |

PO TOTAL COST: \$4,000.00

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#### PO-26-0000326 to Natural Green Lawn Care

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| SERVICE TO WASTE WATER SEWAGE EJECTION PUMP AT THE BOE - QUOTED 7/10/25 | 3485.00    | 1   | 3485.00            |

PO TOTAL COST: \$3,485.00

## PO-26-0000327 to Manasquan Cafeteria

| Item Description                           | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| BAND DAY ESTIMATE FOR 2023 FOOTBALL SEASON | 600.00     | 1   | 600.00             |

PO TOTAL COST: \$600.00

## PO-26-0000328 to School Health Corp

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/19/2024 Health And Trainer Supplies-#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey                    |            |     |             |
| Tape, Coach Tape 1-1/2 In X 15 Yd Porous 32/cs   | 75.59      | 1   | 75.59       |
| Eyewash, Medi-First Eye Wash 1 0z. Bid Manufacturer: Vidl Sourcing Llc Bid Part Number: 19828  | 2.06       | 10  | 20.60       |
| Tape, Powerflex Tape 2 In X 6 Yd Team Pk Wht 24/cs Bid Manufacturer: Andover Healthcare, Inc Bid Part Number: 3720wh-024   | 36.13      | 10  | 361.30      |
| Creams/ointments, Neosporin Ointment 1 Oz Brand Name: Johnson & Johnson Manufacturer Number:512373700 Bid Manufacturer: Johnson & Johnson Bid Part Number: 512373700 | 6.15       | 6   | 36.90       |
| Allergy, Benadryl Ultra Tablet 24'S Brand Name: Johnson & Johnson Manufacturer Number:531703100 Bid Manufacturer: Johnson & Johnson Bid Part Number: 531703100       | 4.15       | 2   | 8.30        |
| Bandage, Bidding Skin-On-Skin Squares 1" 200/jar Bid Manufacturer: Medi-Dyne Healthcare Bid Part Number: Sos1200   | 20.94      | 2   | 41.88       |

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Tape, Powerflex Tape 3 In X 6 Yd Team Pk Blu 16/cs Brand Name: Andover Healthcare, Inc Manufacturer Number:3720bl-016 Bid Manufacturer: Andover Healthcare, Inc Bid Part Number: 3730bl-016 | 36.13      | 5   | 180.65      |
| Tape, Lightplast Pro Tape 2 In X 7-1/2 Yd Wht Bsn 24/cs   | 89.09      | 10  | 890.90      |
| Sling, Deep Pocket Arm Sling L  | 7.64       | 15  | 114.60      |
| Sling, Deep Pocket Arm Sling S  | 7.64       | 15  | 114.60      |
| Bandage, Steri Strip 1/8 X 3 50/bag 10 Pkgs Of 5 Bid Manufacturer: Ndc, Inc Bid Part Number: R1540  | 11.02      | 2   | 22.04       |
| Wound Closure, Steri Strip 1/4 X 3 30/bag 10 Pkgs Of 3 Bid Manufacturer: Ndc, Inc Bid Part Number: R1541  | 11.02      | 1   | 11.02       |
| Tape, Powerflex Tape 2 In X 6 Yd Team Pk Blu 24/cs Bid Manufacturer: Andover Healthcare, Inc Bid Part Number: 3720bl-024  | 36.13      | 10  | 361.30      |
| Supports, Aircast Air-Stirrup Ankle Brace Training Rt   | 60.29      | 2   | 120.58      |
| Supports, Aircast Air-Stirrup Ankle Brace Training Lt   | 60.29      | 2   | 120.58      |
| Creams/ointments, Benadryl Cream Itch Stop Ex Strength 1 Oz   | 7.73       | 5   | 38.65       |
| Creams/ointments, Neosporin Foil Pack 144/pk  | 66.59      | 1   | 66.59       |
| Pain Relief, Biofreeze, 3 Oz Roll-On Cryotherapy Pain Relief  | 11.69      | 10  | 116.90      |
| Anti Itch, Hydrocortisone Cream 1% Foil Pack 144/bx Bid Manufacturer: Mckesson Medical Bid Part Number: 796007  | 12.25      | 1   | 12.25       |
| Emerg Response/disaster, Stop The Bleed Kit   | 120.59     | 1   | 120.59      |
| Tourniquet, C-A-T Combat Application Tourniquet Org   | 32.39      | 1   | 32.39       |
| Batteries, Bidding Duracell Alkaline Aa 2/pk Bid Manufacturer: Ndc, Inc Bid Part Number: Pgd Mn1500b2z  | 2.19       | 10  | 21.90       |
| Pain Relief, Tylenol Extra Strength 50 2-Packs Dispenser Box Bid Manufacturer: Johnson & Johnson Bid Part Number: 304491000   | 13.83      | 2   | 27.66       |
| Pharmaceuticals - Rx, Dermabond Advances, J&j Ethicon Each  | 83.99      | 2   | 167.98      |
| Antiseptics, Hydrogen Peroxide 2 Oz Pump 3% Solution  | 3.68       | 4   | 14.72       |
| Gauze/sponges, Gauze Roll Nstrl Nonadh Strch 3x4yd Sh 12/bx Bid Manufacturer: Medline Industries, Inc Bid Part Number: Sh27546  | 4.36       | 1   | 4.36        |
| Nose Aid, Woundseal W/ Applicator For Nosebleeds 2/pkg  | 14.39      | 11  | 158.29      |
| Scissor, Responder Jr Vertical Holster Only   | 5.39       | 2   | 10.78       |
| Emerg Response/disaster, Blood Stop Cramer  | 26.09      | 5   | 130.45      |
| Tape-Powerflex, Powerflex Afd 2 In X 2.5 Yd Sterile Blk16/cs  | 56.69      | 9   | 510.21      |
| Game Ready, Game Ready Dual Connector Hose  | 480.69     | 1   | 480.69      |
| Applicator, Sh 3 In Applicators 1000/bx Bid Manufacturer: Medline Industries, Inc Bid Part Number: Sh99303  | 4.65       | 1   | 4.65        |

PO TOTAL COST: \$4,399.90

# PO-26-0000329 to Really Good Stuff

| Item Description | Unit Price | Qty | <b>Total Price</b> |
|------------------|------------|-----|--------------------|
| Hang Up totes    | 19.49      | 5   | 97.45              |

**PO TOTAL COST: \$97.45** 

### PO-26-0000330 to Aqua Custom Creations, LLC

| Item Description           | Unit Price | Qty | Total Price |
|----------------------------|------------|-----|-------------|
| ES - FISH TANK MAINTENANCE | 7000.00    | 1   | 7000.00     |

PO TOTAL COST: \$7,000.00

### PO-26-0000331 to Grainger

| Item Description                            | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| PACK OF 12 CO2 CARTRIDGE - QUOTE 2061582452 | 23.88      | 1   | 23.88       |

**PO TOTAL COST: \$23.88** 

### PO-26-0000332 to State Of Nj - Veterans

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 2025-2026 USE OF SEA GIRT ARMORY FOR THE MANASQUAN SCHOOL DISTRICT SPORTS PROGRAMS |            | 1   |             |
| APPLICATION FEE  | 75.00      | 1   | 75.00       |
| USE FEE  | 6594.17    | 1   | 6594.17     |

PO TOTAL COST: \$6,669.17

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### PO-26-0000333 to Epic Gymnastics

| Item Description                        | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| use of facility - 2025/2026 school year | 4000.00    | 1   | 4000.00     |

PO TOTAL COST: \$4,000.00

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#### PO-26-0000334 to Shore Lanes

| Item Description                                | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| use of facility - boys/girls bowling 2025/2026; | 3000.00    | 1   | 3000.00            |

PO TOTAL COST: \$3,000.00

### PO-26-0000335 to Jeanette Rabourdin

| Item Description                        | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| 25/26 REIMBURSEMENT FOR UMBRELLA POLICY | 450.00     | 1   | 450.00      |

**PO TOTAL COST: \$450.00** 

### PO-26-0000336 to Howell Township Public Schools

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| OUT OF DISTRICT PLACEMENT FOR STUDENT ID# 5656701585 SEPTEMBER 2025 - JUNE 2026 | 60809.00   | 1   | 60809.00    |

PO TOTAL COST: \$60,809.00

### PO-26-0000337 to NJ E-Zpass

| Item Description                                    | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| E-Z PASS FOR ACCT# 2000 0349 2 MANASQUAN SCHOOL BUS | 500.00     | 1   | 500.00      |

**PO TOTAL COST: \$500.00** 

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#### PO-26-0000338 to Amazon.Com Llc

| Item Description                              | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| J. HERRMANN KEEN FLINT WORK BOOTS 8.5 WIDE    | 149.95     | 1   | 149.95      |
| J. HERRMANN KEEN EVANSTON COMP TOE 8.5 WIDE   | 149.95     | 1   | 149.95      |
| C. MENDOZA SKECKERS WORK SHOES 8              | 76.37      | 2   | 152.74      |
| M. PORCILE DC WORK BOOTS / COMP TOE 8.5       | 109.94     | 1   | 109.94      |
| L. GUZMAN NORTIVE STEEL TOE WORK BOOTS - 10.5 | 49.99      | 1   | 49.99       |
| C. MENDOZA CUSTODIAL UNIFORM - POLO SHIRTS    | 16.98      | 5   | 84.90       |
| C. MENDOZA UNIFORM - WORK PANTS               | 29.99      | 5   | 149.95      |
| M. PORCILE WORK SHOES - AIRWALK ASTM 8.5      | 84.80      | 2   | 169.60      |
| L. GUZMAN BELLEVILLE WORK BOOTS -SIZE 10      | 208.13     | 1   | 208.13      |

PO TOTAL COST: \$1,225.15

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#### PO-26-0000339 to Amazon.Com Llc

| Item Description | Unit Price | Qty | <b>Total Price</b> |
|------------------|------------|-----|--------------------|
|                  | 24.37      | 1   | 24.37              |

PO TOTAL COST: \$29.31

# PO-26-0000340 to Hutchins Hvac, Inc

| Item Description                                  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| PROPOSAL 10584 - SERVICE CALL FOR REPAIRS TO UNIT | 4000.00    | 1   | 4000.00     |

PO TOTAL COST: \$4,000.00

### PO-26-0000341 to Ladacin Network, Inc.

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| 2025-2026 OUT OF DISTRICT PLACEMENT FOR STUDENT ID# 8479235878<br>JUNE 2025 - JULY 2026 | 87176.12   | 1   | 87176.12           |
| EXTRAORDINARY SERVICES  | 62776.73   | 1   | 62776.73           |

PO TOTAL COST: \$149,952.85

#### PO-26-0000342 to John Smith

| Item Description                       | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| NEW BALANCE / ASTM WORK SHOES (3 PAIR) | 300.00     | 1   | 300.00             |

PO TOTAL COST: \$300.00

#### PO-26-0000343 to Natural Green Lawn Care

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| 25-26 TOTAL VEGETATION CONTROL TO REMOVE ALL UNWANTED WEEDS | 2737.00    | 1   | 2737.00            |

PO TOTAL COST: \$2,737.00

## PO-26-0000344 to Wilson Language Training

| Item Description                                       | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| My Fundations Journal Second Edition                   | 10.00      | 5   | 50.00       |
| Fundations Student Notebook 1 (10-Pack) Second Edition | 105.00     | 1   | 105.00      |

**PO TOTAL COST: \$167.40** 

#### PO-26-0000345 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Toyvian Trombone Lyre Sheet Music Clip Trumpet Holder for Trombone Musicians (Silver)   | 13.30      | 4   | 53.20       |
| Yamaha Randall May E Series Posto Marching Snare Drum Carrier   | 263.29     | 1   | 263.29      |
| Evans Torque Key - Drum Key Tuner - Magnetic Drum Tuner - Drum Tuning Key with Tension Setting - Ergonomic Drum Torque Key  | 24.00      | 4   | 96.00       |
| BEIIRLLA Alto Saxophone Lyre Clamp-On Clip Holder Lyre for Saxophone, Tenor Alto Sax lyre For Marching Band Clips, Portable Pure Copper Square 4mm*4mm Socket With Storage Bag-Golden | 16.99      | 1   | 16.99       |
| CashBeat Alto Saxophone Lyre, Nickel-Plated Marching Band Clamp-On Sheet Music Holder Clip for Alto Sax, Sturdy and Portable Saxophone Accessory, Easy to Install                     | 9.45       | 1   | 9.45        |

PO TOTAL COST: \$438.93

#### PO-26-0000346 to Jesse Place

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Mileage reimbursement for Jesse Place, Assistant Superintendent, 2025-26 School Year | 500.00     | 1   | 500.00      |

**PO TOTAL COST: \$500.00** 

#### PO-26-0000347 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Clarinet lyre,2 Pack Silver Clarinet Lyre Holder for Marching Band,6.02Inch Clarinet Oboe Sheet Music Clip and Flip Folder,General Musical Instruments Accessories | 11.99      | 3   | 35.97       |
| C-Line Stitched Shop Ticket Holders, Both Sides Clear, 5 x 8 Inches, 25 per Box (46058)  | 12.92      | 2   | 25.84       |
| Protec Sousaphone Storage Pouch (Neck, Bits, Mouthpiece, Valve Oil), Model A209  | 16.50      | 2   | 33.00       |
| 6 Pcs Trumpet Lyre, Silver Lightweight Trumpet Marching Lyre Clamp on Clarinet Lyre Music Holder for Marching Band Instruments                                     | 33.99      | 1   | 33.99       |
| DEG Music Products Flutist's Friend Flute Lyre with Flip Folder  | 18.40      | 5   | 92.00       |
| Gatorade Hydration Cooler, 3 Gallon, Grey  | 75.00      | 2   | 150.00      |
| Protec Sousaphone Gig Bag - Gold Series, Model C247, Black   | 249.99     | 2   | 499.98      |
| Yamaha Tenor Sax Mouthpiece 4C   | 37.40      | 1   | 37.40       |

**PO TOTAL COST: \$908.18** 

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### PO-26-0000348 to Mr. Keys Inc.

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| QUOTE 8968 - MISC KEYS FOR THE DISTRICT & SCHLAGE 26D FOR THE 200'S SECTION OF HS | 980.00     | 1   | 980.00             |

PO TOTAL COST: \$980.00

## PO-26-0000349 to Ferguson Enterprises, LLC DBA Aaron And Company

| Item Description               | Unit Price | Qty | <b>Total Price</b> |
|--------------------------------|------------|-----|--------------------|
| MISC SUPPLIES FOR THE DISTRICT | 500.00     | 1   | 500.00             |

**PO TOTAL COST: \$639.38** 

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## PO-26-0000350 to Hutchins Hvac, Inc

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| EMERGENCY SERVICE REPAIR TO BOE AC UNIT - LL SOLENOID LEAK | 1036.63    | 1   | 1036.63            |

PO TOTAL COST: \$1,036.63

### PO-26-0000351 to Ocean Lanes, Inc.

| Item Description                                | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| use of facility - boys/girls bowling 2025/2026; | 3000.00    | 1   | 3000.00     |

PO TOTAL COST: \$3,000.00

### PO-26-0000352 to Monmouth County Park System

| Item Description                        | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| for use of facility for golf 2025/2026; | 3500.00    | 1   | 3500.00     |

PO TOTAL COST: \$3,500.00

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#### PO-26-0000353 to The Atlantic Club

| Item Description                                  | <b>Unit Price</b> | Qty | <b>Total Price</b> |
|---|-------------------|-----|--------------------|
| use of facility for boys/girls tennis - 2025/2026 | 1200.00           | 1   | 1200.00            |

PO TOTAL COST: \$1,200.00

#### PO-26-0000354 to The Atlantic Club

| Item Description                                | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| use of facility for boys/girls swim - 2025/2026 | 20000.00   | 1   | 20000.00           |

PO TOTAL COST: \$20,000.00

### PO-26-0000355 to Jersey Shore Ice Arena, LLC

| Item Description                            | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| use of facility for ice hockey - 2025/2026; | 31000.00   | 1   | 31000.00    |

PO TOTAL COST: \$31,000.00

### PO-26-0000356 to Amy Edwards

| Item Description                        | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| 25/26 REIMBURSEMENT FOR UMBRELLA POLICY | 323.00     | 1   | 323.00             |

**PO TOTAL COST: \$323.00** 

#### PO-26-0000357 to Mr. and Mrs. Patrick Ward

| Item Description                        | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| 25/26 REIMBURSEMENT FOR UMBRELLA POLICY | 636.00     | 1   | 636.00             |

**PO TOTAL COST: \$636.00** 

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### PO-26-0000358 to Hutchins Hvac, Inc

| Item Description                                  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| PROPOSAL 10585 - SERVICE CALL FOR REPAIRS TO UNIT | 9000.00    | 1   | 9000.00     |

PO TOTAL COST: \$9,000.00

#### PO-26-0000359 to Mccarvill Llc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| HIB Manager myK12 Module - 07/01/2025 - 06/30/2026             | 1275.00    | 1   | 1275.00     |
| myK12 System Subscription - 12 Months, 07/01/2025 - 06/30/2026 | 959.88     | 1   | 959.88      |

PO TOTAL COST: \$2,234.88

#### PO-26-0000360 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | Total Price |  |
|---|------------|-----|-------------|--|
| Lasko 20" Black High Velocity Wall Mount Fan with Pivoting Head - 3 Speeds, Ideal Wall Mount Fan or Floor Fan for Home, Garage, Attic, 2264QM | 92.00      | 1   | 92.00       |  |

**PO TOTAL COST: \$92.00** 

### PO-26-0000361 to Wall Township Board Of Education

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 25-26 OUT OF DISTRICT PLACEMENT FOR STUDENT ID# 1667616081 I.D. SEPTEMBER 2025 - JUNE 2026 | 43256.00   | 1   | 43256.00    |
| SPEECH   | 3096.00    | 1   | 3096.00     |
| ОТ   | 172.00     | 1   | 172.00      |
| 1:1 AIDE   | 40000.00   | 1   | 40000.00    |

PO TOTAL COST: \$86,524.00

### PO-26-0000362 to Matthew Zane

| Item Description                        | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| 25/26 REIMBURSEMENT FOR UMBRELLA POLICY | 1699.00    | 1   | 1699.00            |

PO TOTAL COST: \$1,699.00

### PO-26-0000363 to Dwyer, Kristi

| Item Description                        | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| 25/26 REIMBURSEMENT FOR UMBRELLA POLICY | 150.23     | 1   | 150.23             |

**PO TOTAL COST: \$150.23** 

#### PO-26-0000364 to W.B. Mason Company Inc.

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| WATER JUGS FOR THE DISTRICT - TO BE DELIVERED TO THE ES | 4.47       | 40  | 178.80      |

**PO TOTAL COST: \$178.80** 

### PO-26-0000365 to W.B. Mason Company Inc.

| Item Description                                       | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| WATER JUGS FOR THE DISTRICT- TO BE DELIVERED TO THE HS | 4.47       | 20  | 89.40       |

**PO TOTAL COST: \$89.40** 

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### PO-26-0000366 to BSN Sports, LLC

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| 60 white football pant; 4 weighted football; 25 white practice jersey; 4 pkgs. navy adult mouthguard with strap; 1 right arm detachable; 1 universal sideline kit; 100 navy football belt; 100 pr knee pads with holes (see attached) | 3256.10    | 1   | 3256.10     |

PO TOTAL COST: \$3,256.10

### PO-26-0000367 to Hutchins Hvac, Inc

| Item Description                                  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| PROPOSAL 10586 - SERVICE CALL FOR REPAIRS TO UNIT | 4500.00    | 1   | 4500.00     |

PO TOTAL COST: \$4,500.00

### PO-26-0000368 to Ladacin Network, Inc.

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 2025-2026 OUT OF DISTRICT PLACEMENT FOR STUDENT ID# 3246165165 C.Z.<br>JULY 2025 - JUNE 2026 | 86176.12   | 1   | 86176.12    |

PO TOTAL COST: \$86,176.12

## PO-26-0000369 to Wall Township Board Of Education

| Item Description                 | Unit Price | Qty | <b>Total Price</b> |
|----------------------------------|------------|-----|--------------------|
| EXTRAORDINARY SERVICES<br>SPEECH | 258.00     | 1   | 258.00             |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 1:1 AIDE   | 5600.00    | 1   | 5600.00     |
| 2025-2026 EXTENDED SCHOOL YEAR OUT OF DISTRICT PLACEMENT FOR I.D. STUDENT ID# 1667616081 |            | 1   |             |
| JUNE 2025 - JULY 2025 ONLY TUITION   | 5400.00    | 1   | 5400.00     |

PO TOTAL COST: \$11,258.00

### PO-26-0000370 to Loving Care Agency DBA Aveanna Healthcare

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 2025-2026 NURSING SERVICES FOR STUDENT ID# 3246165165 C.Z. | 100000.00  | 1   | 100000.00   |

PO TOTAL COST: \$100,000.00

### PO-26-0000371 to Manasquan Cafeteria

| Item Description         | Unit Price | Qty | <b>Total Price</b> |
|--------------------------|------------|-----|--------------------|
| June Lunch Reimbursement |            | 1   |                    |
| state                    | 161.40     | 1   | 161.40             |
| state                    | 48.00      | 1   | 48.00              |
| State                    | 172.43     | 1   | 172.43             |
| federal                  | 221.76     | 1   | 221.76             |
| federal                  | 6424.44    | 1   | 6424.44            |

PO TOTAL COST: \$7,028.03

#### PO-26-0000372 to Matthew Zane

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| PO to replace lost check #57429 from prior year (Original PO-25-0000848 | 2020.00    | 1   | 2020.00            |

PO TOTAL COST: \$2,020.00

## PO-26-0000373 to KI, Pallas Textiles

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Uniframe Rectangular Table w/Bench,56-1/2x139-1/2",Bullnose | 1679.70    | 6   | 10078.20    |
|   |            | 1   |             |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Quote Number: 25IJH-755993/C   |            | 1   |             |
| PLEASE SHIP TO THE FOLLOWING ADDRESS:  LBJ Interior Solutions, LLC 1 Industrial Way West Building E Suite M Eatontown NJ 07724 |            |     |             |
| Install/Delivery as per ESCNJ guidelines   | 3527.00    | 1   | 3527.00     |

PO TOTAL COST: \$13,605.20

### PO-26-0000374 to Global Industrial

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Please email to:   | .00        | 1   | .00         |
| Name: RICHARD PEPE Address: 11 HARBOR PARK DRIVE PORT WASHINGTON, NY 11050 Email: RPepe@globalindustrial.com |            |     |             |
| Global Industrial™ Adjustable Height Workbench, 60 x 30", Maple Safety Edge, Black                           | 413.95     | 16  | 6623.20     |

PO TOTAL COST: \$6,999.19

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### PO-26-0000375 to South Shore Sign Co Inc.

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| High School Building Window Numbers<br>Contour Cut Numbers & Letters   | 12.50      | 54  | 675.00             |
| QTY: 54x Size: 4" H Material: Reverse cut blue vinyl forsecond surface application.Includes extra numbers for maintenance.Does not include installation.SSSC will show how they get installed. |            |     |                    |

**PO TOTAL COST: \$675.00** 

## **PO-26-0000376** to **Home Depot**

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| Misc. hardware supplies for installation/maintenance of classroom technology and audio/video systems. | 500.00     | 1   | 500.00             |

**PO TOTAL COST: \$500.00** 

### PO-26-0000377 to South Shore Sign Co Inc.

| Item Description                   | Unit Price | Qty | <b>Total Price</b> |
|------------------------------------|------------|-----|--------------------|
| 12 - die cut vinyl numbers/letters | 84.00      | 1   | 84.00              |

**PO TOTAL COST: \$84.00** 

### PO-26-0000378 to Wish Upon a Jar

| Item Description            | Unit Price | Qty | Total Price |
|-----------------------------|------------|-----|-------------|
| Ceramic Pieces and Painting | 25.00      | 9   | 225.00      |

**PO TOTAL COST: \$200.00** 

## PO-26-0000379 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Board2by Cork Board Bulletin Board 36 x 48, Silver Aluminium Framed 4x3 Corkboard, Foldable Office Board for Wall, Large Wall Mounted Notice Pin Board with 36 Push Pins for School, Home & Office | 54.59      | 1   | 54.59       |
| KYODOLED Steel Key Lock Mail Boxes Outdoor, Locking Wall Mount Mailbox, Security Key Drop Box, Collection Boxes,16.2H x 11.22L x 4.72W Inches, White X Large                                       | 50.55      | 1   | 50.55       |
| COREMINDED Under Desk Drawer Slide-Out – Lockable Metal Storage Drawers with Cable Management for Office & Home (Double, Non-Bracketed)  | 68.94      | 1   | 68.94       |

**PO TOTAL COST: \$174.08** 

### PO-26-0000380 to Amazon.Com Llc

| Item Description     | Unit Price | Qty | <b>Total Price</b> |
|----------------------|------------|-----|--------------------|
| See details attached | 77.07      | 1   | 77.07              |

PO TOTAL COST: \$77.07

#### PO-26-0000381 to Amazon.Com Llc

| Item Description                                       | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Lee® Fingerprint Ink Pad, Black (Crowning - Forensics) | 6.41       | 6   | 38.46       |
| Miracle Berry, 50 pieces                               | 22.94      | 1   | 22.94       |
| (Crowning - Bio)                                       |            |     |             |
| Plastic Disposable Cups, 16 oz, 50 count               | 5.04       | 6   | 30.24       |
| (Crowning - Bio)                                       |            |     |             |
| Gideal fungus gnat sticky paper                        | 7.89       | 1   | 7.89        |
| (Crowning - Bio)                                       |            |     |             |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 2000 Pcs 4.5" Wooden Craft Sticks, Ice Cream Sticks, Natural Wood Popsicle Stick for Waxing, DIY Wood Crafts, Hair Removal and Waxing Supplies, Paint Stirrer, Art Projects and Ice Pop Sticks | 19.99      | 1   | 19.99       |
| (Chiang - Physics)   |            |     |             |
| Gorilla Mini Hot Glue Gun Kit (Pack of 1 Mini Hot Glue Gun and 75 Sticks) - Dual Temp, Precision Nozzle, and Easy Squeeze Trigger  | 21.99      | 1   | 21.99       |
| (Chiang - Physics)   |            |     |             |
| Taction Professional Magnetic Fingerprint Brush, Black (Includes Protective Tube case)   | 39.31      | 2   | 78.62       |

**PO TOTAL COST: \$222.12** 

### PO-26-0000382 to Breakdown Products

| Item Description                 | Unit Price | Qty | <b>Total Price</b> |
|----------------------------------|------------|-----|--------------------|
| 25-26 treatment for grease traps | 396.00     | 7   | 2772.00            |

PO TOTAL COST: \$2,772.00

## PO-26-0000383 to Becker'S School Supply

| Item Description              | Unit Price | Qty | <b>Total Price</b> |
|-------------------------------|------------|-----|--------------------|
| NAME TAGS- RAINBOW            | 5.56       | 3   | 16.68              |
| TREND KIDS NAME TAGS          | 5.56       | 3   | 16.68              |
| 1/2 STORY PAPER 360 sheets    | 29.32      | 1   | 29.32              |
| 1/2 WRITING PAPER 360<br>SHTS | 29.32      | 3   | 87.96              |
| K/1 STORY PAPER 360<br>SHTS   | 29.32      | 2   | 58.64              |

**PO TOTAL COST: \$209.28** 

### PO-26-0000384 to Really Good Stuff

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/26/2024 Teaching Aids Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey Mark For: 717956986 |            |     |             |
| Soft, Ds Set Of 4 Cube Chairs   | 339.49     | 1   | 339.49      |

PO TOTAL COST: \$339.49

## PO-26-0000385 to Allied Fire & Safety Equipment Co. Inc

| Item Description      | Unit Price | Qty | Total Price |
|-----------------------|------------|-----|-------------|
| NOT TO EXCEED \$4,000 | 4000.00    | 1   | 4000.00     |

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| PROPOSAL AFS12701 - 5 YEAR INTERNAL PIPE INSPECTION - VIDEO SCOPING FEE PER DAY. | 275.00     | 1   | 275.00             |

PO TOTAL COST: \$4,275.00

### PO-26-0000386 to Rutgers The State University

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| AP Environmental Science-APSI @ Rutgers University: Point Pleasant Beach High School-July 7-10, 2025; Katelyn Festa Confirmation #VGNZVYS8D79 BOE Approved June 10, 2025 | 1150.00    | 1   | 1150.00     |

PO TOTAL COST: \$1,150.00

### PO-26-0000387 to Rodger, Marc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| REIMBURSEMENT FOR TRAVEL EXPENSES - BOE APPROVED 7/15/25 | 500.00     | 1   | 500.00      |

**PO TOTAL COST: \$500.00** 

### PO-26-0000388 to Project Lead The Way

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| see attached list for details  | 3259.50    | 1   | 3259.50            |
| *** adjusted order and fulfilling non-sole source items through the Ed Data process - see attached notes |            |     |                    |

PO TOTAL COST: \$3,259.50

### PO-26-0000389 to United Supply Corp.

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/26/2024 Teaching Aids Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey Mark For: 717956987 |            |     |             |
| Dough & Dough Tools, Dough Tools - Set Of 6   | 7.59       | 4   | 30.36       |
| Carpets, Jumbo Roadway Activity Rug   | 80.74      | 1   | 80.74       |

**PO TOTAL COST: \$111.10** 

## PO-26-0000390 to Lakeshore Learning Materials

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/26/2024 Teaching Aids Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey |            |     |             |
| Dramatic Play, Royal Kingdom Adventure Castle   | 62.99      | 1   | 62.99       |
| Alphabet Learning, Alpha-Bots Bid Manufacturer: Lakeshore Bid Part Number: Ac225  | 26.99      | 1   | 26.99       |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Math Aids, Hands-On Patterning Tray  | 11.69      | 1   | 11.69       |
| Sorting And Patterning, Magnetic Category Sorting Rods Bid Manufacturer: Lakeshore Bid Part Number: Dd759                    | 35.99      | 1   | 35.99       |
| Sorting And Patterning, Indestructible Giant Beads & Patterns Bid Manufacturer: Lakeshore Bid Part Number: Fd117             | 35.99      | 1   | 35.99       |
| Flash Cards/card Sets, Story Sequencing Cards - Complete Set Bid Manufacturer: Lakeshore Bid Part Number: Ff955x             | 35.99      | 1   | 35.99       |
| Building Sets, Treehouse Imagination Builders  | 53.99      | 1   | 53.99       |
| Classroom Furniture, Classic Birch 20-Cubby Storage Unit   | 539.10     | 1   | 539.10      |
| Classroom Organization, Classroom Carry-All Supply Caddy Bid Manufacturer: Lakeshore Bid Part Number: La416                  | 26.99      | 4   | 107.96      |
| Activity Kits, Light Table Manipulative Center Bid Manufacturer: Lakeshore Bid Part Number: Lc590x                           | 107.10     | 1   | 107.10      |
| Math And Counting, Light Table Math Trays - Complete Set Bid Manufacturer: Lakeshore Bid Part Number: Lc695x                 | 35.99      | 1   | 35.99       |
| Math And Counting, Size & Color Teddy Counters Bid Manufacturer: Lakeshore Bid Part Number: Lc1657                           | 26.99      | 1   | 26.99       |
| Elementary Teaching Aids, Clear-View Bins - Set Of 20  | 171.00     | 1   | 171.00      |
| Pocket Charts, Classroom Supplies Organization Chart Bid Manufacturer: Lakeshore Bid Part Number: Pp368                      | 29.69      | 1   | 29.69       |
| Blocks & Manipulatives, Tabletop Light Panel   | 134.10     | 1   | 134.10      |
| Classroom Organization, Neon Connect & Store Book Bins - Set Of 6 Colors Bid Manufacturer: Lakeshore Bid Part Number: Tt769x | 31.49      | 1   | 31.49       |
| Classroom Furniture, Easy-Clean Room Divider - Blue Bid Manufacturer: Lakeshore Bid Part Number: Lc634bu                     | 206.10     | 1   | 206.10      |
| Classroom Furniture, Easy-Clean Room Divider - Green   | 206.10     | 1   | 206.10      |
| Classroom Furniture, Easy-Clean Room Divider - Red   | 206.10     | 1   | 206.10      |
| Classroom Furniture, Easy-Clean Room Divider - Yellow  | 206.10     | 1   | 206.10      |
| Carpets/mats, Alphabet Activity Carpet - 6' X 9'   | 296.10     | 1   | 296.10      |
| Math And Counting, Lakeshore Counting Cones Bid Manufacturer: Lakeshore Bid Part Number: Dd561                               | 26.99      | 1   | 26.99       |
| Activity Boxes, Early Language Activity Boxes - Complete Set Bid Manufacturer: Lakeshore Bid Part Number: Ee930x             | 62.99      | 1   | 62.99       |

PO TOTAL COST: \$2,657.53

## PO-26-0000391 to School Specialty/sax Arts

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/26/2024 Teaching Aids Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey Mark For: 717956984 Vendor Acct#: 622657 |            |     |             |
| Classroom Storage, Storex Classroom Storage Bin With Lid, 4 Gallon, Translucent, Pack Of 6 Bid Manufacturer: Storex Bid Part Number: 62570d06c   | 24.97      | 2   | 49.94       |
| Alphabet Learning, Carson Dellosa Textured Touch And Trace Cards, Uppercase  | 18.95      | 1   | 18.95       |
| Alphabet Learning, Carson Dellosa Textured Touch And Trace Letters, Lowercase  | 18.95      | 1   | 18.95       |
| Classroom Furniture, Childcraft - Bean Bag Chairs - Round - 30 In Dia - Specify Color Bid Manufacturer: Childcraft Bid Part Number: 5003288  | 75.74      | 2   | 151.48      |
| Classroom Organization, Caddy Supplies Plastic 9.25x9.25x5.25 Assorted Set Of 6 Bid Manufacturer: Storex Bid Part Number: 00940d06c  | 8.58       | 1   | 8.58        |
| Puzzles, Alphabet Express Floor Puzzle Bid Manufacturer: Melissa And Doug Bid Part Number: 4420  | 10.39      | 1   | 10.39       |

**PO TOTAL COST: \$258.29** 

## PO-26-0000392 to Wilson Language Training

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| F2DSTWK Fundations Practice Book Level K (10 pack)  | 105.00     | 5   | 525.00      |
| F2DSTNB1 Fundations Student Notebook 1 (10-Pack) Second Edition   | 105.00     | 3   | 315.00      |
| F2DSTW1 Fundations Practice Book Level 1 (10 pack)  | 105.00     | 3   | 315.00      |
| F2STCTP2 WB Fundations Student Consumables 2 (10-Pack)  | 320.00     | 6   | 1920.00     |
| F2FSDTP2 Fundations Student Durables 2 (10-Pack) Second Edition   | 575.00     | 1   | 575.00      |
| F2DSTNB3 Fundations Student Notebook 3 (10-Pack) Second Edition   | 105.00     | 5   | 525.00      |
| F2SDUP3 Fundations Student Durables 3 (1-Pack) Second Edition   | 68.00      | 5   | 340.00      |
| FUNPOUCH Fundations Student Pouch   | 6.00       | 50  | 300.00      |
| WCFSWB Wilson Cursive Forward Slant Workbook  | 10.00      | 5   | 50.00       |
| WCFSWBTP Wilson Cursive Forward Slant Workbook (10-Pack)  | 90.00      | 5   | 450.00      |
| F2DSTW3 Fundations Practice Book Level 3 (10 pack)  | 105.00     | 6   | 630.00      |
| F2DSTCB3 Fundations Composition Book 3 (10-Pack) Second Edition   | 90.00      | 3   | 270.00      |
| FUNHUB2526 Annual FUN HUB® Teacher Resources Subscription (1 user) - Active July 1, 2025 to June 30, 2026 | 110.00     | 4   | 440.00      |
| F2DSTNBK Fundations Student Notebook K (10-Pack) Second Edition   | 105.00     | 5   | 525.00      |

PO TOTAL COST: \$7,719.20

#### PO-26-0000393 to Flinn Scientific Inc.

| FO-20-0000393 to Film Scientific inc. |            |     |             |
|---------------------------------------|------------|-----|-------------|
| Item Description                      | Unit Price | Qty | Total Price |
| Force Between Conductors Demonstrator | 180.44     | 1   | 180.44      |
| Current Balance                       | 668.70     | 1   | 668.70      |
| Sound sensor                          | 115.00     | 1   | 115.00      |
| Go Direct®Static Charge               | 109.00     | 1   | 109.00      |
| Copper Wire 22 Gauge                  | 29.93      | 1   | 29.93       |
| Magnet Wire                           | 9.00       | 20  | 180.00      |
| Copper Wire 18 Gauge                  | 35.22      | 1   | 35.22       |
| Neodymuim Magnet                      | 16.83      | 5   | 84.15       |

| Item Description            | Unit Price | Qty | Total Price |
|-----------------------------|------------|-----|-------------|
| Vacuum Pump Two Stage       | 1001.39    | 1   | 1001.39     |
| Vacuum Tubing               | 31.78      | 1   | 31.78       |
| Vacuum Jar                  | 350.94     | 1   | 350.94      |
| Vacuum Platform             | 350.75     | 1   | 350.75      |
| 3-Way Valve for Vacuum Pump | 62.75      | 1   | 62.75       |

PO TOTAL COST: \$3,520.06

### PO-26-0000394 to Institute for Multi-Sensory Education

| Item Description              | Unit Price | Qty | Total Price |
|-------------------------------|------------|-----|-------------|
| Morphology+ Morpheme Card Pac | 49.00      | 1   | 49.00       |

**PO TOTAL COST: \$56.95** 

# PO-26-0000395 to South Shore Sign Co Inc.

| Item Description             | Unit Price | Qty | <b>Total Price</b> |
|------------------------------|------------|-----|--------------------|
| Contour Cut Numbers & Letter | 12.50      | 49  | 612.50             |

**PO TOTAL COST: \$612.50** 

### PO-26-0000396 to Heggerty Phonemic Awareness

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| Heggerty Library Decodable Books - Toucan Set (Grades 2-4) | 39.00      | 2   | 78.00              |

PO TOTAL COST: \$90.00

### PO-26-0000397 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| HDMI to Displayport Adapter 4K@60Hz, 2K@120Hz, 1080P@165Hz, HDMI Male Source to DisplayPort Male Monitor Cable, HDMI to DP with USB Power Cable Compatible with PS5, Xbox, Switch, Laptop 1m/3.3ft | 14.91      | 5   | 74.55              |

PO TOTAL COST: \$74.55

#### PO-26-0000398 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| StarTech.com 2-Port 8K HDMI Switch, HDMI 2.1 Switcher 4K 120Hz/8K 60Hz UHD, HDR10+, HDMI Switch 2 in 1 Out, Auto/Manual Source Switching, Power Adapter and Remote Included (2PORT-HDMI-SWITCH-8K) | 67.22      | 1   | 67.22              |
| KVM Switch, SGEYR KVM Switch HDMI,USB Switch for 2 Computers Sharing Mouse Keyboard Printer to One HD Monitor, Support 4K@30Hz,1 HDMI Cables and 2 USB Cables Included                             | 9.99       | 1   | 9.99               |

**PO TOTAL COST: \$77.21** 

#### PO-26-0000399 to Amazon.Com Llc

| Item Description   | <b>Unit Price</b> | Qty | Total Price |
|--|-------------------|-----|-------------|
| Logitech K400 Plus Wireless Touch TV Keyboard With Easy Media Control and Built-in Touchpad, HTPC Keyboard for PC-connected TV, Windows, Android, ChromeOS, Laptop, Tablet - Black | 32.99             | 1   | 32.99       |

**PO TOTAL COST: \$32.99** 

### PO-26-0000400 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| 2025-2030 Monthly Planner - 5 Year Planner/Calendar 2025-2030, Jul 2025 - Jun 2030, 9" x 11", Tabs, 60 Months Flip Calendar, Spiral Bound Top, Black  | 18.89      | 2   | 37.78       |
| Summer Flamingo Bulletin Board Decorations Set, Tropical Hawaiian Classroom Decoration Pink Flamingo Palm Leaf Cutouts Back to School Library Window Wall Decor for Teacher(Welcome to The Flock) | 12.99      | 1   | 12.99       |

**PO TOTAL COST: \$61.57** 

### PO-26-0000401 to Craig Ross

| Item Description                    | Unit Price | Qty | <b>Total Price</b> |
|-------------------------------------|------------|-----|--------------------|
| REIMBURSEMENT FOR WORK SHOES / ASTM | 300.00     | 1   | 300.00             |

**PO TOTAL COST: \$300.00** 

### PO-26-0000402 to Feigus Office Furniture

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| NPS 18.5 - 26.5 INCH HEIGHT ADJUSTABLE HEAVEY DUTY STEEL<br>STOOL WITH BACKREST, GREY | 99.99      | 12  | 1199.88            |
| installation charge   | 250.00     | 1   | 250.00             |

PO TOTAL COST: \$1,607.66

#### PO-26-0000403 to Lauren Saliski

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| SUMMER 2025 TUITION REIMBURSEMENT  |            | 1   |                    |
| THE SUPERVISION AND EVALUATION OF SUPPORT STAFF AND EDUCATIONAL PROGRAMS - 3 CREDITS | 788.40     | 3   | 2365.20            |

PO TOTAL COST: \$2,365.20

### PO-26-0000404 to Sky Zone Ocean

| Item Description                           | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Field Trip 90 minutes sky zone 10 students | 25.99      | 10  | 259.90      |
| Lemonade                                   | 9.49       | 1   | 9.49        |
| Pizza                                      | 21.99      | 2   | 43.98       |
| Pepsi                                      | 9.49       | 1   | 9.49        |

**PO TOTAL COST: \$322.86** 

### PO-26-0000405 to Monmouth County Vocational School District

| Item Description                                    | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| MARINE ACADEMY OF SCHIENCE & TECHNOLOGY - 1 STUDENT | 7100.00    | 1   | 7100.00     |
| HIGH TECHNOLOGY HIGH SCHOOL - 1 STUDENT             | 7100.00    | 1   | 7100.00     |
| SHARED-TIME REGULAR PROGRAMS - 5 STUDENTS           | 3568.00    | 5   | 17840.00    |
| COMMUNICATIONS HIGH SCHOOL - 5 STUDENTS             | 7100.00    | 5   | 35500.00    |

PO TOTAL COST: \$67,540.00

### PO-26-0000406 to Peter Crawley

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| BOARD APPROVED 6/10/25  |            | 1   |                    |
| MILEAGE REIMBURSEMENT FOR THE 2025-2026 SCHOOL YEAR AT .47 CENTS PER MILE - NOT TO EXCEED \$500 | 500.00     | 1   | 500.00             |

**PO TOTAL COST: \$500.00** 

### PO-26-0000407 to Borough Of Manasquan Traffic Trust Fund

| Item Description                               | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| TRAFFIC DETAIL AT SUMMER FEST AT MHS 7/11/2025 |            | 1   |                    |
| NICK LOUHIER                                   | 407.79     | 1   | 407.79             |
| DAVID BAEZ                                     | 407.79     | 1   | 407.79             |

**PO TOTAL COST: \$815.58** 

PO-26-0000408 to Madison Schille

| Item Description                    | Unit Price | Qty | <b>Total Price</b> |
|-------------------------------------|------------|-----|--------------------|
| SUMMER 2025 TUITION REIMBURSEMENT   |            | 1   |                    |
| 6 CREDITS AT THE 25/26 RUTGERS RATE | 902.00     | 6   | 5412.00            |

PO TOTAL COST: \$5,412.00

#### PO-26-0000409 to Alicia Testa

| Item Description                  | Unit Price | Qty | Total Price |
|-----------------------------------|------------|-----|-------------|
| SUMMER 2025 TUITION REIMBURSEMENT |            | 1   |             |
| 3 CREDITS AT RUTGERS RATE         | 902.00     | 3   | 2706.00     |

PO TOTAL COST: \$2,706.00

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### PO-26-0000410 to Kehoe, Deborah

| Item Description                   | Unit Price | Qty | <b>Total Price</b> |
|------------------------------------|------------|-----|--------------------|
| RESEARCH METHODS                   |            | 1   |                    |
| SUMMER 2025 TUITION REIMBURSEMENTS | 902.00     | 3   | 2706.00            |

PO TOTAL COST: \$2,706.00

### PO-26-0000411 to Megan Manetta

| Item Description                               | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Travel reimbursement for SY 25-26 (Encumbered) | 500.00     | 1   | 500.00      |

**PO TOTAL COST: \$500.00** 

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### PO-26-0000412 to Wilson Language Training

| Item Description                           | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| Fundations Reference Charts Second Edition | 31.00      | 1   | 31.00              |

PO TOTAL COST: \$39.00

## PO-26-0000413 to Presentation Systems Inc.

| Item Description          | Unit Price | Qty | <b>Total Price</b> |
|---------------------------|------------|-----|--------------------|
| 25" COLD LAMINATOR SUPPLY | 293.00     | 4   | 1172.00            |

PO TOTAL COST: \$1,292.00

#### PO-26-0000414 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Bilingual Spanish English Flash Cards for Kids 5 Themes Alphabet Color Number Shape First Words 84 Cards Gift Pac  | 11.99      | 1   | 11.99       |
| Dry Erase Lapboards 32 Pack, Double-Sided Small White Board for Classroom Student, 9"x12" Portable Dry Erase B oard Bulk, Mini Whiteboard with 36 Pens, 36 Erasers & 36 Pen Holders, for Teacher Supplie | 52.24      | 1   | 52.24       |

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| rriam-Webster's Spanish-English Dictionary - Newest Edition, Mass Market Paperback (English and Spanish Edition) , Merriam-Webste | 6.44       | 34  | 218.96      |
| Spanish Educational Posters for Kids - Bundle of 14 Bilingual Classroom and Homeschool Learning Chart Decorations and S           | 12.95      | 1   | 12.95       |

PO TOTAL COST: \$296.14

### PO-26-0000415 to Allied Fire & Safety Equipment Co. Inc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| ANNUAL SPRINKLER INSPECTION - PROPOSAL AFS13266- NOT TO EXCEED \$3200.00 | 3200.00    | 1   | 3200.00     |

PO TOTAL COST: \$3,111.00

### PO-26-0000416 to Reichey, Teresa

| Item Description                              | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| SUMMER 2025 TUITION REIMBURSEMENT             |            | 1   |             |
| UNDERSTANDING AND SUPPORTING DIVERSE LEARNERS | 1495.00    | 1   | 1495.00     |

PO TOTAL COST: \$1,495.00

### PO-26-0000417 to Direct Energy

| Item Description                          | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| Electric Supply for 2023-2024 school year | 25000.00   | 1   | 25000.00           |

PO TOTAL COST: \$25,000.00

### PO-26-0000420 to School Specialty/sax Arts

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Staplers/staples/removers, Staples Standard Pack Of 5000 Bid Manufacturer: Bostitch Bid Part Number: Sbs191/4cp  | .67        | 3   | 2.01        |
| Staplers/staples/removers, Stapler Full Strip Black School Smart Bid Manufacturer: School Smart Bid Part Number: 2133016   | 2.22       | 2   | 4.44        |
| New Jersey Cooperative Bid Of 09/26/2024 Teaching Aids Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey Mark For: 717887697 Vendor Acct#: 622657 |            |     |             |
| Highlighters, School Smart Pen Style Highlighters, Chisel Tip, Assorted Colors, Pack Of 6 Bid Manufacturer: School Smart Bid Part Number: 1298145                                      | .95        | 6   | 5.70        |
| Construction Paper, Crayola Construction Paper, 9 X 12 Inches, Assorted Colors, 240 Sheets Bid Manufacturer: Crayola Bid Part Number: 99-3200  | 4.37       | 4   | 17.48       |
| Folders/portfolios, School Smart 2-Pocket Folders With No Brads, Assorted Colors, Pack Of 25 Bid Manufacturer: School Smart Bid Part Number: 084900                                    | 5.02       | 3   | 15.06       |
| Dry Erase Boards, Marker Dry Erase Expo Magnetic Fine Black Pack Of 4 Bid Manufacturer: Expo Bid Part Number: 1944745  | 4.48       | 4   | 17.92       |
| Pencils, Pencil #2 Pack Of 12 - School Smart Bid Manufacturer: School Smart Bid Part Number: 083276  | .61        | 8   | 4.88        |

**PO TOTAL COST: \$67.49** 

## PO-26-0000421 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887666 Vendor Acct#: 622657 |            |     |             |
| Boards-White Tag-125 LbPkg/100, Pacon Medium Weight Tagboard, 18 X 24 Inches, 9 Pt, White, Pack Of 100 Bid Manufacturer: Pacon Bid Part Number: P5290   | 11.84      | 1   | 11.84       |
| Clips-Binder, Offer School Smart Binder Clip, Small, 3/4 Inches, Pack Of 12 Bid Manufacturer: School Smart Bid Part Number: 2133007   | .07        | 3   | .21         |
| Clips-Binder, School Smart Binder Clip, Large, 2 Inches, Pack Of 12 Bid Manufacturer: School Smart Bid Part Number: 2133009   | .77        | 2   | 1.54        |
| Markers, Sharpie Flip Chart Markers, Bullet Tip, Assorted Colors, Pack Of 8 Bid Manufacturer: Sharpie Bid Part Number: 22480pp  | 5.18       | 1   | 5.18        |
| Chart-Sentence Strips, School Smart Sentence Strips, 3 X 24 Inches, White, 43 Lb, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: 9763  | 1.21       | 1   | 1.21        |
| Porous Point, Sharpie Hard Case Art Pen Fine Tip, Assorted Set Of 24  | 41.67      | 1   | 41.67       |
| Pencils-Replacement-Mechanical, Pentel Super Hi-Polymer Lead Refill, 0.7 Mm Medium Hb, Pack Of 12 Tubes Bid Manufacturer: Pentel Bid Part Number: C27-Hb  | 9.49       | 1   | 9.49        |
| Fiber Tip, Paper Mate Flair Felt Tip Pens, Bold Tip, 1.2 Mm, Assorted Colors, Set Of 16   | 28.39      | 1   | 28.39       |
| Paint, Sharpie Paint Markers, Set Of 2  | 6.74       | 1   | 6.74        |

**PO TOTAL COST: \$106.27** 

## PO-26-0000422 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887662 Vendor Acct#: 622657 |            |     |             |
| Clips-Paper-Vinyl Coated, School Smart Vinyl Coated Paper Clip, 1-1/4 Inches, Assorted Colors, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: 100233                                   | .16        | 2   | .32         |
| Correction Fluid, Bic Wite-Out Quick Dry Correction Fluid With Foam Applicator, 20 Ml Bottle, White Bid Manufacturer: Bic Bid Part Number: Wofqd12  | .93        | 2   | 1.86        |
| Erasers-Pencil-Eberhard Faber Ruby Tip 1212/or Classroom Select, School Smart Pencil Tip Wedge Cap Erasers, Pink, Pack Of 144 Bid Manufacturer: School Smart Bid Part Number: Ss020754              | .68        | 1   | .68         |
| Pencils-Eraser Tipped-Hexagon-Dixon Ticonderoga 1388, Ticonderoga Original Pencils, No 2 Soft Tip, Yellow, Pack Of 12 Bid Manufacturer: Ticonderoga Bid Part Number: X13882                         | 1.26       | 2   | 2.52        |
| Post-It Rolls, Post-It Removable Labeling And Cover-Up Tape, 1 Inch X 58-1/3 Feet, White Bid Manufacturer: Post-It Bid Part Number: 658   | 3.04       | 1   | 3.04        |
| Student Gifts, Teacher Created Resources Chalkboard Brights Happy Birthday Wear 'Em Badges, Pack Of 32  | 5.89       | 1   | 5.89        |
| Markers-Sharpie-Permanent, Sharpie Permanent Markers, Assorted Tips, Black, Set Of 6  | 8.87       | 1   | 8.87        |
| Mounting, Dowling Magnets Adhesive Extra Thin Magnetic Tape With Dispenser, 3/4 Inch X 25 Feet  | 10.86      | 1   | 10.86       |
| Math Skills Basic, Didax Easyshapes Dot Dice Set  | 4.25       | 1   | 4.25        |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Boards/accessories, Flipside Dry Erase Magnetic Desktop Easel, 18 X 12 Inches  | 37.84      | 1   | 37.84       |
| Pens-Papermate-Write Bros., Paper Mate Inkjoy 300 Rt Retractable Ballpoint Pens, 1.0mm, Assorted Colors, Set Of 8 Bid Manufacturer: Papermate Bid Part Number: 1945921 | 2.50       | 1   | 2.50        |
| Computation/estimation, Learning Resources Foam Numeral Dice Bid Manufacturer: Learning Resources Bid Part Number: Ler 0412  | 6.19       | 1   | 6.19        |
| Stickers-Value Pack, Trend Enterprises Seasons Superspots & Supershapes Stickers Variety, Pack Of 2500 Bid Manufacturer: Trend Enterprises Bid Part Number: T46914     | 3.73       | 1   | 3.73        |
| Stickers-Value Pack, Trend Enterprises Superspots Neon Smiles Stickers, Pack Of 2500 Bid Manufacturer: Trend Enterprises Bid Part Number: T1942                        | 2.73       | 1   | 2.73        |
| Markers-Expo-Dry Erase, Expo Low Odor Non-Toxic Dry Erase Marker, Bullet Tip, Assorted Neon, Set Of 5 Bid Manufacturer: Expo Bid Part Number: 1752226                  | 4.96       | 1   | 4.96        |
| Dry Erase Markers, Expo Low Odor Dry Erase Marker, Fine Tip, Assorted Colors, Set Of 8   | 11.64      | 1   | 11.64       |
| Stickers, Teacher Created Resources Positive Power Sticker Book, Set Of 714 Bid Manufacturer: Teacher Created Resources Bid Part Number: Tcr4225                       | 4.39       | 1   | 4.39        |

**PO TOTAL COST: \$112.27** 

PO-26-0000423 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887663 Vendor Acct#: 622657 |            |     |             |
| Card-Index-Ruled-8 Point(.008 Inch) White, School Smart Ruled Index Cards, 3 X 5 Inches, White, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: Ind35rl                                 | .19        | 5   | .95         |
| Clips-Binder, Offer School Smart Binder Clip, Small, 3/4 Inches, Pack Of 12 Bid Manufacturer: School Smart Bid Part Number: 2133007   | .07        | 3   | .21         |
| Clips-Binder, School Smart Binder Clip, 1-1/4 Inches, Medium, Pack Of 12 Bid Manufacturer: School Smart Bid Part Number: 032400/2132999   | .28        | 3   | .84         |
| Clips-Paper-Vinyl Coated, School Smart Paper Clip, Vinyl Coated, Standard, Assorted Color, Pack Of 800 Bid Manufacturer: School Smart Bid Part Number: 1808007                                      | .74        | 5   | 3.70        |
| Crayons-Wax-B&s Crayola-Standard Size, Crayola Crayons, Assorted Colors, Set Of 16 Bid Manufacturer: Crayola Bid Part Number: 52-3016   | .73        | 4   | 2.92        |
| Erasers-Pencil-Eberhard Faber Ruby Tip 1212/or Classroom Select, School Smart Pencil Tip Wedge Cap Erasers, Pink, Pack Of 144 Bid Manufacturer: School Smart Bid Part Number: Ss020754              | .68        | 4   | 2.72        |
| Reinforcements-Looseleaf-Leafsavers, Avery Self-Adhesive Reinforcement Label Ring, 1/4 Inches, White, Pack Of 200 Bid Manufacturer: Avery Bid Part Number: Ave05729                                 | 1.07       | 1   | 1.07        |
| Post-It Note Pads-3m (various Colors), Post-It Original Notes, 3 X 3 Inches, Floral Fantasy Colors, 5 Pads With 100 Sheets Each Bid Manufacturer: Post-It Bid Part Number: 654-5uc                  | 3.60       | 2   | 7.20        |
| Low Odor Chisel, Expo Low-Odor Dry Erase Markers, Chisel Point, Assorted Colors, Pack Of 8  | 13.84      | 2   | 27.68       |
| School Smart Desk Pad 14 Months ** Substituting Hod125 For This Item Beginning In August '16  | 6.74       | 1   | 6.74        |
| Pockets, School Smart Tabbed Poly Binder Pocket Pages, Assorted Colors, 1 Set Of 5 Bid Manufacturer: School Smart Bid Part Number: 081952   | .98        | 3   | 2.94        |
| Eraser-School Smart-Dry Erase Markers, School Smart Magnetic Whiteboard Eraser, 2 X 4 Inches, Yellow Handle And Black Foam Bid Manufacturer: School Smart Bid Part Number: T-29                     | .25        | 10  | 2.50        |

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| Pencils-School Smart #2, School Smart Hexagonal Pencils, No 2, Pack Of 144 Bid Manufacturer: School Smart Bid Part Number: 084808  | 3.70       | 2   | 7.40               |
| Binders-View, School Smart Round Ring View Binder, Polypropylene, 1-1/2 Inches, White Bid Manufacturer: School Smart Bid Part Number: 086391   | 1.02       | 4   | 4.08               |
| Binders-View, School Smart Round Ring View Binder, Polypropylene, 2 Inches, White Bid Manufacturer: School Smart Bid Part Number: 086394   | 1.20       | 2   | 2.40               |
| Post It Notes-Lined, Post-It Super Sticky Lined Notes, 4 X 6 Inches, Energy Boost Colors, Pack Of 3 Bid Manufacturer: Post-It Bid Part Number: 660-3ssuc   | 5.13       | 3   | 15.39              |
| Pencils-Ticonderoga, Ticonderoga Pencils, No 2 Tips, Yellow, Pack Of 30 Bid Manufacturer: Ticonderoga Bid Part Number: X13830  | 4.39       | 1   | 4.39               |
| Boards-Dry Erase, Item Code 1325120 Discontinued Offer 2143929 School Smart Student Dry Erase Boards, Double-Sided, Plain, 9 X 12 Inches, Pack Of 10 Bid Manufacturer: School Smart Bid Part Number: 1325120 | 11.31      | 1   | 11.31              |

PO TOTAL COST: \$104.44

## PO-26-0000424 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887667 Vendor Acct#: 622657 |            |     |             |
| Clips-Binder, Offer School Smart Binder Clip, Small, 3/4 Inches, Pack Of 12 Bid Manufacturer: School Smart Bid Part Number: 2133007   | .07        | 2   | .14         |
| Markers-Scented, Mr. Sketch Watercolor Scented Markers, Chisel Tip, Assorted Colors, Set Of 12 Bid Manufacturer: Mr Sketch Bid Part Number: 1905069   | 5.26       | 1   | 5.26        |
| Portfolios-Double Pocket-For Sheet 11"x8 1/2" Duo Tang 125, School Smart 2-Pocket Folders With No Brads, Assorted Colors, Pack Of 25 Bid Manufacturer: School Smart Bid Part Number: 084900         | 2.32       | 3   | 6.96        |
| Sentence Strips-Pkg/100, School Smart Sentence Strips, 3 X 24 Inches, Rainbow Assorted Colors, 43 Lb, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: Prcc07403-5987                    | 1.68       | 2   | 3.36        |
| Dispenser-Tape-Economy, School Smart Modern Decor Weighted Tape Dispenser With 1 Inch Core, Black Bid Manufacturer: School Smart Bid Part Number: 040617  | .34        | 1   | .34         |
| Markers-Fine Point-Permanent Ink-Sanford-Sharpie 3000, Sharpie Fine Permanent Markers, Assorted Colors, Set Of 8 Bid Manufacturer: Sharpie Bid Part Number: 30078st                                 | 4.82       | 1   | 4.82        |
| Post-It Note Pads-3m (various Colors), Post-It Original Notes, 3 X 3 Inches, Floral Fantasy Colors, 5 Pads With 100 Sheets Each Bid Manufacturer: Post-It Bid Part Number: 654-5uc                  | 3.60       | 2   | 7.20        |
| Crayons-Classroom Select, School Smart Crayons In Tuck Box, Assorted Colors, Pack Of 16 Bid Manufacturer: School Smart Bid Part Number: Tpg-949   | .43        | 15  | 6.45        |
| Markers-Major Accent Highlighter-Sanford, Sharpie Accent Smear Guard Tank Style Highlighter, Chisel Tip, Yellow, Pack Of 12 Bid Manufacturer: Sharpie Bid Part Number: 25005pk                      | 5.14       | 1   | 5.14        |
| Stapling/accessories, School Smart Stapler Value Pack Individual Set With Stapler, Remover, And Staples   | 11.35      | 1   | 11.35       |
| Tape-Transparent, Highland 6200 Invisible Tape, 0.50 Inch X 36 Yards, Pack Of 12, Matte Bid Manufacturer: Highland Bid Part Number: 6200-1236-12  | 5.24       | 1   | 5.24        |
| Construction Paper, Prang Medium Weight Construction Paper, 18 X 24 Inches, Assorted Colors, Pack Of 50 Bid Manufacturer: Prang Bid Part Number: P6517  | 2.11       | 3   | 6.33        |
| Stickers, Trend Enterprises Schooltime Fun Sticker Pad, 738 Stickers Bid Manufacturer: Trend Enterprises Bid Part Number: T5008   | 2.87       | 1   | 2.87        |

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| Pencils-Kendall/dixon Oriole, Dixon Oriole No 2 Pre-Sharpened Pencils, Pack Of 12 Bid Manufacturer: Dixon Bid Part Number: X12886                          | .78        | 5   | 3.90               |
| Correction Tape, Bic Wite-Out Ez Correct Correction Tape, White Bid Manufacturer: Bic Bid Part Number: Wotapp11  | 1.16       | 2   | 2.32               |
| Dry Erase Markers, Expo Dry Erase Starter Set, Chisel Tip, Assorted Colors, Set Of 4 Bid Manufacturer: Expo Bid Part Number: 80653                         | 6.40       | 1   | 6.40               |
| Gel Pens, School Smart Retractable Hybrid Gel And Ink Pens, Black, Pack Of 12  | 7.09       | 1   | 7.09               |
| Chart-Tablet, School Smart Chart Paper Pad, 32 X 24 Inches, 1-1/2 Inch Rule, 25 Sheets Bid Manufacturer: School Smart Bid Part Number: Aps2415             | 2.57       | 3   | 7.71               |
| Sharpener-Pencil-Electric, School Smart Desktop Electric Pencil Sharpener, 5-1/2 X 3-3/4 X 7-3/4 Inches Bid Manufacturer: School Smart Bid Part Number: V8 | 7.12       | 1   | 7.12               |

**PO TOTAL COST: \$100.00** 

## PO-26-0000425 to School Specialty/sax Arts

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887665 Vendor Acct#: 622657                      |            |     |             |
| Card-Index-Ruled-8 Point(.008 Inch) White, School Smart Ruled Index Card, 4 X 6 Inches, 90 Lbs, White, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: Ind46rl   | .34        | 2   | .68         |
| Clips-Easel, Stikkiworks Stikki Clips Paper Holders With Mounting Putty, Reusable And Removable, White, Pack Of 20 Bid Manufacturer: Stikkiworks Bid Part Number: 01220  | 2.40       | 2   | 4.80        |
| Clips-Letter-Hunt Bull Dog Clips, Clip And Go! School Smart Magnetic Clips (measuring 2 Inches Each) Sold As 12 Clips Per Pack. Priced As Per Pkg/12 Bid Manufacturer: School Smart Bid Part Number: 2404                | 1.01       | 2   | 2.02        |
| Clips-Paper-Vinyl Coated, School Smart Metal Vinyl Coated Jumbo Paper Clip, Assorted Color, Pack Of 40 Bid Manufacturer: School Smart Bid Part Number: 100250  | .11        | 1   | .11         |
| Correction Fluid, Bic Wite-Out Quick Dry Correction Fluid With Foam Applicator, 20 Ml Bottle, White Bid Manufacturer: Bic Bid Part Number: Wofqd12   | .93        | 2   | 1.86        |
| Folder-File-Manila-Medium Weight 9 1/2 Point, School Smart Manila File Folders, Letter Size, 1/3 Cut Tabs, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: 015741  | 4.09       | 1   | 4.09        |
| Pens-Ball Point With Clip-Bic M-29 Medium Point, Bic Cristal Stic Ballpoint Pen, 1.0 Mm Medium Tip, Red, Pack Of 12 Bid Manufacturer: Bic Bid Part Number: Ms11-Rd   | 1.66       | 1   | 1.66        |
| Portfolios-Double Pocket-For Sheet 11"x8 1/2" Duo Tang 125, School Smart 2-Pocket Folders With No Brads, Assorted Colors, Pack Of 25 Bid Manufacturer: School Smart Bid Part Number: 084900                              | 2.32       | 1   | 2.32        |
| Clips-Binder, Offer School Smart Binder Clips, Assorted Sizes And Colors, Pack Of 30 Bid Manufacturer: School Smart Bid Part Number: 2133003   | .57        | 1   | .57         |
| Markers-Sharpie-Permanent, Sharpie Fine Permanent Markers, Fine Tip, Black, Pack Of 12 Bid Manufacturer: Sharpie Bid Part Number: 30001  | 7.32       | 1   | 7.32        |
| Markers-Dry Erase, Expo Low Odor Dry Erase Marker, Chisel Tip, Assorted Colors, Set Of 16 Bid Manufacturer: Expo Bid Part Number: 81045  | 9.04       | 1   | 9.04        |
| Mag, The Pencil Grip Inc Clips Magnet Man, Assorted Colors, Pack Of 10   | 15.19      | 1   | 15.19       |
| Desk Calendars/refills, Compact Academic Desk Pad  | 7.49       | 1   | 7.49        |
| Markers-Ultra Fine Sharpie, Offer Sharpie Color Burst Permanent Markers, Ultra Fine Point, Pack Of 24 .Original Item Code 079674 Discontinued Replaced By 1593561****** Bid Manufacturer: Sharpie Bid Part Number: 75847 | 13.88      | 1   | 13.88       |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Eraser-School Smart-Dry Erase Markers, School Smart Magnetic Whiteboard Eraser, 2 X 4 Inches, Yellow Handle And Black Foam Bid Manufacturer: School Smart Bid Part Number: T-29        | .25        | 2   | .50         |
| Binders-View, School Smart Round Ring View Binder, Polypropylene, 3 Inches, White Bid Manufacturer: School Smart Bid Part Number: 086397   | 1.54       | 3   | 4.62        |
| Post It Notes-Lined, Post-It Super Sticky Lined Notes, 4 X 6 Inches, Energy Boost Colors, Pack Of 3 Bid Manufacturer: Post-It Bid Part Number: 660-3ssuc                               | 5.13       | 1   | 5.13        |
| Mounting, Dowling Magnets Magnetic Dot With Adhesive Backing, 3/4 Inch Diameter, Pack Of 100   | 7.66       | 1   | 7.66        |
| Pens-Papermate-Write Bros., Paper Mate Inkjoy 300 Rt Retractable Ballpoint Pens, 1.0mm, Assorted Colors, Set Of 8 Bid Manufacturer: Papermate Bid Part Number: 1945921                 | 2.50       | 1   | 2.50        |
| Highlighters, Post-It Filing Tabs, 2 Inches, Lined, Assorted Primary Colors, Pack Of 24 Bid Manufacturer: Post-It Bid Part Number: 686f-1  | 2.40       | 2   | 4.80        |
| Card-Index-Ruled-8 Point(.008 Inch) White, School Smart Ruled Index Cards, 3 X 5 Inches, White, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: Ind35rl                    | .19        | 4   | .76         |
| Erasers-Pencil-Eberhard Faber Ruby Tip 1212/or Classroom Select, School Smart Pencil Tip Wedge Cap Erasers, Pink, Pack Of 144 Bid Manufacturer: School Smart Bid Part Number: Ss020754 | .68        | 1   | .68         |
| Book-Composition, School Smart College Ruled Composition Book, 9-3/4 X 7-1/2 Inches, 100 Sheets Bid Manufacturer: School Smart Bid Part Number: Pmmk37106ss-5987                       | .64        | 8   | 5.12        |

**PO TOTAL COST: \$102.80** 

## PO-26-0000426 to School Specialty/sax Arts

| PO-20-0000426 to School Specialty/Sax Arts  |            | 1   | 1           |
|---|------------|-----|-------------|
| Item Description  | Unit Price | Qty | Total Price |
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887673 Vendor Acct#: 622657 |            |     |             |
| Books-Composition-Flexible Semi-Stiff Marble Cover, School Smart Flexible Cover Composition Book, 8-1/2 X 7 Inches, 36 Sheets Bid Manufacturer: School Smart Bid Part Number: Pmmk37122ss-5987      | .16        | 15  | 2.40        |
| Card-Index-Ruled-8 Point(.008 Inch) Colors 3x5, School Smart Ruled Index Cards, 3 X 5 Inches, Assorted Neon, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: Ind35nerl                  | .55        | 10  | 5.50        |
| Card-Index-Ruled-8 Point(.008 Inch) White, School Smart Ruled Index Cards, 3 X 5 Inches, White, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: Ind35rl                                 | .19        | 5   | .95         |
| Folders-Recycled Two Pocket Folders, Oxford Earthwise Recycled 2-Pocket Folder, Assorted Colors, Set Of 25  | 22.78      | 1   | 22.78       |
| Paper-Construction, Prang Medium Weight Construction Paper, 12 X 18 Inches, Assorted, Pack Of 50 Bid Manufacturer: Prang Bid Part Number: P6507   | 1.64       | 3   | 4.92        |
| Tape-Transparent-Magic Plus, Scotch 810 Magic Tape Refill Pack, 0.75 X 1000 Inches, Matte Clear, Pack Of 12 Bid Manufacturer: Scotch Bid Part Number: 810k12  | 17.20      | 1   | 17.20       |
| Construction Paper, Prang Medium Weight Construction Paper, 18 X 24 Inches, Assorted Colors, Pack Of 50 Bid Manufacturer: Prang Bid Part Number: P6517  | 2.11       | 3   | 6.33        |
| Notebook-Spiral, School Smart Spiral Wide Ruled Notebook, 10-1/2 X 8 Inches, 70 Sheets Bid Manufacturer: School Smart Bid Part Number: P085267ss-5987   | .38        | 15  | 5.70        |
| Books-Composition-Skip A Line, School Smart Skip-A-Line Ruled Composition Book, Grade 2, Blue, 48 Pages Bid Manufacturer: School Smart Bid Part Number: Pmmk37155ss-5987                            | .17        | 30  | 5.10        |

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| Sticks-Craft, Creativity Street Jumbo Wood Craft Sticks, Assorted Colors, Pack Of 500 Bid Manufacturer: Creativity Street Bid Part Number: Pac3776-02di                   | 2.77       | 1   | 2.77               |
| Post-It Notes Recycled Notes, Post-It Recycled Notes, 3 X 3 Inches, Helsinki Colors, Pad Of 75 Sheets, Pack Of 24 Bid Manufacturer: Post-It Bid Part Number: 654r-24cp-Ap | 18.34      | 1   | 18.34              |
| Markers, Offer Sharpie Brush Twin Permanent Markers, Brush And Ultra Fine Tips, Assorted Colors, Pack Of 12 Bid Manufacturer: Sharpie Bid Part Number: 2103378            | 10.82      | 1   | 10.82              |

**PO TOTAL COST: \$102.81** 

## PO-26-0000427 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887664 Vendor Acct#: 622657 |            |     |             |
| Crayons-Wax-B&s Crayola-Standard Size, Crayola Standard Size Crayons, Set Of 8 Bid Manufacturer: Crayola Bid Part Number: 52-0008   | .47        | 10  | 4.70        |
| Markers-Expo Dry Erase Ii, Expo Dry Erase Markers, Chisel Tip, Assorted Primary Colors, Set Of 4 Bid Manufacturer: Expo Bid Part Number: 80074  | 3.07       | 9   | 27.63       |
| Post-It Highland Brand, Highland™ Notes, 3 In X 3 In, Yellow, 12 Pads/pack Bid Manufacturer: Highland Bid Part Number: 6549   | 2.46       | 5   | 12.30       |
| Student Paper, Hammond & Stephens Primary Writing Journal, 8-1/2 X 11 Inches, 48 Sheets   | 5.03       | 6   | 30.18       |
| Two Pocket W/o Fasteners, School Smart 2-Pocket Poly Folders, Green, Pack Of 25   | 25.06      | 1   | 25.06       |
| Card-Index-Ruled-8 Point(.008 Inch) White, School Smart Ruled Index Cards, 3 X 5 Inches, White, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: Ind35rl                                 | .19        | 4   | .76         |

**PO TOTAL COST: \$100.63** 

## PO-26-0000428 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887669 Vendor Acct#: 622657 |            |     |             |
| Clips-Paper-Vinyl Coated, School Smart Paper Clip, Vinyl Coated, Standard, Assorted Color, Pack Of 800 Bid Manufacturer: School Smart Bid Part Number: 1808007                                      | .74        | 1   | .74         |
| Correction Fluid, Bic Wite-Out Extra Coverage Correction Fluid, 20 Ml Bottle, White Bid Manufacturer: Bic Bid Part Number: Wofec12  | .78        | 1   | .78         |
| Erasers-Pencil-Eberhard Faber Ruby Tip 1212/or Classroom Select, School Smart Pencil Tip Wedge Cap Erasers, Pink, Pack Of 144 Bid Manufacturer: School Smart Bid Part Number: Ss020754              | .68        | 1   | .68         |
| Clips-Binder, Offer School Smart Binder Clips, Assorted Sizes And Colors, Pack Of 30 Bid Manufacturer: School Smart Bid Part Number: 2133003  | .57        | 1   | .57         |
| Pencils-Eraser Tipped-Hexagon-Dixon Ticonderoga 1388, Ticonderoga Original Pencils, No 2, Yellow, Pack Of 96  | 20.87      | 1   | 20.87       |
| Self Sticking Notes, Post-It Sticky Notes, 4 X 6 Inches, Canary Yellow, 5 Pads With 90 Sheets   | 14.69      | 2   | 29.38       |
| Highlighters, Bic Briteliner Chisel Tip Pocket Highlighter, Assorted Colors, Set Of 24 Bid Manufacturer: Bic Bid Part Number: Bl241-Ast   | 7.05       | 1   | 7.05        |
| Post-It Notes Recycled Notes, Post-It Recycled Notes, 3 X 3 Inches, Helsinki Colors, Pad Of 75 Sheets, Pack Of 24 Bid Manufacturer: Post-It Bid Part Number: 654r-24cp-Ap                           | 18.34      | 1   | 18.34       |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Markers, Sharpie Non-Washable Quick-Drying Waterproof Permanent Marker, Super Fine Tip, Black, Pack Of 12 Bid Manufacturer: Sharpie Bid Part Number: 33001pk | 11.38      | 1   | 11.38       |
| Laminating, Scotch Thermal Laminating Pouch, 8-9/10 X 11-2/5 Inches, 3 Mil Thick, Pack Of 100 Bid Manufacturer: Scotch Bid Part Number: Tp3854-100           | 16.00      | 1   | 16.00       |

**PO TOTAL COST: \$105.79** 

## PO-26-0000429 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887670 Vendor Acct#: 622657 |            |     |             |
| Rings-Notebook-Steel, School Smart Loose Leaf Rings, 2 Inches, Nickel Plated Steel, Pack Of 50 Bid Manufacturer: School Smart Bid Part Number: Lh00005  | 2.14       | 1   | 2.14        |
| Post-It Page Markers, Post-It Page Markers, 1/2 X 1-3/4 Inches, Assorted Ultra Colors, Pad Of 100 Sheets, Pack Of 5 Bid Manufacturer: Post-It Bid Part Number: 670-5au                              | 2.02       | 5   | 10.10       |
| Stapling/accessories, Bostitch Incourage Compact Desktop Stapler, 20 Sheet Capacity, Pink/white   | 33.15      | 1   | 33.15       |
| Post-It Notes, Post-It Pop-Up Notes Wrap Dispenser, 3 X 3 Inches, Black Bid Manufacturer: Post-It Bid Part Number: Wd-330-Bk  | 6.94       | 1   | 6.94        |
| Dry Erase Markers, Expo Low Odor Dry Erase Markers, Chisel Tip, Assorted Intense Colors, Set Of 16 Bid Manufacturer: Expo Bid Part Number: 1927526  | 16.38      | 1   | 16.38       |
| Gel Retractable, Bic Gel-Ocity Quick Dry Retractable Gel Pens, 0.7 Mm, Assorted Fashion Colors, Set Of 12   | 26.40      | 1   | 26.40       |
| Pockets, C-Line Dry Erase Reusable Pockets, Assorted Colors, 6 X 9 Inches, Pack Of 10 Bid Manufacturer: C-Line Bid Part Number: 41610   | 7.32       | 1   | 7.32        |
| Erasers-Expo Dry Eraser, Expo Precision Point Whiteboard Eraser, Blue Bid Manufacturer: Expo Bid Part Number: 8473kf  | 2.83       | 1   | 2.83        |
| Dry Erase Markers, Expo Dry Erase Markers, Ultra Fine Tip, Assorted Colors, Set Of 8 Bid Manufacturer: Expo Bid Part Number: 1884309  | 6.91       | 1   | 6.91        |

**PO TOTAL COST: \$112.17** 

# PO-26-0000430 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887671 Vendor Acct#: 622657 |            |     |             |
| Portfolios/report Covers, C-Line Poly Portfolio Folder, Spiral Bound, Write-On Tabs, 10-Pocket, Clear   | 12.28      | 4   | 49.12       |
| School Smart Desk Pad 14 Months ** Substituting Hod125 For This Item Beginning In August '16  | 6.74       | 1   | 6.74        |
| Time/money, Learning Resources Giant Classroom Money Kit Bid Manufacturer: Learning Resources Bid Part Number: Ler0106  | 28.69      | 1   | 28.69       |
| Math, Learning Resources Double-Sided Magnetic American Money, 45 Pieces Bid Manufacturer: Learning Resources Bid Part Number: Ler5080  | 17.80      | 1   | 17.80       |
| Math Skills Basic, Learning Resources Hundred Slot Pocket Chart, 26 X 27-1/2 Inches Bid Manufacturer: Learning Resources Bid Part Number: Ler2208   | 9.73       | 1   | 9.73        |

**PO TOTAL COST: \$112.08** 

## PO-26-0000431 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887679 Vendor Acct#: 622657               |            |     |             |
| Clips-Easel, Stikkiworks Stikki Clips Paper Holders With Mounting Putty, Reusable And Removable, White, Pack Of 20 Bid Manufacturer: Stikkiworks Bid Part Number: 01220   | 2.40       | 2   | 4.80        |
| Erasers-Pencil-Eberhard Faber Ruby Tip 1212/or Classroom Select, School Smart Pencil Tip Wedge Cap Erasers, Pink, Pack Of 144 Bid Manufacturer: School Smart Bid Part Number: Ss020754                            | .68        | 5   | 3.40        |
| Paper-Graph-Quadrille-16 Lb. White, School Smart Graph Paper, 8-1/2 X 11 Inches, 1/4 Inch Rule, White, 500 Sheets Bid Manufacturer: School Smart Bid Part Number: Prwc851114sq-5987                               | 3.03       | 12  | 36.36       |
| Protractors, School Smart Plastic Protractor, 180 Degrees, 6 Inches, Clear, Pack Of 12 Bid Manufacturer: School Smart Bid Part Number: 084410   | 1.27       | 2   | 2.54        |
| Staples-Standard-Swingline Sf 1, Offer Bostitch Standard Staples, Pack Of 5000 Bid Manufacturer: School Smart Bid Part Number: 321841   | .33        | 2   | .66         |
| Tape-Cellophane 3m "scotch" Brand No. 600, Scotch 600 Transparent Tape, 0.75 X 1296 Inches, Glossy Bid Manufacturer: Scotch Bid Part Number: 600 3/4 X 36   | 1.42       | 6   | 8.52        |
| Pencils-Kendall/dixon Oriole, Dixon Oriole Hexagonal Pencils, No 2, Pack Of 12 Bid Manufacturer: Dixon Bid Part Number: X12872  | .63        | 40  | 25.20       |
| Markers-Dry Erase, Expo Low Odor Dry Erase Marker, Chisel Tip, Assorted Colors, Set Of 16 Bid Manufacturer: Expo Bid Part Number: 81045   | 9.04       | 5   | 45.20       |
| Pens-Pentel-Ballpoint, Pentel Wow! Ballpoint Pen, 1 Mm Medium Tip, Assorted Colors, Set Of 8 Bid Manufacturer: Pentel Bid Part Number: Bk440bp8m  | 2.14       | 4   | 8.56        |
| Measuring, School Smart Ball Bearing Compass With Short Point, Metal Nickel Finish, Pack Of 12  | 16.25      | 2   | 32.50       |
| Clips-Paper-Smooth Finish, School Smart Smooth Paperclips, 1-1/4 Inches, Silver, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: 04911  | .10        | 6   | .60         |
| Calculators, Texas Instruments Ti-30x lis Scientific Calculator   | 18.10      | 4   | 72.40       |
| Markers-Expo-Dry Erase, Expo Dry Erase Marker, Chisel Tip, Assorted Intense Colors, Set Of 4 Bid Manufacturer: Expo Bid Part Number: 80174  | 3.04       | 12  | 36.48       |
| Tru-Ray Extra-Large Construction Paper, Tru-Ray Extra Large Construction Paper, 24 X 36 Inches, White, Pack Of 50   | 22.50      | 2   | 45.00       |
| Post-It Notes, Post-It Original Notes 100 Sheet Pad, 3 X 3 Inches, Floral Fantasy Colors, Pack Of 14 Bid Manufacturer: Post-It Bid Part Number: 654-14au  | 11.67      | 1   | 11.67       |
| Batteries, School Smart Alkaline Batteries, Aaa, Pack Of 4 Bid Manufacturer: School Smart Bid Part Number: 595621   | .49        | 40  | 19.60       |
| Paper-Ruled Reams-3/8" For Grade 4 And Above, School Smart 5-Hole Punched Filler Paper W/ Red Margin, 8-1/2 X 11 Inches, Wide Ruled, 500 Sheets Bid Manufacturer: School Smart Bid Part Number: Prwc851138mp-5987 | 2.95       | 12  | 35.40       |
| Pens-Ball Point With Clip-Bic M-29 Medium Point, Bic Cristal Stic Ballpoint Pen, 1.0 Mm Medium Tip, Blue, Pack Of 12 Bid Manufacturer: Bic Bid Part Number: Ms11-Be   | 1.66       | 4   | 6.64        |
|   |            |     |             |

PO TOTAL COST: \$395.53

## PO-26-0000432 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887682 Vendor Acct#: 622657 |            |     |                    |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Card-Index-Blank, School Smart Unruled Index Cards, 5 X 8 Inches, White, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: Ind58p  | .64        | 8   | 5.12        |
| Erasers-Expo Dry Eraser, Expo Precision Point Eraser Refill Pad, For Use With Precision Whiteboard Eraser Bid Manufacturer: Expo Bid Part Number: 9287kf                                 | 1.57       | 2   | 3.14        |
| Self Sticking Notes, Post-It Sticky Notes, 4 X 6 Inches, Canary Yellow, 5 Pads With 90 Sheets  | 14.69      | 1   | 14.69       |
| Post-It Page Markers, Post-It Lined Tabs, 1 X 1-7/10 In, Pink, Green, Orange, 22 Tabs Per Color, Pack Of 66 Bid Manufacturer: Post-It Bid Part Number: 686I-Pgo                          | 3.19       | 2   | 6.38        |
| Crafts, Creativity Street Jumbo Natural Wood Crafts Sticks, Pack Of 100  | 3.61       | 1   | 3.61        |
| Sheet Protectors, Business Source Sheet Protectors, Heavyweight, 3.3 Mil, Clear, Pack Of 200   | 24.35      | 1   | 24.35       |
| Low Odor Chisel, Expo Low Odor Dry Erase Markers, Chisel Tip, Assorted Colors, Set Of 36   | 50.19      | 1   | 50.19       |
| Binders-Vinyl, School Smart Round Ring Binder, Polypropylene, 2 Inches, Blue Bid Manufacturer: School Smart Bid Part Number: 086373  | 1.02       | 10  | 10.20       |
| Sharpener-Bostitch, Bostitch Superpro 6 Commercial Electric Steel Pencil Sharpener, Black/gray Bid Manufacturer: Bostitch Bid Part Number: Eps12hc                                       | 54.37      | 1   | 54.37       |
| Student Paper, Astrobrights Cardstock, 8-1/2 X 11 Inches, Assorted Bright Colors, 250 Sheets   | 26.05      | 2   | 52.10       |
| Markers-Dry Erase, Expo Low Odor Dry Erase Marker, Fine Tip, Blue, Pack Of 12 Bid Manufacturer: Expo Bid Part Number: 86003pk  | 8.59       | 4   | 34.36       |
| Pockets, C-Line Dry Erase Reusable Pockets, Assorted Colors, 9 X 12 Inches, Pack Of 10 Bid Manufacturer: C-Line Bid Part Number: 40610   | 6.55       | 4   | 26.20       |
| Folder-File-Manila-Medium Weight 9 1/2 Point, School Smart Manila File Folders, Letter Size, 1/3 Cut Tabs, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: 015741            | 4.09       | 1   | 4.09        |
| Paper, Astrobrights Card Stock, 8-1/2 X 11 Inches, White, 75 Sheets  | 9.58       | 4   | 38.32       |
| Pencils-Mechanical-Disposable, Paper Mate Sharpwriter Disposable Mechanical Pencils, 0.7 Mm Shock-Absorber Tips, Yellow, Pack Of 12 Bid Manufacturer: Papermate Bid Part Number: 3030131 | 2.47       | 4   | 9.88        |

**PO TOTAL COST: \$337.00** 

### PO-26-0000433 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887660 Vendor Acct#: 622657 |            |     |             |
| Card-Index-Ruled-8 Point(.008 Inch) Colors 3x5, School Smart Ruled Index Cards, 3 X 5 Inches, Green, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: Ind35grrl                          | .29        | 2   | .58         |
| Expo Cleaners, Expo Whiteboard Cleaner, 8 Ounces Bid Manufacturer: Expo Bid Part Number: 81803  | 2.22       | 1   | 2.22        |
| Markers-Dry Erase, Expo Low Odor Dry Erase Marker, Chisel Tip, Assorted Colors, Set Of 16 Bid Manufacturer: Expo Bid Part Number: 81045   | 9.04       | 1   | 9.04        |
| Mounting, Dowling Magnets Ceramic Disc Magnets, 3/4 Inch, Assorted Colors, Pack Of 10   | 6.17       | 1   | 6.17        |
| Gel Pens, Bic Gel-Ocity Quick Dry Retractable Gel Pens, 0.7 Mm, Assorted Fashion Colors, Set Of 8   | 18.95      | 1   | 18.95       |
| Portfolios/report Covers, C-Line Poly 2-Pocket Portfolio Folder, Letter Size, Blue, Pack Of 25  | 40.11      | 1   | 40.11       |
| Calendar-Desk, House Of Doolittle Recycled Academic Desk Pad Calendar, July 2025-August 2026, 22 X 17 Inches  | 13.27      | 1   | 13.27       |
| Eraser-School Smart-Dry Erase Markers, School Smart Magnetic Whiteboard Eraser, 2 X 4 Inches, Yellow Handle And Black Foam Bid Manufacturer: School Smart Bid Part Number: T-29                     | .25        | 3   | .75         |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Post It Notes-Lined, Post-It Super Sticky Lined Notes, 4 X 6 Inches, Energy Boost Colors, Pack Of 3 Bid Manufacturer: Post-It Bid Part Number: 660-3ssuc | 5.13       | 1   | 5.13        |
| Index Cards, Oxford Color Coded Ruled Index Cards, 3 X 5 Inches, Assorted Colors, Pack Of 100 Bid Manufacturer: Oxford Bid Part Number: 04753ee          | .52        | 4   | 2.08        |
| Tape-Packaging, Scotch Heavy Duty Shipping Tape With Dispenser, 1.88 Inches X 22.2 Yards, Clear Bid Manufacturer: Scotch Bid Part Number: 142            | 1.64       | 2   | 3.28        |
| Pencils-Ticonderoga, Ticonderoga Pencils, No 2 Tips, Yellow, Pack Of 30 Bid Manufacturer: Ticonderoga Bid Part Number: X13830                            | 4.39       | 1   | 4.39        |

**PO TOTAL COST: \$105.97** 

### PO-26-0000434 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717900032 Vendor Acct#: 622657 |            |     |             |
| Post-It Note Pads-3m (various Colors), Post-It Original Notes, 3 X 3 Inches, Capetown Colors, Pad Of 100 Sheets, Pack Of 5 Bid Manufacturer: Post-It Bid Part Number: 654-5pk                       | 5.05       | 2   | 10.10       |
| Class Planning/record Books, Hammond & Stephens 8 Subject Duplicate 40 Week Lesson Plan Book, 9-1/4 X 12-1/4 Inches, Green/ Blue  | 9.93       | 2   | 19.86       |

PO TOTAL COST: \$29.96

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### PO-26-0000435 to Centurion Printing

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| ***PLEASE HOLD PO until Spring of 2026 - This is to hold for Graduation Program and Tickets | 4000.00    | 1   | 4000.00            |

PO TOTAL COST: \$4,000.00

### PO-26-0000436 to Provost Square Assoc. /jostens

| Item Description                                     | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Diplomas & Diploma Covers                            | 4500.00    | 1   | 4500.00     |
| PLEASE HOLD PO - GRADUATION EXPENSES - Class of 2026 | .00        | 1   | .00         |

PO TOTAL COST: \$4,500.00

### PO-26-0000437 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887668 Vendor Acct#: 622657 |            |     |             |
| Erasers-Pencil-Eberhard Faber Ruby Tip 1212/or Classroom Select, School Smart Pencil Tip Wedge Cap Erasers, Pink, Pack Of 144 Bid Manufacturer: School Smart Bid Part Number: Ss020754              | .68        | 1   | .68         |

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Markers-Fine Point-Permanent Ink-Sanford-Sharpie 3000, Sharpie Fine Point Permanent Marker, Black Bid Manufacturer: Sharpie Bid Part Number: 30001 Ea | .61        | 6   | 3.66        |
| Writing Accessories, School Smart Pencil Cap Erasers, Chisel, Assorted Colors, Pack Of 100  | 5.67       | 1   | 5.67        |
| School Smart Desk Pad 14 Months ** Substituting Hod125 For This Item Beginning In August '16  | 6.74       | 2   | 13.48       |
| Markers-Sharpie-Permanent, Sharpie Fine Permanent Markers, Fine Tip, Assorted Colors, Set Of 24 Bid Manufacturer: Sharpie Bid Part Number: 75846      | 13.88      | 1   | 13.88       |
| Stapling/accessories, Bostitch B8 Powercrown Staples, 3/8 Inch, Box Of 5000   | 12.28      | 1   | 12.28       |
| Tabs-Insertable Tab Indexes, School Smart 8 Tab Index Paper Dividers, Assorted Colors Bid Manufacturer: School Smart Bid Part Number: 081933          | .27        | 10  | 2.70        |
| Pencils-School Smart #2, School Smart Hexagonal Pencils, No 2, Pack Of 144 Bid Manufacturer: School Smart Bid Part Number: 084808                     | 3.70       | 2   | 7.40        |
| Sharpeners, Bostitch Personal Electric Pencil Sharpener, Black  | 13.25      | 1   | 13.25       |
| Gel Pens, School Smart Retractable Hybrid Gel And Ink Pens, Black, Pack Of 48   | 26.48      | 1   | 26.48       |

**PO TOTAL COST: \$99.48** 

PO-26-0000438 to Njace Science Education Institute

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| ***This Rental will be requested by our Science Department in the 2nd half of the school year - Contact Chryseis McHugh | .00        | 1   | .00                |
| ***Potential Date request is April 27th through May 1st.  |            |     |                    |
| Starlab Rental with w/ Northern Starfield and Greek Cylinders   | 500.00     | 1   | 500.00             |
| PLEASE HOLD PO UNTIL SPRING 2026 - EMAIL PO/VOUCHER to SWINTER  |            |     |                    |

**PO TOTAL COST: \$500.00** 

### PO-26-0000439 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 2 of:<br>Fadeless Bulletin Board Paper, Fade-Resistant Paper for Classroom Decor, 48" x 12', Clouds, 1 Roll  | 10.99      | 2   | 21.98       |
| MyGradDay Kindergarten Shiny Graduation Cap with 2024+2025 Tassel Preschool Kids for Unisex Adjustable Elastic RoyalBlue   | 6.39       | 18  | 115.02      |
| GraduationMall Shiny Kindergarten and Preschool Graduation Cap with 2025 Tassel White  | 7.99       | 18  | 143.82      |
| Operitacx 2026 Charm for Graduation Tassel, 50Pcs Graduation Charm Pendant for Bracelets Necklaces Keychain JewelryMaking  | 15.36      | 1   | 15.36       |
| Bucherry 25 Pieces Metal Graduation Award Medals 2025 Bulk 2" Kindergarten Preschool Adults Gold Medals with NeckSash Award Medallion Graduation Gifts Party Favor Supplies                            | 16.99      | 1   | 16.99       |
| Siser EasyWeed Heat Transfer Vinyl 11.8" x 6FT Roll - Compatible with Siser Romeo/Juliet & Other Professional or CraftCutters - Layerable - CPSIA  | 15.94      | 2   | 31.88       |
| KUUQA Drawstring Backpack, 25Pcs Navy Blue, Lightweight Gym Bag for Sports, Travel, Yoga   | 21.95      | 1   | 21.95       |
| Qyeahkj Sky White Cloud Bulletin Board Paper Roll Cloud Bulletin Board Background Paper Fade Resistant Blue ClassroomDecoration Poster Art Craft Home Wall Education Decoration Supplies 17.7in x 20ft | 14.55      | 2   | 29.10       |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Oh, the Places You'll Go! , Seuss, Dr.   | 6.96       | 30  | 208.80      |
| Eureka Dr. Seuss Oh The Places You'll Go Paper Cut-Out Classroom Decorations for Teachers, 36 Pieces | 6.96       | 1   | 6.96        |
| Southworth® 100% Cotton Résumé Paper, 8 1/2" x 11", 32 Lb, 100% Recycled, White, Pack Of 100         | 11.64      | 1   | 11.64       |

**PO TOTAL COST: \$632.27** 

### PO-26-0000440 to New Jersey Basketball Coaches Association Inc.

| Item Description                                      | <b>Unit Price</b> | Qty | Total Price |
|---|-------------------|-----|-------------|
| entry fee for boys bball in njbca tip-off on 12/13/25 | 100.00            | 1   | 100.00      |

**PO TOTAL COST: \$100.00** 

#### PO-26-0000441 to Hatch Inc.

| Item Description | Unit Price | Qty | Total Price |
|------------------|------------|-----|-------------|
| Hatch Renewal    | 1485.00    | 1   | 1485.00     |

PO TOTAL COST: \$1,485.00

### PO-26-0000442 to Asbury Park Window Cleaning Co

| Item Description                    | Unit Price | Qty | Total Price |
|-------------------------------------|------------|-----|-------------|
| WINDOW CLEANING / OUTSIDE ONLY - HS | 4190.00    | 1   | 4190.00     |
| ELEMENTARY SCHOOL                   | 1805.00    | 1   | 1805.00     |
| BOE                                 | 215.00     | 1   | 215.00      |
| FIELDHOUSE- INTERIOR AND EXTERIOR   | 595.00     | 1   | 595.00      |
| HS GREENHOUSE                       | 760.00     | 1   | 760.00      |

PO TOTAL COST: \$7,565.00

#### PO-26-0000443 to Harlem Wizards

| Item Description                      | Unit Price | Qty | Total Price |
|---------------------------------------|------------|-----|-------------|
| Deposit- Harlem Wizards Game 11/20/25 | 1550.00    | 1   | 1550.00     |

PO TOTAL COST: \$1,550.00

#### PO-26-0000444 to Shore Conference Of Schools

| Item Description                         | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| entry fee for shore conference wrestling | 270.00     | 1   | 270.00             |

**PO TOTAL COST: \$270.00** 

# PO-26-0000445 to School Specialty/sax Arts

| Itom Deceriation   | Unit Price | Otty | Total Price |
|--|------------|------|-------------|
| Item Description   | Unit Price | Qty  | Total Price |
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887676 Vendor Acct#: 622657      |            |      |             |
| Card-Index-Blank, School Smart Blank Plain Index Card, 3 X 5 Inches, White, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: Ind35p   | .17        | 5    | .85         |
| Clips-Paper-Vinyl Coated, School Smart Metal Vinyl Coated Jumbo Paper Clip, Assorted Color, Pack Of 40 Bid Manufacturer: School Smart Bid Part Number: 100250  | .11        | 1    | .11         |
| Crayons-Wax-B&s Crayola-Standard Size, Crayola Crayons, Standard Size, Set Of 24 Bid Manufacturer: Crayola Bid Part Number: 52-3024  | .79        | 15   | 11.85       |
| Markers-Ultra Fine Sharpie, Sharpie Ultra Fine Point Permanent Marker, Black Bid Manufacturer: Sharpie Bid Part Number: 37001  | .61        | 6    | 3.66        |
| Markers-Sanford Flip Chart Markers, Sharpie Flip Chart Markers, Bullet Tip, Assorted Colors, Set Of 4 Bid Manufacturer: Sharpie Bid Part Number: 22474   | 1.92       | 1    | 1.92        |
| Dispenser-Tape-Economy, School Smart Modern Decor Weighted Tape Dispenser With 1 Inch Core, Black Bid Manufacturer: School Smart Bid Part Number: 040617   | .34        | 2    | .68         |
| Post-It Note Pads-3m (various Colors), Post-It Original Notes, 3 X 3 Inches, Floral Fantasy Colors, 5 Pads With 100 Sheets Each Bid Manufacturer: Post-It Bid Part Number: 654-5uc                       | 3.60       | 5    | 18.00       |
| Stapler-Classroom Select Full Strip Stapler, Offer School Smart Full Strip Stapler, Black Bid Manufacturer: School Smart Bid Part Number: 2133016  | 1.86       | 1    | 1.86        |
| Games, Melissa & Doug Wood Block Set, 100 Pieces Bid Manufacturer: Melissa And Doug Bid Part Number: 481   | 13.33      | 1    | 13.33       |
| Markers-Permanent, Bic Intensity Permanent Marker, Fine Tip, Black, Pack Of 12 Bid Manufacturer: Bic Bid Part Number: Gpm11-Bk   | 5.12       | 1    | 5.12        |
| Staples, Bostitch Standard Staples, Pack Of 5000 Bid Manufacturer: Bostitch Bid Part Number: Sbs191/4cp  | .37        | 1    | .37         |
| Highlighters, Bic Briteliner Chisel Tip Pocket Highlighter, Assorted Colors, Set Of 24 Bid Manufacturer: Bic Bid Part Number: Bl241-Ast  | 7.05       | 1    | 7.05        |
| Tape-Transparent-Magic Plus, Scotch 810 Magic Tape Refill Pack, 0.75 X 1000 Inches, Matte Clear, Pack Of 12 Bid Manufacturer: Scotch Bid Part Number: 810k12   | 17.20      | 1    | 17.20       |
| Construction Paper, Prang Medium Weight Construction Paper, 18 X 24 Inches, White, 100 Sheets Bid Manufacturer: Prang Bid Part Number: P9218   | 3.74       | 5    | 18.70       |
| Oversized Blocks, Melissa Doug Jumbo Cardboard Building Blocks, 24 Pieces In 3 Sizes   | 41.39      | 1    | 41.39       |
| Pens-Papermate-Flex Grip, Offer Paper Mate Flexgrip Medium Non-Retractable Ballpoint Pen, Medium, Pack Of 12 (vendor Item Code 079458 Discontinued) Bid Manufacturer: Papermate Bid Part Number: 9580131 | 6.38       | 1    | 6.38        |
| Organizers, School Smart 8-Pocket Project Organizer, Polypropylene, Multicolor   | 5.96       | 2    | 11.92       |
| Pencil-Mechanical, School Smart Mechanical Pencils With Erasers, 0.7 Mm Tip, No 2 Lead, Assorted Colors, Pack Of 12 Bid Manufacturer: School Smart Bid Part Number: Mb1985-0.7mm                         | .55        | 8    | 4.40        |
| Tape-Matte Finish-Scotch, Scotch 600 Transparent Tape, 0.75 X 1296 Inches, Glossy, Pack Of 6 Bid Manufacturer: Scotch Bid Part Number: 600-6pk   | 13.28      | 1    | 13.28       |
| Dispenser-Tape, Scotch C-38 Desktop Tape Dispenser, Black Bid Manufacturer: Scotch Bid Part Number: C-38   | 1.24       | 1    | 1.24        |
| Markers-Sharpie-Permanent, Sharpie Fine Permanent Markers, Fine Tip, Assorted Colors, Set Of 12 Bid Manufacturer: Sharpie Bid Part Number: 30072   | 7.09       | 1    | 7.09        |

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Rubber Bands, School Smart Economy Rubber Band Ball, Multiple Color Bid Manufacturer: School Smart Bid Part Number: 090668  | .67        | 2   | 1.34        |
| Crayons-Crayola, Crayola Anti-Roll Triangular Crayon Classpack, Assorted Colors, Set Of 256 Bid Manufacturer: Crayola Bid Part Number: 52-8039  | 21.37      | 1   | 21.37       |
| Pencils-Mirado Classic Number 2, Paper Mate Pencils, 2hb No 2 Medium Tips, Black, Pack Of 12 Bid Manufacturer: Papermate Bid Part Number: 2254  | 1.16       | 4   | 4.64        |
| Batteries, School Smart Alkaline Batteries, Aa, Pack Of 4 Bid Manufacturer: School Smart Bid Part Number: 595618  | .46        | 20  | 9.20        |
| Batteries, School Smart Alkaline Batteries, Aaa, Pack Of 4 Bid Manufacturer: School Smart Bid Part Number: 595621   | .49        | 10  | 4.90        |
| Markers, Crayola Ultra-Clean Washable Markers, Broad Line, Assorted Classic Colors, Set Of 8 Bid Manufacturer: Crayola Bid Part Number: 58-7808   | 1.76       | 8   | 14.08       |
| Portfolios-Double Pocket-For Sheet 11"x8 1/2" Duo Tang 125, School Smart 2-Pocket Folders With No Brads, Assorted Colors, Pack Of 25 Bid Manufacturer: School Smart Bid Part Number: 084900 | 2.32       | 15  | 34.80       |
| Markers-Expo-Dry Erase, Expo Low Odor Dry Erase Marker, Chisel Tip, Black, Pack Of 12 Bid Manufacturer: Expo Bid Part Number: 80001pk   | 10.71      | 2   | 21.42       |

**PO TOTAL COST: \$298.15** 

## PO-26-0000446 to Staples Advantage

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/28/2023 Office And Toner Supplies-#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey Mark For: 717887685 Vendor Acct#: Nyc70112413 |            |     |             |
| Office Basics, Officemate Binder Clips, Large, Black, 12/box (99100)  | 4.20       | 1   | 4.20        |
| Breakroom Supplies, Life Savers Pep-O-Mint Mints, 41 Oz.(mmm27625)  | 15.93      | 1   | 15.93       |
| Dry Erase Board Cleaner, Expo Whiteboard Care Dry Erase Wipes, White, 50/box (81850) Bid Manufacturer: Sanford Corp Bid Part Number: 81850  | 3.72       | 1   | 3.72        |
| Lens Cleaner, Bouton Optical Lens Cleaning Towelettes, 100/box (252-Lct100)   | 4.22       | 1   | 4.22        |
| Binder Clips, Acco Small Binder Clips, Black, 12/box (a7072020) Bid Manufacturer: General Binding Bid Part Number: 72020  | .73        | 4   | 2.92        |
| Tape - Masking, 3m Highland Masking Tape, 0.94" X 60 Yards, 3" Core (mmm26001) Bid Manufacturer: 3m Corporation Bid Part Number: Mmm26001   | 1.20       | 1   | 1.20        |
| Binder Clips, Staples 1.25" Binder Clips, Medium, Black, 24/pack (10668-Cc) Bid Manufacturer: Staples Brands Group Bid Part Number: St10668/10668   | 1.95       | 4   | 7.80        |
| Highlighters, Bic Brite Liner Stick Highlighter, Chisel Tip, Assorted, 24/pack (bl241ast) Bid Manufacturer: Bic Corporation Bid Part Number: Bl241ast   | 5.21       | 1   | 5.21        |
| Post It Notes, Post-It Notes, 3" X 3", Poptimistic Collection, 100 Sheets/pad, 18 Pads/cabinet Pack (654-18ctcp) Bid Manufacturer: 3m Corporation Bid Part Number: 65418ctcp                  | 15.22      | 2   | 30.44       |
| Breakroom Supplies, Jolly Rancher Hard Candies, Cherry/grape/green Apple/watermelon/blue Raspberry, 80 Oz. (15680)  | 17.05      | 1   | 17.05       |
| Pens - Retractable, Pilot G2 Retractable Gel Pens, Bold Point, Blue Ink, 36/pack (84099) Bid Manufacturer: Pilot Corp Bid Part Number: Pil84099   | 26.49      | 1   | 26.49       |
| Paper Supplies, Food &, Mead Spell Write Steno Book, 6" X 9", Gregg Ruled, 80 Sheets/pad (43082)  | 1.39       | 10  | 13.90       |
| Disinfecting Wipes, Pdi Super Sani-Cloth Disinfecting Wipes, 75 Wipes/container (p86984)  | 8.78       | 2   | 17.56       |

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| File Folders - Top Tab-1/3, Smead 100% Recycled File Folders, 1/3-Cut Tab, Letter Size, Manila, 100/box (10339) Bid Manufacturer: Smead Manufactu Bid Part Number: 10339                  | 11.43      | 2   | 22.86       |
| Labels - Mailing, Avery Easy Peel Laser Address Labels, 1" X 2-5/8", White, 30 Labels/sheet, 100 Sheets/box, 3000 Labels/box (5160) Bid Manufacturer: Essendant Bid Part Number: Ave5160  | 19.03      | 2   | 38.06       |
| Pens - Ballpoint, Bic Glide Retractable Ballpoint Pen, Medium Point, Blue Ink, Dozen (14408/vcg11be) Bid Manufacturer: Essendant Bid Part Number: Bicvcg11be                              | 5.65       | 2   | 11.30       |
| Coffee/tea, Folgers Classic Roast Ground Coffee, Medium Roast, Fraction Packs, 42/carton (pro18999)   | 46.08      | 1   | 46.08       |
| Post It Pop-Up Notes & Dispensers, Post-It Super Sticky Pop-Up Notes Dispenser For 3" X 3" Notes, Black, 12 Pads (ds330-Ssva) Bid Manufacturer: 3m Corporation Bid Part Number: Ds330ssva | 11.63      | 4   | 46.52       |
| Paper - Cover Stock, Staples 67 Lb. Cardstock Paper, 8.5" X 11", Cream, 250 Sheets/pack (82997) Bid Manufacturer: Neenah Paper Inc (nsp Bid Part Number: 14842                            | 7.38       | 2   | 14.76       |
| Dry Erase Boards/erasers, Tru Red Durable Dry Erase Eraser, Black (13612) Bid Manufacturer: Worklife Brands Bid Part Number: Tr13612-Cc   | .86        | 2   | 1.72        |
| Post It Pop-Up Notes & Dispensers, Post-It Pop-Up Notes, 3" X 3", Canary Yellow, Lined, 100 Sheets/pad, 6 Pads/pack (r335) Bid Manufacturer: 3m Corporation Bid Part Number: R335         | 5.20       | 2   | 10.40       |
| Post It Flags, Post-It Flags, .47" Wide, Assorted Colors, 140 Flags/pack (683-4ab) Bid Manufacturer: 3m Corporation Bid Part Number: 6834ab   | 2.83       | 2   | 5.66        |
| Envelopes - Clasp, Staples Clasp & Moistenable Glue Catalog Envelopes, 9"l X 12"h, Brown, 100/box (187021/19270) Bid Manufacturer: Staples Brands Group Bid Part Number: St187021-Cc      | 9.20       | 1   | 9.20        |
| Certificates/jackets, Gartner Studios Certificate Holders, Blue/gold, 6/pack (35005)  | 3.21       | 8   | 25.68       |
| Paper Supplies, Food &, Life Savers Wint-O-Green Individually Wrapped Breath Mints, 3 Lb. Stand-Up Bag (wmw21524)   | 17.48      | 1   | 17.48       |
| Certificates/jackets, Southworth Foil Enhanced Parchment Certificates, Ivory, 15/pack (ct1r)  | 4.43       | 4   | 17.72       |
| Pencils - #2, Ticonderoga Pre-Sharpened Wooden Pencil, 2.2mm, #2 Soft Lead, 72/pack (x13972) Bid Manufacturer: Dixon-Ticondero Bid Part Number: X13972                                    | 10.66      | 7   | 74.62       |
| Dry Erase Markers, Expo Dry Erase Markers, Fine Tip, Assorted, 36/pack (2003893) Bid Manufacturer: Sanford Corp Bid Part Number: San2003893   | 19.75      | 1   | 19.75       |
| Screen Wipes, Staples Screen Cleaning Wipes, 100/tub (st61847)  | 2.71       | 1   | 2.71        |
| Rubber Bands, Alliance Non-Latex Multi-Purpose Rubber Bands, #33, 1 Lb. Box, 720/box (37336) Bid Manufacturer: Alliance Rubber Bid Part Number: 37336                                     | 4.20       | 1   | 4.20        |
| Paper Clips/dispensers, Staples Jumbo Vinyl-Coated Paper Clips, Assorted Colors, 500/pack (40653) Bid Manufacturer: Staples Brands Group Bid Part Number: St40653/40653                   | 2.47       | 2   | 4.94        |
| Coffee/tea, Lipton Black Tea 0.1 Oz. Bags, 100/box (00291)  | 6.59       | 1   | 6.59        |
| Correction Supplies, Bic Wite-Out Ez Grip Correction Tape, White, 2/pack (woecgp21) Bid Manufacturer: Bic Corporation Bid Part Number: Woecgp21   | 2.69       | 2   | 5.38        |
| Cleaning Products - Computer, Staples Electronics Air Duster, 10 Oz., 2/pack (spl10enfr-2) Bid Manufacturer: Falcon Safety P Bid Part Number: Spl10en-2                                   | 6.39       | 1   | 6.39        |
| ,   |            |     |             |

PO TOTAL COST: \$542.66

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## PO-26-0000447 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887678 Vendor Acct#: 622657 |            |     |             |
| Boards-Manila Tag-125 Lb., Pacon Medium Weight Tagboard, 9 X 12 Inches, 9 Pt, Manila, Pack Of 100 Bid Manufacturer: Pacon Bid Part Number: P5181  | 2.98       | 6   | 17.88       |
| Card-Index-Ruled-8 Point(.008 Inch) Colors 3x5, School Smart Ruled Index Cards, 3 X 5 Inches, Assorted Neon, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: Ind35nerl                  | .55        | 4   | 2.20        |
| Erasers-Expo Dry Eraser, Expo Soft Pile Dry Erase Board Eraser, Charcoal Gray Bid Manufacturer: Expo Bid Part Number: 81505   | 1.54       | 4   | 6.16        |
| Markers-Ultra Fine Sharpie, Sharpie Ultra Fine Point Permanent Marker, Black Bid Manufacturer: Sharpie Bid Part Number: 37001   | .61        | 8   | 4.88        |
| Pencils-Eraser Tipped-Hexagon-Dixon Ticonderoga 1388, Ticonderoga Original Pencils, No 2 Soft Tip, Yellow, Pack Of 12 Bid Manufacturer: Ticonderoga Bid Part Number: X13882                         | 1.26       | 16  | 20.16       |
| Portfolios-Double Pocket-For Sheet 11"x8 1/2" Duo Tang 125, School Smart 2-Pocket Folders With No Brads, Assorted Colors, Pack Of 25 Bid Manufacturer: School Smart Bid Part Number: 084900         | 2.32       | 4   | 9.28        |
| Portfolios-Double Pocket-For Sheet 12"x9" Duo Tang 126, School Smart Extra-Large Folders With Pockets, 9 X 12 Inches, Light Blue, Pack Of 25 Bid Manufacturer: School Smart Bid Part Number: 084884 | 2.32       | 6   | 13.92       |
| Sentence Strips-Pkg/100, School Smart Ruled Sentence Strips, 3 X 24 Inches, Kaleidoscope Colors, 90 Lb, Pack Of 100 Bid Manufacturer: School Smart Bid Part Number: 9765kl                          | 1.63       | 2   | 3.26        |
| Expo Cleaners, Expo Whiteboard Cleaner, 8 Ounces Bid Manufacturer: Expo Bid Part Number: 81803  | 2.22       | 2   | 4.44        |
| Sharpener-Pencil-Bostitch, Stanley Bostitch Quietsharp Executive Electric Pencil Sharpener, Black Bid Manufacturer: Bostitch Bid Part Number: Eps8hd-Blk  | 14.37      | 1   | 14.37       |
| Awards And Certificates, Trend Enterprises Reward Word Incentive Pad, 5-1/4 X 6 Inches, Pack Of 36 Bid Manufacturer: Trend Enterprises Bid Part Number: T73003                                      | 1.88       | 2   | 3.76        |
| Markers-Dry Erase, Expo Low Odor Dry Erase Marker, Chisel Tip, Assorted Colors, Set Of 16 Bid Manufacturer: Expo Bid Part Number: 81045   | 9.04       | 4   | 36.16       |
| Markers-Sharpie-Permanent, Sharpie Metallic Permanent Markers, Fine Tip, Silver, Pack Of 12 Bid Manufacturer: Sharpie Bid Part Number: 39100  | 11.14      | 1   | 11.14       |
| Office Paper, Neenah Bright White Cardstock, 8-1/2 X 11 Inches, 65 Lb, Pack Of 250  | 28.39      | 1   | 28.39       |
| Tape-Transparent-Magic Plus, Scotch 810 Magic Tape Refill Pack, 0.75 X 1000 Inches, Matte Clear, Pack Of 12 Bid Manufacturer: Scotch Bid Part Number: 810k12  | 17.20      | 1   | 17.20       |
| Books, Shell Education 180 Days Of Language For Sixth Grade Bid Manufacturer: Shell Education Bid Part Number: 51171  | 6.67       | 1   | 6.67        |
| Markers-Dry Erase, Expo Dry Erase Markers, Ultra Fine Tip, Assorted Colors, Set Of 4 Bid Manufacturer: Expo Bid Part Number: 1871133  | 2.17       | 4   | 8.68        |
| Dry Erase Markers, Expo Low Odor Dry Erase Markers, Chisel Tip, Assorted Intense Colors, Set Of 12  | 18.95      | 4   | 75.80       |
| Awards/gifts, Creative Teaching Press Emoji Hot Spot Stickers, Pack Of 880  | 6.60       | 1   | 6.60        |
| Spell/grammar Workbooks/flash Cards, Evan-Moor Grammar & Punctuation, Grade 6   | 14.19      | 1   | 14.19       |
| Filler, C-Line 3-Hole Punched Filler Paper, 8 X 10-1/2 Inches, College Ruled, 100 Sheets  | 2.26       | 1   | 2.26        |
| School Smart Desk Pad Refill 14 Months 22x17 Available 4/1/25 Range July-Aug.   | 6.52       | 2   | 13.04       |
| Sharpener-Bostitch, Bostitch Antimicrobial Manual Pencil Sharpener, Black/chrome  | 20.80      | 1   | 20.80       |
| Markers-Sharpie-Permanent, Sharpie Fine Permanent Markers, Fine Tip, Assorted Colors, Set Of 12 Bid Manufacturer: Sharpie Bid Part Number: 30072  | 7.09       | 1   | 7.09        |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Stickers-Value Pack, Trend Enterprises Superspots Neon Smiles Stickers, Pack Of 2500 Bid Manufacturer: Trend Enterprises Bid Part Number: T1942  | 2.73       | 1   | 2.73        |
| Desk Accessories, The Pencil Grip Inc Call Bell, Chrome  | 5.32       | 1   | 5.32        |
| Permanent Markers, Sharpie Ultra Fine Point Permanent Marker, Assorted, Set Of 8   | 9.72       | 4   | 38.88       |
| Erasers-Pencil-Eberhard Faber Ruby Tip 1212/or Classroom Select, School Smart Pencil Tip Wedge Cap Erasers, Pink, Pack Of 144 Bid Manufacturer: School Smart Bid Part Number: Ss020754 | .68        | 3   | 2.04        |
| Eraser-School Smart-Dry Erase Markers, School Smart Magnetic Whiteboard Eraser, 2 X 4 Inches, Yellow Handle And Black Foam Bid Manufacturer: School Smart Bid Part Number: T-29        | .25        | 8   | 2.00        |

PO TOTAL COST: \$399.30

## PO-26-0000448 to Provost Square Assoc. /jostens

| Item Description                                   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| PLEASE HOLD **** Quote / Invoice will come in 2026 | 4000.00    | 1   | 4000.00     |

PO TOTAL COST: \$4,000.00

### PO-26-0000449 to Manasquan Cafeteria

| Item Description | Unit Price | Qty | <b>Total Price</b> |
|------------------|------------|-----|--------------------|
| hot dogs         | 37.20      | 3   | 111.60             |
| hot dog buns     | 2.59       | 22  | 56.98              |
| Water            | 11.24      | 7   | 78.68              |

**PO TOTAL COST: \$247.26** 

## PO-26-0000450 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887659 Vendor Acct#: 622657 |            |     |             |
| Clips-Easel, Stikkiworks Stikki Clips Paper Holders With Mounting Putty, Reusable And Removable, White, Pack Of 20 Bid Manufacturer: Stikkiworks Bid Part Number: 01220                             | 2.40       | 5   | 12.00       |
| Pads-Ruled-Legal-50 Sheets, School Smart Legal Pad, 8-1/2 X 11-3/4 Inches, Canary, 50 Sheets, Pack Of 12 Bid Manufacturer: School Smart Bid Part Number: 27430                                      | 7.83       | 1   | 7.83        |
| Staples-Standard-Swingline Sf 1, Offer Bostitch Standard Staples, Pack Of 5000 Bid Manufacturer: School Smart Bid Part Number: 321841   | .33        | 2   | .66         |
| Stickers-Stinky, Trend Enterprises Stinky Stickers, Fun Favorites And Fancy Jumbo Pack, 1 Inch, Pack Of 435 Bid Manufacturer: Trend Enterprises Bid Part Number: T6491                              | 5.86       | 1   | 5.86        |
| Incentive Charts, Creative Shapes Etc Large Vertical Incentive Chart Set, Assorted Color, Set Of 12 Bid Manufacturer: Creative Shapes Etc Llc Bid Part Number: Se-365                               | 10.72      | 1   | 10.72       |
| Pencils-Mechanical Bic, Bic Xtra Life Mechanical Pencils, 0.7 Mm Tips, Clear Barrels, Pack Of 12  | 7.59       | 3   | 22.77       |

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Pencils-Bic Matic Grip Mechanical Pencil, Bic Matic Grip Mechanical Pencils, No 2, 0.7 Mm Hb Tip, Assorted Colors, Pack Of 12   | 12.28      | 2   | 24.56       |
| Markers-Highlighter-School Smart, School Smart Pen Style Highlighters, Chisel Tip, Yellow, Pack Of 12 Bid Manufacturer: School Smart Bid Part Number: Hy100200-12yellow   | 1.07       | 1   | 1.07        |
| Highlighters, School Smart Pen Style Highlighter, Chisel Tip, Blue, Pack Of 12 Bid Manufacturer: School Smart Bid Part Number: Hy100200-12blue  | 1.07       | 1   | 1.07        |
| Highlighters, School Smart Non-Toxic Pen Style Highlighter, Chisel Tip, Orange, Pack Of 12 Bid Manufacturer: School Smart Bid Part Number: Hy100200-12orange  | .94        | 1   | .94         |
| Facility Supplies, School Smart Cr2032 3 Volt Batteries, Pack Of 2  | 1.06       | 10  | 10.60       |
| Plastic Totes, Storex Classroom Storage Bin With Lid, 4 Gallon, Blue, Pack Of 6   | 49.83      | 1   | 49.83       |
| Binders-Vinyl, School Smart Round Ring Binder, Polypropylene, 1 Inch, Blue Bid Manufacturer: School Smart Bid Part Number: 086360   | .81        | 4   | 3.24        |
| Binders-Vinyl, School Smart Round Ring Binder, Polypropylene, 3 Inches, Blue Bid Manufacturer: School Smart Bid Part Number: 086381   | 2.12       | 4   | 8.48        |
| Tape-Packaging, Scotch Heavy Duty Shipping Tape With Dispenser, 1.88 Inches X 22.2 Yards, Clear Bid Manufacturer: Scotch Bid Part Number: 142   | 1.64       | 1   | 1.64        |
| Markers-Expo-Dry Erase, Expo Low Odor Dry Erase Marker, Chisel Tip, Black, Pack Of 12 Bid Manufacturer: Expo Bid Part Number: 80001pk   | 10.71      | 2   | 21.42       |
| Stapler-Bostitch, Bostitch Epic Stapler, Blue Bid Manufacturer: Bostitch Bid Part Number: B777-Blue   | 7.00       | 1   | 7.00        |
| Stickers-Stinky, Trend Enterprises Stinky Stickers, Fun Fest Scratch N Sniff Sticker, Pack Of 350 Bid Manufacturer: Trend Enterprises Bid Part Number: T83906   | 3.94       | 2   | 7.88        |
| Tape, Duck Tape Colored Duct Tape, 1-7/8 Inches X 20 Yards, Black Bid Manufacturer: Duck Brand Bid Part Number: 1265013   | 2.51       | 1   | 2.51        |
| Sheet Protector(top Load), School Smart Top Loading Sheet Protectors, 8-1/2 X 11 Inches, Clear, Pack Of 100   | 13.34      | 1   | 13.34       |
| Stickers-Stinky, Trend Enterprises Kids' Choice Stinky Sticker Variety Pack Comes With Acid-Free, Non-Toxic As Well As Photo-Safe Stickers That Can Be Ideally Used As Rewards, Incentives And Collectibles. Round Super Saver Pack For Grades Pre K - 3 Offers A Burst Of Fragrance With Scratch And Sniff Stickers. Pack Contains 32 Sheets And 48 Designs For A Total Of 480 Stickers. Bid Manufacturer: Trend Enterprises Bid Part Number: T089 | 6.07       | 1   | 6.07        |

PO TOTAL COST: \$219.49

# PO-26-0000451 to Project Lead The Way

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| See attached list for details   | 3765.40    | 1   | 3765.40     |
| Please email PO to Stephanie so it can be uploaded to the PLTW website for ordering | .00        | 1   | .00         |

PO TOTAL COST: \$3,765.40

DO 04 00004F0 to No. - -

### PO-26-0000452 to Nasco

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/19/2024 Science Supplies-#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey Mark For: 717972831 |            |     |             |
| Gloves, Nitrile Disposable Gloves, Small, Box Of 100 Bid Manufacturer: Adenna Nka Hospeco Brands Bid Part Number: Gl-N106fs                                | 7.88       | 1   | 7.88        |

PO TOTAL COST: \$7.88

## PO-26-0000453 to Carolina Biological Supply Co.

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/19/2024 Science Supplies-#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey |            |     |             |
| Preserved Materials, Carolina'S Perfect Solution Sheep Pluck With Liver, Plain, 1 Per Bag  | 24.08      | 9   | 216.72      |
| Anatomy And Physiology, Constructing A Model Of The Human Heart Kit  | 62.00      | 1   | 62.00       |

**PO TOTAL COST: \$278.72** 

#### PO-26-0000454 to Ward'S Natural Science

| Item Description   | Unit Price                                       | Qty | Total Price |
|--|--|-----|-------------|
| New Jersey Cooperative Bid Of 09/19/2024 Science Supplies-#26 Edcp, Received By E.S.C. Of Mo   | orris County B/e, Morris Plains, New Jersey      |     |             |
| Weighing Dishes, Weighing Dishes, 3 1/16" X 1", Pkg/500 Brand Name: Eagle Thermoplastic Manuf Heathrow Scientific Se Bid Part Number: Hs1420bw | acturer Number:wb-316 Bid Manufacturer: 21.48    | 1   | 21.48       |
| Data Loggers, Vernier Ekg Electrodes - Vernier Ekg Electrodes Elec Brand Name: Vernier Manufact Software & Tech Se Bid Part Number: Elec       | urer Number:elec Bid Manufacturer: Vernier 19.46 | 4   | 77.84       |

**PO TOTAL COST: \$99.32** 

## PO-26-0000455 to United Supply Corp.

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/19/2024 Science Supplies-#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey Mark For: 717972834 |            |     |             |
| Gloves, Nitrile Disposable Gloves, Large, Box Of 100 Bid Manufacturer: Boardwalk Bid Part Number: Bwk395lbxa   | 5.53       | 1   | 5.53        |
| Pain Relief, Aquasonic 100, Ultrasonic Gel, 8.5 Oz. Dispenser, Each  | 8.31       | 3   | 24.93       |
| Gloves, Nitrile Disposable Gloves, Medium, Box Of 100 Bid Manufacturer: Boardwalk Bid Part Number: Bwk395mbxa  | 5.53       | 1   | 5.53        |
| Gloves, Fb Nitrile Glv Pf Lf XI 100/pk Bid Manufacturer: Boardwalk Bid Part Number: Bwk395xlbxa  | 5.59       | 1   | 5.59        |

**PO TOTAL COST: \$41.58** 

# PO-26-0000456 to Carolina Biological Supply Co.

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| New Jersey Cooperative Bid Of 09/19/2024 Science Supplies-#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey |            |     |                    |
| Fingerprinting & Supplies, Fingerprint Lifting Tape, 2" X 30 Ft Bid Manufacturer: Carolina Bid Part Number: 211960                     | 12.00      | 2   | 24.00              |
| Preserved Specimen, Formalin Sheep Heart, Plain, Pail Bid Manufacturer: Carolina Bid Part Number: 228770                               | 5.08       | 15  | 76.20              |
| Agar, Agarose, 25 G Brand Name: Carolina Manufacturer Number:217080 Bid Manufacturer: Carolina Bid Part Number: 217080                 | 33.00      | 1   | 33.00              |

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| Microscope Slide Coverslips, Coverslips, Student-Quality, Glass, 18 X 18 Mm, Box Of 100 Bid Manufacturer: Carolina Bid Part Number: 632960 | .97        | 2   | 1.94               |

**PO TOTAL COST: \$135.14** 

### PO-26-0000457 to Kehoe, Deborah

| Item Description                    | Unit Price | Qty | Total Price |
|-------------------------------------|------------|-----|-------------|
| FALL 2025 TUITION REIMBURSEMENT     |            | 1   |             |
| HEALTH/WELLNESS PROGRAM - 3 CREDITS | 2520.00    | 1   | 2520.00     |

PO TOTAL COST: \$2,520.00

## PO-26-0000458 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887661 Vendor Acct#: 622657 |            |     |             |
| Pencils-Eraser Tipped-Hexagon-Dixon Ticonderoga 1388, Ticonderoga Original Pencils, No 2 Soft Tip, Yellow, Pack Of 12 Bid Manufacturer: Ticonderoga Bid Part Number: X13882                         | 1.26       | 9   | 11.34       |
| Gel Pens, Bic Gel-Ocity Quick Dry Retractable Gel Pens, 0.7 Mm, Assorted Fashion Colors, Set Of 8   | 18.95      | 1   | 18.95       |
| Sharpener-Pencil-Electric, X-Acto Teacherpro Electric Pencil Sharpener, Black Bid Manufacturer: X-Acto Bid Part Number: 1675x   | 46.26      | 1   | 46.26       |
| Dry Erase Markers, Expo Low Odor Dry Erase Marker, Fine Tip, Assorted Colors, Set Of 8  | 11.64      | 2   | 23.28       |
| Erasers-Pencil-Eberhard Faber Ruby Tip 1212/or Classroom Select, School Smart Pencil Tip Wedge Cap Erasers, Pink, Pack Of 144 Bid Manufacturer: School Smart Bid Part Number: Ss020754              | .68        | 1   | .68         |
| Sharpeners, School Smart 1-Hole Handheld Pencil Sharpeners, Silver, Pack Of 12  | 4.75       | 1   | 4.75        |

**PO TOTAL COST: \$105.26** 

PO TOTAL COST. \$103.20

PO-26-0000459 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Southern New Jersey Cooperative Bid Of 9/29/2022 General Classroom Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey. Mark For: 717887672 Vendor Acct#: 622657 |            |     |             |
| Correction Fluid, Bic Wite-Out Extra Coverage Correction Fluid, 20 Ml Bottle, White Bid Manufacturer: Bic Bid Part Number: Wofec12  | .78        | 1   | .78         |
| Stickers-Stinky, Trend Enterprises Stinky Stickers, Colorful Favorites, Fun And Fancy Value Pack, 1 Inch, Pack Of 300 Bid Manufacturer: Trend Enterprises Bid Part Number: T6481                    | 5.85       | 1   | 5.85        |
| Stickers-Stinky, Trend Enterprises Stinky Stickers, Fun Favorites And Fancy Jumbo Pack, 1 Inch, Pack Of 435 Bid Manufacturer: Trend Enterprises Bid Part Number: T6491                              | 5.86       | 1   | 5.86        |
| Markers-Sharpie-Permanent, Sharpie Fine Permanent Markers, Fine Tip, Black, Pack Of 12 Bid Manufacturer: Sharpie Bid Part Number: 30001   | 7.32       | 1   | 7.32        |
| Awards And Certificates, Trend Enterprises Reward Word Incentive Pad, 5-1/4 X 6 Inches, Pack Of 36 Bid Manufacturer: Trend Enterprises Bid Part Number: T73003                                      | 1.88       | 1   | 1.88        |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Markers-Dry Erase, Expo Low Odor Dry Erase Marker, Chisel Tip, Assorted Colors, Set Of 16 Bid Manufacturer: Expo Bid Part Number: 81045                  | 9.04       | 1   | 9.04        |
| Sharpeners, Bostitch One-Hole Twist N Sharp Pencil Sharpener, 1-1/4 X 3-1/2 X 5-1/2 Inches   | 1.47       | 3   | 4.41        |
| Ballpoint Stick, Bic Cristal Xtra Bold Fashion Ball Pens, 1.6 Mm, Assorted Colors, Set Of 24   | 8.51       | 1   | 8.51        |
| Pencil Grips, The Pencil Grip Inc. The Duo Grip, Assorted Colors, Pack Of 6  | 8.37       | 1   | 8.37        |
| Primary, Ticonderoga My First Short Triangular Wood-Cased Pencils With Erasers, No 2 Hb Soft, Yellow, Pack Of 12   | 11.35      | 1   | 11.35       |
| Post It Notes-Lined, Post-It Super Sticky Lined Notes, 4 X 4 Inches, Energy Boost Colors, Pack Of 6 Bid Manufacturer: Post-It Bid Part Number: 675-6ssuc | 9.93       | 2   | 19.86       |
| Post-It Notes, Post-It Super Sticky Lined Notes, 4 X 6 Inches, Miami Colors, 3 Pads With 90 Sheets Bid Manufacturer: Post-It Bid Part Number: 660-3ssmia | 8.05       | 1   | 8.05        |
| Laminating, Scotch Thermal Laminating Pouch, 8-9/10 X 11-2/5 Inches, 3 Mil Thick, Pack Of 100 Bid Manufacturer: Scotch Bid Part Number: Tp3854-100       | 16.00      | 1   | 16.00       |

**PO TOTAL COST: \$107.28** 

## PO-26-0000460 to United Rentals, Inc.

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| 1 WEEK LIFT RENTAL (DELIVERY 8/11/25) FOR GOAL POSTS RESERVATION # 250959142 | 861.00     | 1   | 861.00             |

PO TOTAL COST: \$1,207.52

## PO-26-0000461 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/19/2024 Science Supplies-#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey Mark For: 717972830 Vendor Acct#: 622657 |            |     |             |
| Straws, Straws Jumbo P/250 Bid Manufacturer: Delta Education Bid Part Number: Jb7dixie P/250  | 3.36       | 1   | 3.36        |
| Glue Stick, School Smart Glue Stick, 0.28 Ounces, White And Dries Clear, Pack Of 30 Bid Manufacturer: School Smart Bid Part Number: Gsw28ozpk30                                 | 3.98       | 2   | 7.96        |
| Pencils/sharpeners, School Smart Colored Pencils, Assorted Colors, Pack Of 12 Bid Manufacturer: School Smart Bid Part Number: 245787  | .66        | 9   | 5.94        |
| Adhesive Putty, Mounting Putty 2 Ounce White Pack Of 4 Bid Manufacturer: Scotch Bid Part Number: 860s   | 1.35       | 3   | 4.05        |
| Classroom Aides, School Smart Chalkboard Chalk, White, Pack Of 12 Bid Manufacturer: School Smart Bid Part Number: Pac1764-5987di  | .32        | 3   | .96         |

**PO TOTAL COST: \$22.27** 

# PO-26-0000462 to United Rentals, Inc.

| Item Description                                | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| RESERVATION 250959538 COMPRESSOR RENTAL- 1 WEEK | 570.00     | 1   | 570.00             |
| POST DRIVER AIR                                 | 184.00     | 1   | 184.00             |
| AIR HOSE 3/4 X 50                               | 27.00      | 1   | 27.00              |

PO TOTAL COST: \$1,127.52

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## PO-26-0000463 to Pixel Press Technology, Inc.

| Item Description             | Unit Price | Qty | Total Price |
|------------------------------|------------|-----|-------------|
| Bloxels EDU Software Renewal | 300.00     | 1   | 300.00      |

PO TOTAL COST: \$300.00

### PO-26-0000464 to Capstone Classroom

| Item Description               | Unit Price | Qty | <b>Total Price</b> |
|--------------------------------|------------|-----|--------------------|
| Pebble Go subscription renewal | 1399.00    | 1   | 1399.00            |

PO TOTAL COST: \$1,399.00

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### PO-26-0000465 to World Book

| Item Description        | Unit Price | Qty | Total Price |
|-------------------------|------------|-----|-------------|
| Online School & Library | 726.60     | 1   | 726.60      |

**PO TOTAL COST: \$726.60** 

#### PO-26-0000466 to Fisher Science Education

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| New Jersey Cooperative Bid Of 09/19/2024 Science Supplies-#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey |            |     |                    |
| Lens Paper & Cleaner, Eyewear Cleaning Wipes 100/pk Bid Manufacturer: Allegro Industries Bid Part Number: 0350                         | 8.22       | 1   | 8.22               |

PO TOTAL COST: \$8.22

#### PO-26-0000467 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| : CAMDUCK 8 Set Holiday Porch Goose Outfits All Seasons Goose Clothes                        | 62.99      | 1   | 62.99       |
| Confetti, Table Confetti, 1  | 24.99      | 1   | 24.99       |
| : FuWeave Back to School Porch Goose Outfit Set for 23"                                      | 17.99      | 1   | 17.99       |
| Glitter Foam Flower and Butterfly Shapes Stickers,   | 7.44       | 1   | 7.44        |
| Confetti, Table Confetti, 1  | 4.99       | 2   | 9.98        |
| : Mopping Pad Refill for Wet Jet Mop, Disposable Multi Surface Wetjet Hardwood Floor Cleaner | 22.79      | 2   | 45.58       |
| : Spidey and his Amazing Friends Miles Morales   | 16.51      | 1   | 16.51       |
| GPI- Clear Plastic Reclosable Zip Poly Bags  | 5.89       | 1   | 5.89        |
| : Tikom V500 Cordless Vacuum Cleaner for Home,   | 79.96      | 1   | 79.96       |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Amazon Basics Cotton Balls, 600 Count (3   | 12.99      | 1   | 12.99       |
| Disney100 Years of Spirited Adventures,  | 19.99      | 1   | 19.99       |
| : 260 Pieces Colorful Glitter Foam Stickers Self Adhesive Stars Mini Heart Shapes Glitter Stickers, Kid's Arts Craft     | 6.74       | 1   | 6.74        |
| : Disney and Pixar Inside Out 2 All the Feels Figure Set, Kids Toys for Ages 3 Up by Just Play                           | 14.24      | 1   | 14.24       |
| : 24pcs Mesh Zipper Pouch File Bags Puzzle Storage Bags, A4 13   | 17.09      | 1   | 17.09       |
| Softsoap Liquid Hand Soap, Fresh Breeze - 7.5 Fl Oz (Pack of 6)  | 7.30       | 1   | 7.30        |
| Spidey and his Amazing Friends Marvel, Friends & Foes Pack,  | 24.41      | 1   | 24.41       |
| Playskool Heroes Transformers Rescue Bots Academy Rescue Team Pack,  | 33.52      | 1   | 33.52       |
| Elmer's Disappearing Purple School Glue Sticks Washable 7 Grams 30 Coun  | 6.63       | 1   | 6.63        |
| Mattel Disney Princess & Friends Set with 5 Posable Small Dolls in Removable Skirts or Pants & 5 Friend Figures          | 26.99      | 1   | 26.99       |
| : FUBAODA Building Blocks for Toddlers & Kids 180 Pcs Toy Building Sets - ST   | 23.69      | 1   | 23.69       |
| Spidey and his Amazing Friends Marvel Ghost-Spider Copter Set, 4-Inch Scale Action Figure with Vehicle and Accessory, Ma | 14.58      | 1   | 14.58       |
| MedPride Powder-Free Nitrile Exam Gloves, X-Large, Case/1000, 100 Count (Pack of 10                                      | 78.00      | 1   | 78.00       |
| 400Pcs Flower Foam Stickers Assorted Spring Summer Colorful Flower Shaped Self-Adhesive Sticker for Party Art Greetin    | 7.99       | 1   | 7.99        |
| Tinoaly Raincoat Porch Goose Outfits   | 15.99      | 2   | 31.98       |
| : BENOKER Magnetic Tiles Road Set, STEM Magnet Building Blocks for Toddler Kids,   | 19.99      | 1   | 19.99       |
| : JarThenaAMCS 315Pcs Hello My Name is Name Tag B  | 9.98       | 1   | 9.98        |
| : NISAIKLUZ Audio Guest Book Wedding Phone, Record Guest Messages,   | 79.99      | 1   | 79.99       |
| : Disney100 Years of Dynamic Duos Celebration Collection   | 19.99      | 1   | 19.99       |
| Swiffer WetJet Solution Refill for Floor Mopping and Cleaning, A   | 12.94      | 2   | 25.88       |
| f: MedPride Powder-Free Nitrile Exam Gloves, Large, 100 Count, Pack of 1   | 71.88      | 1   | 71.88       |
| Amazon Basics Gentle & Mild Clear Liquid Hand Soap Refill,   | 3.84       | 9   | 34.56       |
| Spidey and his Amazing Friends Stark Tower Playset, I  | 24.77      | 1   | 24.77       |
| Disney100 Years of Love Celebration Collection   | 17.49      | 1   | 17.49       |
| JcHrmers Sun Porch Goose Outfits Summer 23" Goose Outfit Clothes Cute C  | 16.98      | 1   | 16.98       |
| Disney100 Years of Being By Your Side, L   | 19.55      | 1   | 19.55       |
| Spidey and his Amazing Friends Spidey Playground Playset,  | 24.32      | 1   | 24.32       |
| Atoylink Wooden Spell Learning Toys for 2 3 4 5 Year Old Kids Match Letter Spelling Game Board & Letters & Box,          | 29.99      | 1   | 29.99       |
| DMOIU 64PCS Magnetic Building Toy for Kids Stem E  | 24.99      | 1   | 24.99       |

PO TOTAL COST: \$1,017.83

# PO-26-0000468 to Wish Upon a Jar

| Item Description            | Unit Price | Qty | <b>Total Price</b> |
|-----------------------------|------------|-----|--------------------|
| Ceramic Pieces and Painting | 820.00     | 1   | 820.00             |

**PO TOTAL COST: \$820.00** 

### PO-26-0000469 to Natural Green Lawn Care

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 2025 EARLY FALL- FERTILIZER AND BROADLEAF WEED CONTROL                               | 2002.00    | 1   | 2002.00     |
| 2025 LATE FALL; HIGH POTASSIUM FERTILIZER FOR ROOT DEVELOPMENT                       | 1925.00    | 1   | 1925.00     |
| 2026 EARLY SPRING; COMPLETE BALANCED FERTILIZER AND PRE-EMERGENT CRABGRASS PREVENTOR | 2178.00    | 1   | 2178.00     |
| 2026 SPRING; BALANCED FERTILIZER, CRABGRASS AND BROADLEAF WEED CONTROL               | 2178.00    | 1   | 2178.00     |
| 2026 SUMMER; FERTILIZER, WEED CONTROL AND INSECT CONTROL                             | 2178.00    | 1   | 2178.00     |

PO TOTAL COST: \$10,461.00

### PO-26-0000470 to Ward'S Natural Science

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Weighing Dishes, Weighing Dishes, 3 1/16" X 1", Pkg/500 Brand Name: Eagle Thermoplastic Manufacturer Number:wb-316 Bid Manufacturer: Heathrow Scientific Se Bid Part Number: Hs1420bw | 21.48      | 1   | 21.48       |
| New Jersey Cooperative Bid Of 09/19/2024 Science Supplies-#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey  |            |     |             |
| Food Coloring, Food Coloring Set 4 Color/set Bid Manufacturer: Shanks Extracts, Inc. Bid Part Number: 5610  | 1.68       | 1   | 1.68        |
| Components, Crime Scene Barrier Tape - Crime Scene Barrier Tape 4011 Bid Manufacturer: Evident Crime Scene Products Bid Part Number: 4011   | 22.69      | 1   | 22.69       |
| Water, Deionized Water - Deionized Water Dd0012-3.8l Bid Manufacturer: Aldon Corp Se Bid Part Number: Dd0012-3.8l   | 5.04       | 1   | 5.04        |

PO TOTAL COST: \$50.89

### PO-26-0000471 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Hahafelt School Backdrop Notebook Paper Backdrop Welcome First Day of School   | 19.99      | 1   | 19.99       |
| LioNergy Magical Mouse Classroom Bulletin Board Decoration Happiest Class room on Earth Bulletin Board Kit Mous        | 15.99      | 1   | 15.99       |
| : Hadley Designs Teacher Desk Calendar 2025-2026   | 20.53      | 1   | 20.53       |
| Hadley Designs Diversity Posters For Classroom Elementary -6   | 14.99      | 1   | 14.99       |
| : White Pony Beads(1200Pcs 6x9mm) Hair Beads,Pony Beads Bulk   | 9.99       | 1   | 9.99        |
| Amazon Basics Clear Thermal Laminating Plastic Paper Laminator Sheets, 9 x 11.5  | 15.75      | 1   | 15.75       |
| : AmazingSpark 72 Pcs Composition Notebook School Name Tags f  | 13.99      | 1   | 13.99       |
| : Mindsoft 131 ft Black and White Polka Dots Classroom Decor 7.8   | 14.39      | 1   | 14.39       |
| loukin Magnetic and Adhesive Marker Holder, Dry Erase Accessory Tray, Magnetic Storage Organizer for Whiteboard, Glass | 13.29      | 1   | 13.29       |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Eureka Mickey Mouse Clubhouse Handy Helpers Job Chart Mini Bulletin Board Se   | 20.00      | 1   | 20.00       |
| AmazingSpark 144 Pieces School Name Tag Stickers Labels Composition C  | 16.99      | 1   | 16.99       |
| : LCD Writing Tablet for Kids, 8.5 Inch Colorful Doodle Board Drawing Tablet   | 55.99      | 1   | 55.99       |
| 2.5 lb Wholesale Large Pony Beads (6x9 mm) Bucket - Easy Storage Bulk  | 17.09      | 1   | 17.09       |
| : 24Pcs Pastel Magnetic Bulletin Board Borders for Classroom Decorations Whiteboard Strips Colorful Scalloped Trim Magneti | 15.99      | 1   | 15.99       |
| Red Pony Beads(1200Pcs 6x9mm) Hair Beads,Pony Beads  | 9.99       | 1   | 9.99        |
| : Wireless Microphone, Rechargeable Wireless Microphone  | 39.99      | 1   | 39.99       |
| Creative Teaching Press Palm Paradise Flamingo Fun 6" Designer Cut-Outs (10225)  | 10.49      | 1   | 10.49       |
| Teacher Created Resources Pastel Pop Amazing Things Happen Here Bulletin Board (TC   | 22.30      | 1   | 22.30       |
| Eureka Mickey Mouse Clubhouse 2-Sided Deco Kits (840156  | 10.09      | 1   | 10.09       |
| Command Small Wire Toggle Hooks, 16 Hooks and 24 Command Strips, Damage Free Hanging Wall Hooks with Adhesiv               | 11.21      | 1   | 11.21       |
| Red Pony Beads(1200Pcs 6x9mm) Hair Beads,Pony Beads  | 7.99       | 1   | 7.99        |
| : ESUOHYM 100 PCS White Pipe Cleaners Craft Bulk DIY Art Supplies for Kids   | 5.99       | 1   | 5.99        |
| : Colorful Balloons Bulletin Board Decoration S  | 9.99       | 1   | 9.99        |
| JBL PartyBox Stage 320 - Portable Party Speaker with Telescopic Handle & Wide, S   | 499.95     | 1   | 499.95      |
| Humyoun Composition Notebook Classroom Decor Birthday Chart for Classroom Girl Style Rainbow Black Dot Bulletin Board      | 16.99      | 1   | 16.99       |

**PO TOTAL COST: \$909.95** 

### PO-26-0000472 to Newsbank Inc.

| Item Description                          | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| Annual Subscription July 2025 - June 2026 | 153.00     | 1   | 153.00             |

**PO TOTAL COST: \$153.00** 

PO-26-0000473 to Guitar Center Stores, inc.

| 1 0 10 0000 if 0 to Galitai Galitai Galitai Galitai                         |            |     |             |
|---|------------|-----|-------------|
| Item Description  | Unit Price | Qty | Total Price |
| Rico Alto Saxophone Reeds, Box of 25 Strength 2.5                           | 55.80      | 2   | 111.60      |
| Rico Bb Clarinet Reeds, Box of 25 Strength 2.5                              | 45.90      | 2   | 91.80       |
| D'Addario EJ16-10P Phosphor Bronze Light Acoustic Guitar Strings<br>10-Pack | 53.99      | 1   | 53.99       |
| D'Addario EJ27N Normal Tension Classical Guitar Strings                     | 7.20       | 10  | 72.00       |
| 10 Window Flip Folio Folder   | 6.30       | 30  | 189.00      |

PO TOTAL COST: \$518.39

#### PO-26-0000474 to Amazon.Com Llc

| Item Description | Unit Price | Qty | Total Price |
|------------------|------------|-----|-------------|
| Bike Lock        | 14.99      | 1   | 14.99       |
| Bike             | 629.99     | 1   | 629.99      |

**PO TOTAL COST: \$644.98** 

## PO-26-0000475 to Lakeshore Learning Materials

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/26/2024 Teaching Aids Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey |            |     |             |
| Math, Geometry Light-Up Activity Center   | 35.99      | 5   | 179.95      |
| Infants & Toddlers, Soft & Safe Community Helpers   | 35.99      | 1   | 35.99       |
| Blocks/building Sets, Crazy Shapes Magnetic Building Set Bid Manufacturer: Lakeshore Bid Part Number: Cs439                                   | 44.99      | 1   | 44.99       |
| Dramatic Play, Lakeshore Pose & Play Dolls - Caucasian Family Bid Manufacturer: Lakeshore Bid Part Number: Dd968                              | 25.19      | 1   | 25.19       |
| Blocks/building Sets, Block Play Home Builder   | 71.99      | 1   | 71.99       |
| Building Sets, Treehouse Imagination Builders   | 53.99      | 2   | 107.98      |
| Dramatic Play, Lakeshore Pose & Play Kids - Set Of 4  | 17.99      | 1   | 17.99       |
| Infants & Toddlers, Crystal Building Blocks Bid Manufacturer: Lakeshore Bid Part Number: Ra432  | 44.99      | 1   | 44.99       |
| Classroom Decorations, Pastel Pop Striped Border  | 4.49       | 1   | 4.49        |

**PO TOTAL COST: \$533.56** 

#### PO-26-0000476 to Amazon.Com Llc

| Item Description | Unit Price | Qty | <b>Total Price</b> |
|------------------|------------|-----|--------------------|
| StuCo Storage    | 386.70     | 1   | 386.70             |

**PO TOTAL COST: \$386.70** 

# PO-26-0000477 to Feigus Office Furniture

| Item Description | Unit Price | Qty | Total Price |
|------------------|------------|-----|-------------|
| Office Furniture | 2315.00    | 1   | 2315.00     |

PO TOTAL COST: \$2,315.00

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## PO-26-0000478 to Stylized Events IIc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| RENTAL OF PROPANE GRILL AND 2 X 40 LB. PROPANE TANKS FOR FRESHMAN BBQ. DELIVER TO THE TENNIS COURTS ON 9/1/25. | 498.00     | 1   | 498.00      |

**PO TOTAL COST: \$558.00** 

#### PO-26-0000479 to Sherwin-Williams

| Item Description         | Unit Price | Qty | Total Price |
|--------------------------|------------|-----|-------------|
| PAINT AND MISC. SUPPLIES | 1000.00    | 1   | 1000.00     |

PO TOTAL COST: \$1,000.00

## PO-26-0000480 to Abigail DeWitt

| Item Description                       | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| 2025 FALL TUITION REIMBURSEMENT        |            | 1   |                    |
| WORLD LIT: ANCIENT TO 1500 (3 CREDITS) | 378.00     | 1   | 378.00             |
| UNITED STATES HISTORY (3 CREDITS)      | 378.00     | 1   | 378.00             |
| FUND OF PUBLIC SPEAKING (3 CREDITS)    | 378.00     | 1   | 378.00             |

PO TOTAL COST: \$1,134.00

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### PO-26-0000481 to Language Testing International Inc.

| Item Description                         | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| Seal of Biliteracy Testing               | 30.00      | 1   | 30.00              |
| See attached invoice for testing details |            |     |                    |

PO TOTAL COST: \$30.00

### PO-26-0000482 to School Specialty/sax Arts

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/19/2024 Science Supplies-#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey Mark For: 717972835 Vendor Acct#: 622657 |            |     |             |
| Pencils/sharpeners, School Smart Colored Pencils, Assorted Colors, Pack Of 12 Bid Manufacturer: School Smart Bid Part Number: 245787  | .66        | 8   | 5.28        |
| Pipets & Pipet Pumps, Pipette Graduated Disposable 3ml Pk/500 Bid Manufacturer: Frey Scientific Bid Part Number: 1085-33  | 17.37      | 1   | 17.37       |
| Paper, School Smart Railroad Board Poster Paper, 22 X 28 Inches, White, Pack Of 25 Bid Manufacturer: School Smart Bid Part Number: Prr60125-5987                                | 9.45       | 2   | 18.90       |

**PO TOTAL COST: \$41.55** 

#### PO-26-0000483 to Amazon.Com Llc

| Item Description                | Unit Price | Qty | <b>Total Price</b> |
|---------------------------------|------------|-----|--------------------|
| Copies of the novel Animal Farm | 5.49       | 18  | 98.82              |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| IB Extended Essay Course Book (IB Diploma Program) Illustrated Edition | 33.76      | 18  | 607.68      |
| Games of Knowing Book  | 29.99      | 1   | 29.99       |
| IB Theory of Knowledge Course Book (2020 edition) Oxford               | 59.32      | 18  | 1067.76     |
| Oxford IB Studyguides  | 32.17      | 18  | 579.06      |
| Copies of the play A Doll's House                                      | 5.91       | 18  | 106.38      |
| Skills for Success: Hodder Education Group (paperback)                 | 23.98      | 18  | 431.64      |
| Oxford IB Course Companion   | 45.56      | 18  | 820.08      |
| Copies of the graphic novel Persepolis                                 | 8.99       | 18  | 161.82      |

PO TOTAL COST: \$3,903.23

#### PO-26-0000484 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| STAPLES Lockland Ergonomic Managers Office Chair, Big & Tall Cushioned, Adjustable Height, Metal Frame, Bonded Leather, for Workspace, Home, or Gaming, Black | 199.50     | 1   | 199.50             |

**PO TOTAL COST: \$199.50** 

## PO-26-0000485 to United Supply Corp.

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/19/2024 Science Supplies-#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey Mark For: 717972840 |            |     |             |
| Gloves, Fb Nitrile Glv Pf Lf L 100/pk Bid Manufacturer: Boardwalk Bid Part Number: Bwk395lbxa  | 5.53       | 10  | 55.30       |
| Gloves, Fb Nitrile Glv Pf Lf M 100/pk Bid Manufacturer: Boardwalk Bid Part Number: Bwk395mbxa  | 5.53       | 10  | 55.30       |
| Gloves, Fb Nitrile Glv Pf Lf XI 100/pk Bid Manufacturer: Boardwalk Bid Part Number: Bwk395xlbxa  | 5.59       | 2   | 11.18       |

**PO TOTAL COST: \$121.78** 

### PO-26-0000486 to Nasco

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/19/2024 Science Supplies-#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey Mark For: 717972836 |            |     |             |
| Gloves, Nitrile Disposable Gloves, Small, Box Of 100 Bid Manufacturer: Adenna Nka Hospeco Brands Bid Part Number: Gl-N106fs                                | 7.88       | 2   | 15.76       |
| Adhesive- Tape & Glue, Masking Tape - 60-Yd. X 1/2 In. W. Roll - Nascobrand Bid Manufacturer: Si Manufacturing Bid Part Number: 9701124                    | .86        | 9   | 7.74        |

PO TOTAL COST: \$23.50

#### PO-26-0000487 to Kurtz Bros.

| Item Description   |       | Qty | Total Price |
|--|-------|-----|-------------|
| New Jersey Cooperative Bid Of 09/26/2024 Teaching Aids Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey Mark For: 717972897 Vendor Acct#: Manasquanepo |       |     |             |
| Construction Paper, Tru-Ray(r) Fade-Resistant Construction Paper - 9" X 12" - Festive Green Bid Manufacturer: Tru-Ray Bid Part Number: 7sc-103006  | 1.88  | 2   | 3.76        |
| Pens, Pentel Wow Pen 8 Color Set Bid Manufacturer: Pentel Bid Part Number: Bk440bp8m   | 3.05  | 1   | 3.05        |
| Assorted Paper, Cardstock, 8-1/2 X 11 Inches, 67 Lb, White, Pack Of 250 80211 Bid Manufacturer: Neenah Paper Bid Part Number: 80211  | 10.28 | 3   | 30.84       |
| Construction Paper, Tru-Ray(r) Fade-Resistant Construction Paper - 12" X 18" - White   | 6.13  | 1   | 6.13        |

**PO TOTAL COST: \$43.78** 

#### PO-26-0000488 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| BRAECN for iPad Air 1st Generation Case 2013 .Heavy Duty Protective Case with 360 Rotating Stand/Hand Strap/Shoulder Strap for Apple iPad Air 1-9.7 inch (Black) | 24.69      | 2   | 49.38              |

**PO TOTAL COST: \$49.38** 

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## PO-26-0000489 to International Baccalaureate Organization

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| International Baccalaureate Annual School Fee Invoice # INV000213913 | 12790.00   | 1   | 12790.00    |

PO TOTAL COST: \$12,790.00

### PO-26-0000490 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Operitacx 2026 Charm for Graduation Tassel,<br>50Pcs Graduation Charm Pendant for      | 14.10      | 1   | 14.10       |
| Bucherry 25 Pieces Metal Graduation Award<br>Medals 2025 Bulk 2" Kindergarten Preschoo | 16.99      | 1   | 16.99       |
| Southworth® 100% Cotton Résumé Paper, 8 1/2" x 11", 32 Lb, 100% Recycled, White,       | 14.98      | 1   | 14.98       |
| Oh, the Places You'll Go!  | 8.48       | 30  | 254.40      |
| Eureka Dr. Seuss Oh The Places You'll Go<br>Paper Cut-Out Classroom Decorations for    | 6.96       | 1   | 6.96        |
| MyGradDay Kindergarten Shiny Graduation Cap with 2024+2025 Tassel Preschool Kids       | 7.99       | 18  | 143.82      |
| Fadeless Bulletin Board Paper, FadeResistant Paper for Classroom Decor, 48" x          | 10.99      | 2   | 21.98       |

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| GraduationMall Shiny Kindergarten and Preschool Graduation Cap with 2025 Tassel               | 9.50       | 18  | 171.00      |
| Siser EasyWeed Heat Transfer Vinyl 11.8" x 6FT Roll - Compatible with Siser Romeo/Juliet15.46 | 15.46      | 2   | 30.92       |
| KUUQA Drawstring Backpack, 25Pcs Navy<br>Blue, Lightweight Gym Bag for Sports, Travel,        | 21.95      | 1   | 21.95       |

**PO TOTAL COST: \$705.87** 

## PO-26-0000491 to Cascade School Supplies

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/26/2024 Teaching Aids Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey Mark For: 717972895 |            |     |             |
| Binders/binder Rings, Binder View 1 1/2 Inch White Bid Manufacturer: Cascade Brand Bid Part Number: 015797  | 2.68       | 5   | 13.40       |
| Pencil Sharpeners, Bostitch Quiet Electric Sharpener Bid Manufacturer: Amax Stanley Bostitch Bid Part Number: Eps10hc   | 27.23      | 1   | 27.23       |
| Clipboards, Bazic Standard Size Plastic Assorted Neon Colors Clipboard Bid Manufacturer: Cascade Bid Part Number: 024709  | 1.19       | 4   | 4.76        |

**PO TOTAL COST: \$45.39** 

## PO-26-0000492 to School Specialty/sax Arts

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/26/2024 Teaching Aids Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey Mark For: 717972896 Vendor Acct#: 622657 |            |     |             |
| Office Supplies, Hand Punch Paper 1-Hole Nickel Plated - School Smart Bid Manufacturer: School Smart Bid Part Number: 039423   | .67        | 2   | 1.34        |
| Construction Paper, Tru-Ray Sulphite Construction Paper, 9 X 12 Inches, White, 50 Sheets Bid Manufacturer: Tru-Ray Bid Part Number: P103026  | 1.74       | 2   | 3.48        |
| Construction Paper, Tru-Ray Sulphite Construction Paper, 9 X 12 Inches, Blue, 50 Sheets Bid Manufacturer: Tru-Ray Bid Part Number: P103022   | 1.74       | 2   | 3.48        |
| Construction Paper, Tru-Ray Sulphite Construction Paper, 9 X 12 Inches, Orange, 50 Sheets Bid Manufacturer: Tru-Ray Bid Part Number: P103002   | 1.74       | 2   | 3.48        |
| Construction Paper, Tru-Ray Sulphite Construction Paper, 9 X 12 Inches, Pink, 50 Sheets Bid Manufacturer: Tru-Ray Bid Part Number: P103012   | 1.74       | 2   | 3.48        |
| Construction Paper, Tru-Ray Sulphite Construction Paper, 9 X 12 Inches, Violet, 50 Sheets Bid Manufacturer: Tru-Ray Bid Part Number: P103009   | 1.74       | 2   | 3.48        |
| Construction Paper, Tru-Ray Sulphite Construction Paper, 9 X 12 Inches, Sky Blue, 50 Sheets Bid Manufacturer: Tru-Ray Bid Part Number: P103016   | 1.74       | 2   | 3.48        |
| Construction Paper, Tru-Ray Sulphite Construction Paper, 9 X 12 Inches, Gray, 50 Sheets Bid Manufacturer: Tru-Ray Bid Part Number: P103027   | 1.74       | 2   | 3.48        |
| Art Paper, School Smart Pinched Bottom Paper Bags, 12 X 15 Inches, Assorted Colors, Pack Of 14   | 13.27      | 4   | 53.08       |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Index Tab/dividers, Avery Insertable Divider, Single Sided, 8 Tab, 8-1/2 X 11 Inches, Multi-Color, 1 Set Bid Manufacturer: Avery Bid Part Number: 11111                  | .95        | 10  | 9.50        |
| Blocks/building Sets, Blocks Plastic 1cm Set Of 250 Bid Manufacturer: Si Manufacturing Bid Part Number: Si13690  | 7.85       | 2   | 15.70       |
| Arts And Crafts, Paper Fingerpaint 16x22 In 60 Lb White School Smart 100 Shts Bid Manufacturer: School Smart Bid Part Number: 085376                                     | 5.00       | 2   | 10.00       |
| Color Copy, Astrobrights Colored Cardstock, 8-1/2 X 11 Inches, 65 Lb/176 Gsm, Pastel 5-Color Assortment, 50 Sheets Bid Manufacturer: Astrobrights Bid Part Number: 91724 | 3.04       | 2   | 6.08        |

**PO TOTAL COST: \$120.06** 

## PO-26-0000493 to United Supply Corp.

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| New Jersey Cooperative Bid Of 09/26/2024 Teaching Aids Supplies -#26 Edcp, Received By E.S.C. Of Morris County B/e, Morris Plains, New Jersey Mark For: 717972899 |            |     |             |
| Name Tags, Kind Vibes Name Tags   | 5.21       | 1   | 5.21        |

PO TOTAL COST: \$5.21

#### PO-26-0000494 to Home Depot

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| DEWALT 20-Volt MAX ToughSystem Lithium-Ion 6-Tool Cordless Combo Kit Model #DCKTS681D1P1 | 499.00     | 1   | 499.00             |
| Store SKU #1009489922  |            |     |                    |

PO TOTAL COST: \$499.00

### PO-26-0000495 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| HOHIYA 12 Pc Table Number Holders Stands 12 Inch Place Card Holder Brass Gold Tall for | 21.99      | 1   | 21.99       |
| 4 Pack Light Pink Cheesecloth Table Runner<br>20 x 120 inch Gauze Table Runners 10 FT  | 16.99      | 3   | 50.97       |
| AimFun Pink Scalloped Party Plates Gold Foil<br>Border Paper Plates Disposable 9inch   | 18.99      | 1   | 18.99       |
| AIBIIN Happy Mothers Day Backdrop Wildflower Happy Mothers Day Decorations             | 6.99       | 1   | 6.99        |
| ADXCO 16 Pack 4 Inch Plastic Planters Assorted Flower Plant Pots Seedling Nursery      | 12.99      | 3   | 38.97       |
| Ferreve 60 Set Mother's Day Keychain Gifts   | 24.99      | 1   | 24.99       |
| Party Dimensions 300 Count Plastic Cutlery Combo Box, Disposable Clear Plastic         | 14.45      | 1   | 14.45       |
| Pureegg Plastic Table Cloth Disposable 10  | 9.99       | 2   | 19.98       |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Haooryx Mother's Day Foam Sticker - 300pcs<br>Happy Mother's Day Cartoon Foam 3D Puffy     | 5.58       | 3   | 16.74       |
| Mother's Day Decorations, Mother's Day Party<br>Supplies, Happy Mother's Day Banner, Paper | 9.99       | 1   | 9.99        |

**PO TOTAL COST: \$224.06** 

#### PO-26-0000496 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| 2 Pcs Donut Dessert Theme Party Plastic Table Cover Birthday Party                    | 8.99       | 1   | 8.99        |
| Fun Express 12 Pieces Color Your Own<br>World's Best Dad Mugs, Holds 8 oz, BPA Free   | 15.39      | 4   | 61.56       |
| Donut Paper Plates - 60-Count Small Disposable Colorful Cute Party Plates in 6        | 14.69      | 1   | 14.69       |
| Donut Sprinkles Napkins   50 Pack   2 Ply<br>Disposable   Sweet Treats Cupcake Party  | 9.50       | 1   | 9.50        |
| 34 Pcs Donut Party Decorations Include 2 Pcs<br>Donut Garland Banner and 32 Pcs Donut | 11.64      | 1   | 11.64       |
| 3pcs Disposable Kids Coloring Tablecovers Giant Activity Drawing Graffiti Poster      | 14.99      | 4   | 59.96       |

PO TOTAL COST: \$166.34

## PO-26-0000497 to Nickerson Corp.

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| QUTOE 41584-ASSEMBLY OF ATHLETIC KWIK GOAL BENCH INSTALLATION | 5600.00    | 1   | 5600.00            |

PO TOTAL COST: \$5,600.00

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### PO-26-0000498 to Natural Green Lawn Care

| Item Description                                       | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| SERVICE CALL FOR IRRIGATION REPAIRS IN THE FRONT OF HS | 500.00     | 1   | 500.00             |

**PO TOTAL COST: \$646.65** 

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#### PO-26-0000499 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| 3 of: Easy Playhouse Gingerbread House - Kids Art & Craft for Indoor Fun, Color Favorite Holiday Sweets & Winter Friends- Decorate & Personalize a Cardboard Fort, 32" X 26. 5" X 40. 5" | 34.99      | 3   | 104.97             |
| ADIDO EVA 80Pcs Party Favor Bags Small Paper Lunch Bags Royal Blue Goody Bag for Wedding Kid's Birthday Party 5.1x3.1x9.4 Inch   | 15.99      | 1   | 15.99              |

| The state of the s | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 120 PCS St Patricks Day Decorations, 1.4 in Shamrock St Patricks Day Coins, Gold Green Lucky Coins Fake Coins Plastic Coins St Patricks Day Gold Coins, Shamrock Decoration St Patricks Day Party Favor  | 9.99       | 1   | 9.99        |
| The Dreidel Company Hanukkah Dreidels 100 Bulk Pack Multi-Color Plastic Chanukah Dreidels With English Transliteration - Includes 3 Dreidel Game Instruction Cards   | 14.69      | 1   | 14.69       |
| 360 Pcs Glitter Foam Hearts Stickers Self Adhesive Heart Stickers Colorful Sticker Decals Valentine's Day Glitter Decorations DIY Art Craft Wedding Supplies   | 7.29       | 1   | 7.29        |
| LINAYE 168 Packs Prefilled Easter Eggs Bulk with Toys Inside - Pre Filled Stuffed Eggs for Easter Egg Hunt, Gifts, Basket Stuffers, Party Favors for Kids  | 33.24      | 1   | 33.24       |
| Funnlot Birthday Crowns for Kids Classroom - Happy Birthday Stickers Certificates Hats Classroom Birthdays Gifts, Teacher Classrooms Birthdays Gifts for Students School Party Favors Supplies   | 14.79      | 3   | 44.37       |
| 625Pcs Foam Stickers, Glitter Heart Stickers Colorful Self Adhesive Mini Star Heart Shapes Sticker, Foam Sticker for Crafts Supplies Envelopes Home Decor Valentine's Day Christmas (625, Colorful)  | 6.99       | 1   | 6.99        |
| Train Party Favors 122PCS Slap Bracelets DIY Stickers Drinking Straw Keychains Pull-back Vehicle for People Car Theme Birthday Party Car Theme Birthday Party  | 21.99      | 2   | 43.98       |
| 300Pcs Christmas Foil Believe Golden Ticket Stickers Roll Polar Express Ticket Toys North Pole Wrapping Paper Christmas Train Stickers for Party School Decorations  | 7.99       | 1   | 7.99        |
| 12PCS St Patricks Day Accessories, Shamrock Green Beads St. Patrick's Day Necklace, Irish Saint Patricks Day Necklace Bulk, St. Patricks Day 4 Leaf Clover Decorations Throw for Parade Party Supplies   | 8.99       | 1   | 8.99        |
| 4E's Novelty DIY Wooden Picture Frame Christmas Ornaments Crafts (12 Pack) Bulk Unfinished Wood Ornaments to Paint for Adult & Kids \$14.69  | 14.69      | 1   | 14.69       |
| CFKEMZY 40Pcs PreFilled Easter Eggs with Bunny Toys, Easter Basket Stuffers Fillers Gifts for Kids Toddlers, Easter Party Favors Easter Egg Hunt Classroom Prize   | 8.99       | 1   | 8.99        |
| Riceshoot 24 Sets Kwanzaa Crafts Kit Kwanzaa Candle Sign Crafts Decoration African Heritage Holiday Party Cut-Outs for African American Party Favors DIY Activity  | 9.99       | 1   | 9.99        |
| 20 Wood Picture Ornaments for Christmas Tree, 10 Styles Photo Frames with Hanging Ropes, DIY Personalized Wood Ornaments for Holiday Presents Tree Decorations (Wood Color)  | 13.99      | 3   | 41.97       |
| Diwali Wishes Lacing Craft Kit - Makes 12  | 9.35       | 4   | 37.40       |
| Qpout Happy 100 Days of School Stickers,210pcs Colorful Reward 100th Day Smarter Badge Stickers,Teacher Motivational 100 Days Stickers for Kids Classroom Party Favors Supplies Decoration   | 8.99       | 1   | 8.99        |
| Syhood 24 Pieces Christmas Believe Bell Ornaments Gifts Bulk Polar Santa Sleigh Bells 1.5" Christmas Tree Decorations Xms Party Gifts Favors Stocking Stuffers (Silver)  | 15.99      | 2   | 31.98       |
| WATINC 30Pcs Kinara Craft Kits - Make Your Own Kwanzaa Candles Craft Art, African Heritage Holiday Party Favors Essentials, Family School Classroom DIY Activity Art Project Decoration Supplies   | 9.99       | 2   | 19.98       |
| 24 Pcs 100th Day of School Crafts Beads DIY Necklace Making Kit with Printed 100 Days Card Colorful Beads Kit for 100 Days of School Celebration Party Classroom Fine Motor Activities Supplies  | 19.99      | 2   | 39.98       |
| Watersay 12 Pcs Gingerbread Paper Coloring Houses DIY Craft Color Your Own Cardboard Houses Personalize a Cardboard House Christmas Holiday Party Favors Gifts for Girl Boy Classroom Home   | 21.99      | 4   | 87.96       |
| Train Party Decoration Train Hanging Banner Railroad Track Aisle Polyester Fabric for Christmas Party Train Theme Birthday Party Xmas School Classroom Door Home Wall Indoor Outdoor Decor Supplies  | 16.49      | 3   | 49.47       |

**PO TOTAL COST: \$649.89** 

### PO-26-0000500 to Musician's Friend dba Guitar Center Stores, Inc.

| Item Description             | Unit Price | Qty | <b>Total Price</b> |
|------------------------------|------------|-----|--------------------|
| 10 Window Flip Folio Folder  | 6.25       | 30  | 187.50             |
| Deluxe Flutophone Zipper Bag | 2.65       | 50  | 132.50             |
| Flutophone                   | 2.75       | 50  | 137.50             |

**PO TOTAL COST: \$457.50** 

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#### PO-26-0000501 to Richards Rentals

| Item Description                                       | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| GROUNDS SUPPLIES AND MAINTENANCE ON GROUNDS EQUIPMENT. | 750.00     | 1   | 750.00      |

**PO TOTAL COST: \$750.00** 

#### PO-26-0000502 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| Price 1 of: 40 Pack CR2032 Batteries, 3V Lithium Coin Battery for Small Electronic Devices, 5 Year Shelf Life | 8.99       | 1   | 8.99               |
| Play-Doh Jewel Colors Bulk 12-Pack of 4-Ounce Cans, Party Favors, Back to Schoo                               | 13.68      | 1   | 13.68              |

**PO TOTAL COST: \$22.67** 

#### PO-26-0000503 to Lake Como Board of Education

| Item Description            | Unit Price | Qty | Total Price |
|-----------------------------|------------|-----|-------------|
| 2023-24 Tuition Adjustments |            | 1   |             |
| Reg Ed                      | -25595.00  | 1   | -25595.00   |
| LLD                         | 7170.00    | 1   | 7170.00     |
| CLI                         | 31706.00   | 1   | 31706.00    |

PO TOTAL COST: \$13,281.00

# PO-26-0000504 to Spring Lake Board Of Ed

| Item Description            | Unit Price | Qty | <b>Total Price</b> |
|-----------------------------|------------|-----|--------------------|
| 2023-24 Tuition Adjustments |            | 1   |                    |
| Reg Ed                      | 34536.14   | 1   | 34536.14           |
| LLD                         | 3585.00    | 1   | 3585.00            |
| CLI                         | 18567.00   | 1   | 18567.00           |

PO TOTAL COST: \$56,688.14

## PO-26-0000505 to Spring Lake Hts Bd Of Ed

| Item Description            | Unit Price | Qty | <b>Total Price</b> |
|-----------------------------|------------|-----|--------------------|
| 2023-24 Tuition Adjustments |            | 1   |                    |
| Reg Ed                      | 42491.50   | 1   | 42491.50           |
| LLD                         | 10755.00   | 1   | 10755.00           |
| CLI                         | .00        | 1   | .00                |
| MD                          | 19076.00   | 1   | 19076.00           |

PO TOTAL COST: \$72,322.50

### PO-26-0000506 to Point Pleasant Board of Education

| Item Description            | Unit Price | Qty | <b>Total Price</b> |
|-----------------------------|------------|-----|--------------------|
| 2023-24 Tuition Adjustments |            | 1   |                    |
| Reg Ed                      | .00        | 1   | .00                |
| LLD                         | .00        | 1   | .00                |
| CLI                         | 16746.62   | 1   | 16746.62           |

PO TOTAL COST: \$16,746.62

# PO-26-0000507 to Neptune Township Board of Education

| Item Description            | Unit Price | Qty | <b>Total Price</b> |
|-----------------------------|------------|-----|--------------------|
| 2023-24 Tuition Adjustments |            | 1   |                    |
| Reg Ed                      | .00        | 1   | .00                |
| LLD                         | .00        | 1   | .00                |
| CLI                         | 12633.00   | 1   | 12633.00           |

PO TOTAL COST: \$12,633.00

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#### PO-26-0000508 to Xtel

| Item Description     | Unit Price | Qty | <b>Total Price</b> |
|----------------------|------------|-----|--------------------|
| Services for 2025-26 | 1932.65    | 12  | 23191.80           |

PO TOTAL COST: \$23,191.80

#### PO-26-0000509 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| FLOOR CLEANER / SCRATCH REMOVER REJUVENATE (ES FLOORS)       | 19.39      | 2   | 38.78       |
| D. REHBEIN WORK SHOES / ASTM- CROCS WORK SHOES 12 W          | 52.49      | 1   | 52.49       |
| H. HAYDEN SKECHERS AFTERBURN 10.5 WIDE                       | 74.95      | 1   | 74.95       |
| H.HAYDEN SKECHERS AFTERBURN MEMORY FOAM / ASTM 10.5 WIDE     | 66.22      | 1   | 66.22       |
| D. REHBEIN NEW BALANCE INDUSTRIAL BOOT 12 W                  | 109.99     | 1   | 109.99      |
| D. REHBEIN NEW BALANCE / CREMORNE SAFETY SHOE 12 W           | 139.99     | 1   | 139.99      |
| S. TIMPANI PUMA VELOCITY 2.0 BLUE ASTM 8.5                   | 89.99      | 1   | 89.99       |
| S. TIMPANI SAUDEX WORK SHOES 8.5 STEEL TOE                   | 39.99      | 2   | 79.98       |
| H. HAYDEN KEEN WORK BOOT / ASTM- 10.5 W                      | 149.95     | 1   | 149.95      |
| TJ REICHEY - VOLCOM COMP TOE / ASTM WORK SHOE - 11 W         | 109.99     | 1   | 109.99      |
| S. TIMPANI AVIA SLIP ONS / MESH WORK SHOES 8.5               | 44.98      | 1   | 44.98       |
| S. TIMPANI LAOUTUN WORK SHOES 8.5                            | 45.99      | 1   | 45.99       |
| J. LAUREIGH DANNER WORK SHOES                                | 159.95     | 1   | 159.95      |
| TJ REICHEY SKECHERS WORK ARCH SUPPORT SHOES / ASTM - SIZE 11 | 109.99     | 1   | 109.99      |
| J. LAUREIGH HEY DUDES ASTM WORK SHOES - HEY DUDES 10         | 74.99      | 1   | 74.99       |

PO TOTAL COST: \$1,353.23

PO-26-0000510 to Amazon.Com Llc

| Item Description                                     | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| ULIBERMAGNET 10Pack Anti-Scratch Neodymium Magnet    | 19.50      | 3   | 58.50       |
| TIVID 59inch 90 Degree USB 2.0 A Male to B Male      | 10.02      | 5   | 50.10       |
| UGREEN HDMI Cable Right Angle 4K 90 Degree           | 13.01      | 10  | 130.10      |
| Promotion Applied                                    | -6.51      | 1   | -6.51       |
| Magnetic Wall Mount Power Strip, Under Desk 6 Outlet | 29.69      | 10  | 296.90      |

**PO TOTAL COST: \$529.09** 

## **PO-26-0000511** to **Home Depot**

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| FLOOR PADS   | 19.06      | 8   | 152.48             |
| QUOTE HO912-325574 PROLUX COMMERCIAL FLOOR POLISHER / BUFFER | 499.99     | 4   | 1999.96            |
| COLUMBIA BIRCH WOOD  | 65.00      | 1   | 65.00              |

PO TOTAL COST: \$2,217.44

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## PO-26-0000512 to Cablevision Systems - Optimum

| Item Description                          | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| TV services Acct# 07866-115704-01-7       | 12.50      | 12  | 150.00      |
| Internet services Acct# 07866-115031-01-4 | 164.45     | 12  | 1973.40     |

PO TOTAL COST: \$2,123.40

## PO-26-0000513 to Natural Green Lawn Care and SportCare Synthetic Turf Maintenance

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 1 YEAR CONTRACT OF 2 SITE VISITS OF DEEP GROOMING WITH INFILL DE-COMPACTION FOR 2 FIELDS (FALL / SPRING) - HIGH SCHOOL FIELD | 1850.00    | 2   | 3700.00     |
| FIELDHOUSE MAINTENANCE   | 800.00     | 2   | 1600.00     |
| DISINFECTING INDOOR (2 APPLICATIONS)   | 850.00     | 2   | 1700.00     |
| GMAX TESTING (2 FIELDS)  | 500.00     | 2   | 1000.00     |

PO TOTAL COST: \$8,000.00

#### PO-26-0000514 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 2 of: JOYMOR 2-Inch Thick Rest Mat, 5-Pack, Nap Mat with Name Tag Holder, Portable Toddler Mat, Floor Mat, Sleeping Mats for Kids/Toddlers Daycare/Home  | 146.99     | 2   | 293.98      |
| CHSLtmxq Train Party Favors 122PCS Slap Bracelets DIY Stickers Drinking Straw Keychains Pull-back Vehicle for People Car Theme Birthday Party Car Theme Birthday Party                                       | 21.99      | 1   | 21.99       |
| 1 of: Amazon Elements Baby Wipes, Unscented, 810 Count, Flip-Top Packs   | 14.39      | 1   | 14.39       |
| 2 of: GraduationMall Shiny Kindergarten and Preschool Graduation Cap with 2025 Tassel White  | 9.80       | 2   | 19.60       |
| 2 of: Oh, the Places You'll Go!, Seuss, Dr.  | 8.48       | 2   | 16.96       |
| 1 of: Geetery 24 Pcs Book Bin for Classroom with 24 Pcs Labels Stackable Plastic Organizing Bins 11.5 x 5.4 x 7.5 in Book Holders Storage Bins Box Baskets for Classroom Library Home (Pastel Color)         | 97.99      | 1   | 97.99       |
| 3 of: 24Packs Heart Stress Balls with Cards, Squishy Squeeze Balls Bulk Fidget Toys for Adults, Stress Relief Balls, Classroom Exchange (Multi-Valentine)  | 9.99       | 3   | 29.97       |
| 6 of: Amazon Basics Clear Thermal Laminating Plastic Paper Laminator Sheets, 9 x 11.5-Inch, 200-Pack, 3mil   | 15.75      | 6   | 94.50       |
| 1 of: Fadeless Schoolgirl Style Bulletin Board Paper, Senior Year, 47.25" x 12', 1 Roll  | 15.98      | 1   | 15.98       |
| 1 of: Hanes Trainer Boxer Briefs for Toddlers, Light Leaks Potty Training Underwear for Boys, 6 Or 7-Packs, Days of The Week, Blue, Green, Tan   | 13.11      | 1   | 13.11       |
| 1 of: KikizYe Soft Cotton Panties Little Girls Undies Assorted Underwear Toddler (Pack of 6) Size 3T 4T  | 14.24      | 1   | 14.24       |
| 4 of: 12PCS St Patricks Day Accessories, Shamrock Green Beads St. Patrick's Day Necklace, Irish Saint Patricks Day Necklace Bulk, St. Patricks Day 4 Leaf Clover Decorations Throw for Parade Party Supplies | 8.98       | 4   | 35.92       |
| 1 of: Fun Express 12 Pieces Color Your Own World's Best Dad Mugs, Holds 8 oz, BPA Free Plastic, DIY Father's Day Craft Gifts for Kids  | 15.87      | 1   | 15.87       |

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Vanhench Brown Wrapping Paper, Craft Kraft Paper 17.5"x 1200"(100') for Gift Wrapping Bulletin Board Arts & Crafts, Bouquet Flower Table Covering Poster Packing Shipping Moving Supplies 70GSM 50LB  | 7.59       | 1   | 7.59        |
| 1 of: KUUQA Drawstring Backpack, 25Pcs Navy Blue, Lightweight Gym Bag for Sports, Travel, Yoga  | 21.95      | 1   | 21.95       |
| 1 of: Diwali Wishes Lacing Craft Kit - Makes 12   | 8.79       | 1   | 8.79        |
| 2 of: MyGradDay Kindergarten Shiny Graduation Cap with 2024+2025 Tassel Preschool Kids for Unisex Adjustable Elastic Royal Blue   | 7.99       | 2   | 15.98       |
| 1 of: 24 Pcs 100th Day of School Crafts Beads DIY Necklace Making Kit with Printed 100 Days Card Colorful Beads Kit for 100 Days of School Celebration Party Classroom Fine Motor Activities Supplies | 19.99      | 1   | 19.99       |
| 3 of: Mikulala 24 Pack Valentines Day Gifts Cards Sunglasses, Valentine Heart Sunglasses for Kids Classroom Exchange Gifts, Party Supplies, Beach Pool Party Favors Goodie Bag Stuffer                | 7.19       | 3   | 21.57       |
| 1 of: Watersay 12 Pcs Gingerbread Paper Coloring Houses DIY Craft Color Your Own Cardboard Houses Personalize a Cardboard House Christmas Holiday Party Favors Gifts for Girl Boy Classroom Home      | 21.99      | 1   | 21.99       |
| ADXCO 16 Pack 4 Inch Plastic Planters Assorted Flower Plant Pots Seedling Nursery Pots with Tray, Outdoor Indoor Plants for Seedling, Transplanting, Cutting, 8 Colors, Multicolor (AX1772)           | 12.99      | 1   | 12.99       |
| 2 of: CFKEMZY 40Pcs PreFilled Easter Eggs with Bunny Toys, Easter Basket Stuffers Fillers Gifts for Kids Toddlers, Easter Party Favors Easter Egg Hunt Classroom Prize                                | 8.99       | 2   | 17.98       |
| 1 of: Syhood 24 Pieces Christmas Believe Bell Ornaments Gifts Bulk Polar Santa Sleigh Bells 1.5" Christmas Tree Decorations Xms Party Gifts Favors Stocking Stuffers (Silver)                         | 15.99      | 1   | 15.99       |

PO TOTAL COST: \$849.32

## PO-26-0000515 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Sony ZX Series Wired On-Ear Headphones, Black MDR-ZX110 | 8.79       | 20  | 175.80      |

**PO TOTAL COST: \$175.80** 

## PO-26-0000516 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| : Hasbro® Don't Break The Ice Game , H  | 8.24       | 1   | 8.24        |
| Just Play Star WarsTM Doorables Puffables Plush - Star Wars: The MandalorianTM, 10-inch Collectible P                     | 5.56       | 1   | 5.56        |
| Buffalo Games Star Wars The Mandalorian - Snack Time Game, 2 players  | 17.99      | 1   | 17.99       |
| 26 Pieces Alphabet Robots for Kids Alphabet Learning Toys, Alphab   | 26.80      | 1   | 26.80       |
| : 4 Pack Extra Durable 3 Ring Binders 1 Inch, Soo   | 21.98      | 2   | 43.96       |
| BRIUM Lift and Load Wooden Train Set with Magnetic Crane,   | 41.99      | 1   | 41.99       |
| ThinkFun Zingo Bingo Award Winning Preschool Game for Pre-Readers and Early   | 24.00      | 1   | 24.00       |
| Classroom Timers for Teachers Kids Large  | 6.99       | 2   | 13.98       |
| 1 of: PAW Patrol: Air Rescue, Pup Squad Adventure Bay Airport Playset, with Chase Toy Car Vehicle Launcher, Kids Toys for | 31.99      | 1   | 31.99       |
| : Dinosaur Toys Magnetic Tiles 3D Movable Dinos for Kids 3-5 5-7  | 18.99      | 1   | 18.99       |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| POTATO HEAD Create Your Family Set with 44 Parts and Pieces,   | 19.43      | 1   | 19.43       |
| 1 of: PicassoTiles 100 Piece Set 100pcs Magnet Building Tiles Clear Magnetic 3D Blocks Construction Playboards, Creativity Bey | 37.99      | 1   | 37.99       |
| 1 of: Heroes of Goo Jit Zu Marvel Mega Mini 6 Pack - Squishy, Stretchy, Gooey Mini Heroes - Ironman, Spider-Man, Captain Ameri | 19.99      | 1   | 19.99       |
| 1 of: Melissa & Doug Pizza Party Wooden Play Food Set With 54 Toppings , Melissa & Doug  | 17.49      | 1   | 17.49       |
| 1 of: PAW Patrol: Air Rescue, 6-Piece Pup Squad Racers, Toy Cars Gift Set with Chase, Marshall, Skye, Rubble, Rocky & Zuma     | 23.64      | 1   | 23.64       |
| 1 of: Melissa & Doug Wooden Slice & Stack Sandwich Counter with Deli Slicer - 56-Piece Pretend Play Food Pieces                | 38.49      | 1   | 38.49       |
| 1 of: JOYIN 10 Pcs Number Bots Educational Toys, Number Bots, Action Figure Learning Toys, Christmas Birthday Gifts for Kids B | 17.99      | 1   | 17.99       |
| Beware of The Bear - Poke The Bear and Sneak The Goodies Before He Wakes Up Game by Goliath                                    | 23.03      | 1   | 23.03       |
| : Hot Wheels City Track Set with 1 Toy Car, Race Through a Giant Loop to Defeat a Big Dinosaur, T-Rex Loop Stunt and Race      | 15.00      | 1   | 15.00       |
| Amazon Basics Clear Thermal Laminating Plastic Paper Laminator Sheets, 9 x 11.5-Inch, 200-Pack, 3mi                            | 15.75      | 2   | 31.50       |
| BLACK+DECKER Toaster with Sounds! Kitchen Food Pretend Play Toys Appliances for Kid  | 14.42      | 1   | 14.42       |
| : VELCRO Brand Dots with Adhesive   250pk, White   Small 1/2 Inch Circles   Sticky Back Round Dots for Secure Mounting i       | 13.30      | 1   | 13.30       |
| 1 of: Goliath Pop The Pig - Bigger & Better - Belly-Busting Fun as You Feed Him Burgers and Watch His Belly Grow, Multi Co     | 19.97      | 1   | 19.97       |
| 1 of: Disney Junior Minnie Mouse Bow-Tel Hotel, 20-piece 2-Sided Playset, Figures, Lights, Sounds                              | 52.99      | 1   | 52.99       |
| 1 of: BLACK+DECKER Junior Hand Mixer Role Play Pretend Kitchen Appliance for Kids with Realistic Action, Light and Sound -     | 14.99      | 1   | 14.99       |
| KIKIGOAL Circle Time Center Classroom Pocket Chart Educational Pocket Chart Teaching Materials Learning Calenda                | 28.79      | 1   | 28.79       |
| Fully Stretchable Star Wars Yoda - Toy & Collectible Item - 1 ct (Pack of 1)   | 6.83       | 1   | 6.83        |
| 1 of: Wonder Forge Marvel Spidey and His Amazing Friends Matching Game - Memory Game for Kids Ages 3+ - Educational Fun        | 9.99       | 1   | 9.99        |
| 1 of: Orbrium 12 Wooden Train Cars Set with Wooden Storage Box with Box Cover Tunnel for 3,4,5,6,7 Years Old Compatible with   | 25.99      | 1   | 25.99       |
| 1 of: Matchbox Toy Vehicles & Playset, Transportation Center with 5 Levels, Kid- & Car-Activated Features, 1:64 Scale          | 39.49      | 1   | 39.49       |
| 1 of: Melissa & Doug Wooden Scoop and Serve Ice Cream Counter (28 pcs) - Play Food and Accessories                             | 36.57      | 1   | 36.57       |
| 1 of: Hasbro Gaming Candy Land Kingdom of Sweet Adventures Board Game for Kids, Ages 3 & Up (Amazon Exclusive)                 | 12.75      | 1   | 12.75       |
| 1 of: ORBRIUM 52 Pcs Deluxe Wooden Train Set with Wooden Storage Box Tunnel Compatible with Thomas, Brio, Melissa              | 35.99      | 1   | 35.99       |
| 1 of: Mobile Dry Erase Board with Stand - 64.4" H Double Sided Portable Rolling Whiteboard Kids Easel for Classroom, Heigh     | 198.99     | 1   | 198.99      |
| 1 of: MAGNA-TILES Jungle Animals 25-Piece Magnetic Construction Set, The ORIGINAL Magnetic Building Brand                      | 38.10      | 1   | 38.10       |
| 1 of: Melissa & Doug Smoothie Maker Blender Set with Play Food - 22 Pieces   | 30.39      | 1   | 30.39       |
| 1 of: Mr. Potato Head Mrs. Potato Head Set with 12 Parts and Pieces, Toddler and Preschool Toys for 2 Year Old Boys and Girls  | 7.97       | 1   | 7.97        |
| 1 of: Marble Genius Marble Run - 150 Complete Pieces Maze Track Toys for Adults, Teens, Toddlers & Kids Aged 4-8 Years Old     | 49.98      | 1   | 49.98       |
| 1 of: Educational Insights Pancake Pile-Up, Sequence Relay Board Game for Preschoolers, For 2-4 Players, Easter Basket Stuffer | 15.10      | 1   | 15.10       |
| 1 of: Hasbro Gaming Hi Ho Cherry-O Board Game for 2 to 4 Players Kids Ages 3 and Up (Amazon Exclusive)                         | 11.99      | 1   | 11.99       |
| 3 of: Shuttle Art Dot Makers, 12 Colors Bingo Daubers with 20 Unique Patterns of Dot Book for Toddler Art Activities, Non-Toxi | 17.98      | 3   | 53.94       |
| 1 of: STAR WARS Titan Hero Series Stormtrooper, 12-Inch Action Figure & Accessory, Toys for 4 Year Old Boys & Girls &a         | 10.36      | 1   | 10.36       |
| 1 of: Melissa & Doug Slice and Bake Cookies Wooden Play Food Set with Toppings Pretend Cookies and Baking Sheet, Wooden        | 14.72      | 1   | 14.72       |

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| 1 of: NEOROD Rainbow Counting Bears with Matching Sorting Cups, Number Color Recognition STEM Educational Toddler  | 19.94      | 1   | 19.94              |
| IRIS USA Plastic Drawer Storage Organizer Rolling Cart, with Wheels Casters, 3-Drawers, for Classroom Art Craft Supplies Dresser Closet Bathroom Laundry Room, Black/ Pear | 33.29      | 4   | 133.16             |
| 1 of: Magnetic Tiles Magnetic Construction Set with 2 Cranes Boys Toys for Ages 3-5 5-7 8-10 Building Toys Includes Crane, Roa   | 25.64      | 1   | 25.64              |
| 1 of: Mr. Potato Head Mr. Potato Head Set with 13 Parts and Pieces, Toddler and Preschool Toys for 2 Year Old Boys and Girls a   | 7.97       | 1   | 7.97               |
| 1 of: Hungry Hungry Hippos Game for Preschoolers   Instant Marble Relaunch, Easy Set-Up & Storage Ages 4 and Up   2 to 4   | 9.74       | 1   | 9.74               |
| 1 of: Disney Junior Minnie Mouse Bows-A-Glow Rolling Glamper 13-piece Figures and Playset, Kids Toys for Ages 3 Up, Amazon   | 39.99      | 1   | 39.99              |

PO TOTAL COST: \$1,458.10

## PO-26-0000517 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 1 of: TREND enterprises, Inc. Opposites Puzzle Set, Multicolor, 3 x 6 in   | 13.99      | 1   | 13.99       |
| 1 of: Peppa Pig Peppa's Adventures Peppa's Swimming Pool Playset Preschool Toy, Includes 1 Figure and 4 Accessories,           | 24.12      | 1   | 24.12       |
| 1 of: Trend Enterprises: Fun-to-Know Puzzles: What Goes Together?, Learn Related Objects & Their Words, 24 Two-Sided Puzzl     | 13.99      | 1   | 13.99       |
| 1 of: The Learning Journey: Match It! - Counting - 30 Piece Self-Correcting Number & Learn to Count Puzzle - Preschool Lea     | 12.99      | 1   | 12.99       |
| 1 of: TREND ENTERPRISES Fun-to-Know Puzzles: Uppercase & Lowercase Alphabet, Multicolor, set of 26, 36010                      | 16.14      | 1   | 16.14       |
| 1 of: Key Education Nouns, Verbs, and Adjectives Photographic Learning Cards, 275 Vocabulary Flash Cards, Parts of Speech      | 37.07      | 1   | 37.07       |
| 6 of: Maped Helix USA Koopy Spring-Assisted Educational Scissors, Kids, 5 Inch, Blunt Tip, Right Handed Use                    | 3.69       | 6   | 22.14       |
| 1 of: Coogam Sorting Toy for Toddlers, Animals Dinosaurs Fruits Vehicles Foods Fishes Balls Farm Playset, Fine Motor Montessor | 28.49      | 1   | 28.49       |
| 1 of: Learning Resources Farmer's Market Color Sorting Set - Play Food for Kids, Toddler Learning Toys, Grocery and Kitch      | 31.97      | 1   | 31.97       |
| 1 of: Learning Resources Pretend & Play Calculator Cash Register Toy - Gift for Kids, Toddler Toys, Play Money & Credi         | 34.97      | 1   | 34.97       |
| 1 of: THE BAMBINO TREE Alphabet Flash Cards - Thick ABC Flash Cards for Kids Ages 3-6 - Lowercase & Uppercase Letter           | 18.50      | 1   | 18.50       |
| 1 of: Amazon Basics 12-Inch Thermal Laminator Machine, Easy to Use for Home Office or School, 12-Inch, White                   | 45.56      | 1   | 45.56       |
| 1 of: Tiny Land Easel for Kids with 2 Drawing Paper Roll, Learning-Toy for 3,4,5,6,7,8 Years Old Boy & Girls, Wooden Chalk     | 74.49      | 1   | 74.49       |
| 1 of: Alphabet Puzzle Wooden Puzzles for Toddlers 3 4 5 Year Old, ABC Puzzle Shape Alphabet Learning Puzzles Toys with         | 8.97       | 1   | 8.97        |
| 1 of: Gamenote Word Building Desktop Pocket Chart Tent Flash Cards Kit - CVC Words Phonics Games Blending Board for            | 18.99      | 1   | 18.99       |
| 1 of: Melissa & Doug Self-Correcting Alphabet Wooden Puzzles with Storage Box (52 pcs) ABC Puzzles, Wooden Alphabet Puzzle     | 11.30      | 1   | 11.30       |
| 1 of: Kids Painting Set, Washable Paint for Kids with Paint Cups and Toddler Paintbrushes, Non Toxic Washable Finger Paints 2  | 29.69      | 1   | 29.69       |
| 1 of: 299 Vocabulary Builder Flash Cards, Educational Photo Cards for Home, Speech Therapy Materials, ESL Teaching Materials   | 59.91      | 1   | 59.91       |
| 1 of: Melissa & Doug Jigsaw Puzzle Bundle (Dinosaur, Safari and Ocean)   | 31.58      | 1   | 31.58       |
| 1 of: Phinus Craft Paper Roll 15"×1200", Industrial-Grade Kraft Paper Roll, White Easel Paper Roll for K                       | 14.99      | 1   | 14.99       |
| 1 of: Melissa & Doug Pattern Blocks and Boards - Classic Toy With 120 Solid Wood Shapes and 5 Double-Sided Panels , 15.39      | 15.49      | 1   | 15.49       |
| 1 of: Alphabet & Number Practice Dry Erase Boards A-Z Letters & Numbers 1-10   Perfect for Preschool, Homeschool &             | 9.99       | 1   | 9.99        |

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| 1 of: Matching Letter Game, Spelling Word and Increases Memory, Early Learning Educational Toy for Preschool & Kindergarte | 16.99      | 1   | 16.99              |

**PO TOTAL COST: \$592.32** 

### PO-26-0000518 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| 20 of: CMTECK USB Computer Microphone G009, Noise-Cancelling Recording Desktop Mic for PC/Laptop for Online Chatting, Home Studio, Podcasting, Gaming, Skype, YouTube with Mute Function(Windows/Mac) | 273.41     | 1   | 273.41      |

**PO TOTAL COST: \$273.41** 

### PO-26-0000519 to W.B. Mason Company Inc.

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Paper Supply - to be ordered as needed throughout the year | 6000.00    | 1   | 6000.00     |

PO TOTAL COST: \$6,000.00

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## PO-26-0000520 to Feigus Office Furniture

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| High Tide - Sit-to-Stand Desktop adapter - High Tide Corner Unit | 430.03     | 1   | 430.03      |
| Installation   | 50.00      | 1   | 50.00       |

**PO TOTAL COST: \$480.03** 

### PO-26-0000521 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Stelle Women Ballet Shoes Highly Stretch Canvas Dance Slipper Yoga Shoes for Girls/Adults(Ballet Pink,8.5MW)  | 14.98      | 8   | 119.84      |
| Zmarthumb 5 in 1 Foam Roller Set, High Density Fitness Exercise Foam Roller for Deep Tissue Muscle Massage, Massage Roller, Massage Ball, Resistance Band, for Whole Body(Black)                        | 35.99      | 1   | 35.99       |
| Stelle Women Ballet Shoes Highly Stretch Canvas Dance Slipper Yoga Shoes for Girls/Adults(Ballet Pink,6MW)  | 7.98       | 1   | 7.98        |
| Whitmor 6 Cube Storage Organizer, 3 Tier Stackable MDF Wood Bookcase, Open Storage Display Bookshelf, Storage Cabinet for Living Room, Bedroom, Home, Office, 24" L x 11.7" W x 35.88" H, White         | 55.54      | 1   | 55.54       |
| Plantar Fasciitis Relief,Foot Roller Massager,Massage Lacrosse Ball,Spiky Ball Therapy Set for Relieve Plantar Fasciitis,Foot Arch and Heel Pain,Neuropathy Pain Relief Feet,Deep Tissue Muscle Massage | 13.98      | 1   | 13.98       |

**PO TOTAL COST: \$233.33** 

# PO-26-0000522 to Saker Shoprites, Inc.

| Item Description                                     | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| CLI Program/Activities of Daily Living/Food Shopping | 2500.00    | 1   | 2500.00            |

PO TOTAL COST: \$2,500.00

## PO-26-0000523 to Cdwg

| Item Description    | Unit Price | Qty | Total Price |
|---------------------|------------|-----|-------------|
| Bump Armor GTX Case | 30.50      | 120 | 3660.00     |

PO TOTAL COST: \$3,766.59

### PO-26-0000524 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 4 Pack LCD Writing Tablet for Kids, 8.5 Inch Colorful Doodle Board Drawing Tablet  | 9.88       | 1   | 9.88        |
| Spidey and his Amazing Friends Marvel, Friends & Foes Pack, 5 Action Figures, 4-Inch, Preschool Super Hero Toys for Kids Ages 3 and Up (Amazon Exclusive | 22.87      | 1   | 22.87       |
| JOYIN 18 Pcs Pull Back City Cars and Trucks Toy Vehicles Set, Friction Powered Cars  | 19.99      | 1   | 19.99       |
| v Monster Truck Toys - Friction Powered Toy Cars Push and Go Vehicles for Kids   | 15.99      | 1   | 15.99       |
| Peppa Pig Peppa's Adventures Peppa's Aquarium Adventure Playset Preschool Toy:   | 9.79       | 1   | 9.79        |
| Crayola Construction Paper - 480ct (2pck), Bulk Back to School Essentials For Kids   | 16.47      | 1   | 16.47       |
| Sensory Autism Toys for Kids -   | 13.29      | 1   | 13.29       |
| Sensory Autism Toys for Kids -   | 9.54       | 6   | 57.24       |
| ALINK Plastic Classroom Caddy Organizer with Handle, 6-Pack 3 Compartments   | 34.19      | 1   | 34.19       |
| MOZACI Fidget Toys, 120 Pack Fidgets Set Stocking Stuffers for Kids Party Favors Autism Sensory  | 16.99      | 1   | 16.99       |
| : Fairy Tales Tangle Tamer Detangling Spray for Kids   | 9.95       | 1   | 9.95        |
| : Peppa Pig Peppa's Adventures Peppa's Supermarket Playset Preschool Toy:  | 11.69      | 1   | 11.69       |
| Oriate Farm Tractor Toys Vehicle with Animals & Activity Play Mat  | 27.98      | 1   | 27.98       |
| : Crest Advanced Kid's Fluoride Toothpaste, B  | 11.91      | 2   | 23.82       |
| Bluey Wooden Tea Party Set - 18 PC Pretend Play Set with Tray, Te  | 30.97      | 1   | 30.97       |
| Avery 8-Tab Binder Dividers,   | 1.16       | 5   | 5.80        |
| Avery 8-Tab Binder Dividers,   | 21.24      | 1   | 21.24       |
| SainSmart Jr. 30 Pcs Wooden Town Play Set, Wooden Train Accessories, Community Helpers Toys for Preschool Learning                                       | 23.99      | 1   | 23.99       |
| Peppa Pig Peppa's Adventures Family House Playset, Includes Figure and 6 Fun Accessories, P  | 13.99      | 1   | 13.99       |
| : Goody Kids Ouchless Polyband Hair Ties, 500 Ct, Assorted Colors (Glitter)  | 3.97       | 1   | 3.97        |
| Arts and Crafts Supplies Kit for Kids - Boys and Girls Age 4 5 6 7 8 Years Old - T   | 19.97      | 1   | 19.97       |
| : Bluey Mini Playsets Farmers Market Playset   Incl  | 13.19      | 1   | 13.19       |
| : Handle Grip Nail Brush, Hand Fingernail Scrub Cleaning Brushes for Toes and Nails Cleaner, P   | 4.69       | 1   | 4.69        |
| Spidey and his Amazing Friends Marvel Ghost-Spider Copter Set  | 13.00      | 1   | 13.00       |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Fygrip 200 Count (4 Box) XL Disposable Face Towels 10" x 12", 100% Viscose Fibre, Soft & Skin Friendly Fac               | 32.99      | 1   | 32.99       |
| Ora-Zen Kids Soft Bristles Toothbrush 1-Count (Pack of 12) - Blue, Green, Red, Yellow                                    | 9.80       | 1   | 9.80        |
| 12 Pack Wet Small Hair Brush Combs Set, 6 Detangler Mini Brush Detangling Travel Hair Brush 6 Plastic Fine Wide Combs    | 8.99       | 1   | 8.99        |
| Softsoap Antibacterial Liquid Hand Soap, White Tea & Berry Scent Hand Soap, 11.25 Ounce, 6 Pack                          | 14.13      | 1   | 14.13       |
| : Tile Town Bluey Heeler Family Home 52-Piece Magnetic Tile Playset, Interactive STEM Magnetic Tiles Toys, Includes Blue | 31.42      | 1   | 31.42       |
| : Atoylink 36Pcs Wooden Community Helpers Pretend Play Toys for Kids 3 4 5 6 Year Old, Wooden People Figures Block       | 23.49      | 1   | 23.49       |
| : KikizYe Big Girls Soft Cotton underwear Panties Assorted Kids Briefs (Pack of 6) Size 1                                | 17.99      | 1   | 17.99       |
| Bluey Mini Playsets Ice Cream Shop Playset   | 14.02      | 1   | 14.02       |
| f: Suave Kids 3-in-1 Shampoo Conditioner Body Wash Purely Fun Makes Bath   | 22.05      | 2   | 44.10       |
| : Hasbro Gaming Don't Spill The Beans Game for Kids, Easy and Fun Balancing Game for Children Ages 3 and Up, Preschoo    | 15.94      | 1   | 15.94       |
| : Farm Animals Big Red Barn Toy for 1 2 3 4 5 Years Old Toddlers, Kids Farm Figures Fence Playset with Tractor           | 25.99      | 1   | 25.99       |
| : Spidey and his Amazing Friends Marvel Hero Reveal Multipack with Mask-Flip Feature, 4-Inch Action Figure Toys, K       | 19.99      | 1   | 19.99       |
| : Bluey Family Figure 4-Pack - Includes Bluey, Bingo, Mum (Chilli) & Dad (Bandit), Poseable Collectible Toys for Kids,   | 12.98      | 1   | 12.98       |
| Spidey and his Amazing Friends Miles Morales: Spider-Man Techno Racer Set, 4-Inch Scale Action Figure with Vehicle and A | 13.49      | 1   | 13.49       |
| Classroom Calendar Set Bulletin Board Decor - School Calendar For Classroom Elementary & Preschool, Bulletin Board D     | 14.19      | 1   | 14.19       |

**PO TOTAL COST: \$740.46** 

PO-26-0000525 to Curriculum Associates

| Item Description        | Unit Price | Qty | <b>Total Price</b> |
|-------------------------|------------|-----|--------------------|
| IReady Reading SY 25-26 | 11571.00   | 1   | 11571.00           |

PO TOTAL COST: \$11,571.00

### PO-26-0000526 to Richards Rentals

| Item Description                                  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| White chairs 1ST ORDER                            | 2.00       | 500 | 1000.00     |
| White chairs ON HOLD IN CASE OF INDDOR GRADUATION | 2.00       | 250 | 500.00      |
| ESTIMATE FOR POSSIBLE PRICE INCREASE              | 250.00     | 1   | 250.00      |

PO TOTAL COST: \$1,825.00

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# PO-26-0000527 to Really Good Stuff

| Item Description             | Unit Price | Qty | <b>Total Price</b> |
|------------------------------|------------|-----|--------------------|
| Blue Fuzzy Feet Chair Glides | 50.43      | 42  | 2118.06            |
|                              |            | 1   |                    |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| **Please ship items to:*** 168 Broad Street Manasquan, NJ 08736 ATTENTION:FACILITIES |            | 1   |             |
|  |            | 1   |             |
| Quote #8603776   |            | 1   |             |

PO TOTAL COST: \$2,118.06

## PO-26-0000528 to Tokarski Millemann Architects, Llc

| Item Description           | Unit Price | Qty | Total Price |
|----------------------------|------------|-----|-------------|
| Referendum-Change Order #2 | 4350.00    | 1   | 4350.00     |
|                            |            | 1   |             |
| Board approved 8/19/25     |            | 1   |             |

PO TOTAL COST: \$4,350.00

## PO-26-0000529 to Neptune Township Board of Education

| Item Description            | Unit Price | Qty | Total Price |
|-----------------------------|------------|-----|-------------|
| LLD                         | .00        | 1   | .00         |
| CLI                         | 12633.00   | 1   | 12633.00    |
| 2023-24 Tuition Adjustments |            | 1   |             |
| Reg Ed                      | .00        | 1   | .00         |

PO TOTAL COST: \$12,633.00

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### PO-26-0000530 to Point Pleasant Board of Education

| Item Description            | Unit Price | Qty | Total Price |
|-----------------------------|------------|-----|-------------|
| 2023-24 Tuition Adjustments |            | 1   |             |
| Reg Ed                      | .00        | 1   | .00         |
| LLD                         | .00        | 1   | .00         |
| CLI                         | 16746.62   | 1   | 16746.62    |

PO TOTAL COST: \$16,746.62

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### PO-26-0000531 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| 1 otterbox iphone 16 max commuter case - black (kevin hyland) | 39.99      | 1   | 39.99              |

**PO TOTAL COST: \$39.99** 

### PO-26-0000532 to Really Good Stuff

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Blue Fuzzy Feet Chair Glides   | 50.43      | 42  | 2118.06     |
|  |            | 1   |             |
| Quote #8603780   |            | 1   |             |
|  |            | 1   |             |
| **Please ship items to:*** 167 Broad Street Manasquan, NJ 08736 ATTENTION:FACILITIES |            | 1   |             |

PO TOTAL COST: \$2,118.06

## PO-26-0000533 to Rick Coppola

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| 2025-26 School Year Travel Reimbursement-Rick Coppola<br>Per BOE Approval June 2025 | 500.00     | 1   | 500.00             |

**PO TOTAL COST: \$500.00** 

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## PO-26-0000534 to Admit One Products, Inc.

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| 100 - adult season passes; 100 - student/senior season passes for 2025-2026 | 365.00     | 1   | 365.00             |

**PO TOTAL COST: \$365.00** 

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## PO-26-0000535 to Sportsman's

| Item Description                       | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 3 wilson ncaa evo nxt game basketballs | 318.60     | 1   | 318.60      |

**PO TOTAL COST: \$318.60** 

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#### PO-26-0000536 to Scholastic

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| 20 Best Bilingual Books Grades PreK-1                       | 84.00      | 1   | 84.00       |
| Best Bilingual Books Grades 2-4                             | 55.00      | 1   | 55.00       |
| National Geographic Kids Readers: De la oruga a la mariposa | 2.99       | 1   | 2.99        |

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| National Geographic Kids Readers: Loslobos                                  | 2.99       | 1   | 2.99        |
| National Geographic Kids Readers: Los ponis                                 | 2.99       | 1   | 2.99        |
| National Geographic Readers: National Geographic Readers Spanish Collection | 20.00      | 1   | 20.00       |

**PO TOTAL COST: \$183.09** 

### PO-26-0000537 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 1 of: Union 61100 Wild Goose Outdoor Lawn and Garden Statue  | 43.99      | 1   | 43.99       |
| 1 of: Disney and Pixar Inside Out 2 All the Feels Figure Set, Kids Toys for Ages 3 Up by Just Play | 14.50      | 1   | 14.50       |

**PO TOTAL COST: \$58.49** 

### PO-26-0000538 to Kiwico, Inc.

| Item Description      | Unit Price | Qty | <b>Total Price</b> |
|-----------------------|------------|-----|--------------------|
| Solar Lantern         | 26.96      | 1   | 26.96              |
| Solar Crayon recycler | 26.96      | 1   | 26.96              |
| Pinball machine       | 26.96      | 1   | 26.96              |
| Walking Robot         | 22.46      | 1   | 22.46              |

**PO TOTAL COST: \$103.34** 

# PO-26-0000539 to Novus Clothing Company Inc.

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| 20 white ss v-neck jerseys; 20 navy ss v-neck jerseys; 20 navy ls v-nec jerseys | 2160.00    | 1   | 2160.00            |

PO TOTAL COST: \$2,160.00

#### PO-26-0000540 to Amazon.Com Llc

| Item Description                         | <b>Unit Price</b> | Qty | Total Price |
|--|-------------------|-----|-------------|
| 1 - quickplay pro portable folding bench | 146.99            | 1   | 146.99      |
| 1 - hikenture folding wagon cart         | 98.89             | 1   | 98.89       |

**PO TOTAL COST: \$245.88** 

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#### PO-26-0000541 to Brent Shibla

| Item Description                             | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 2025 FALL TUITION REIMBURSEMENT<br>3 CREDITS | 2640.82    | 1   | 2640.82     |

PO TOTAL COST: \$2,640.82

#### PO-26-0000542 to Manasquan Cafeteria

| Item Description         | <b>Unit Price</b> | Qty | Total Price |
|--------------------------|-------------------|-----|-------------|
| 12-Month Staff Breakfast | 1000.00           | 1   | 1000.00     |

PO TOTAL COST: \$1,000.00

### PO-26-0000543 to Wayside Publishing

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| EntreCultures - French 1;<br>Copyright 2025, Teacher<br>Digital (ISBN:9781641595407) | 89.39      | 1   | 89.39       |

**PO TOTAL COST: \$89.39** 

#### PO-26-0000544 to Amazon.Com Llc

| Item Description                            | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| customized rubber stamp for athletic office | 17.28      | 1   | 17.28              |

PO TOTAL COST: \$17.28

#### PO-26-0000545 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| 1 Foot Short USB C Cord Fast Charge 5 Pack Durable USB A to USB Type C 3A Fast Charging Cable for Charging Station Amazon.com order number 111-6675122-6637805 | 8.53       | 1   | 8.53        |
| HP (B5L37A) Color LaserJet Enterprise M553, M577 Toner Collection Unit (54,000 Yield) Amazon.com order number 111-0643673-9047464                              | 32.87      | 2   | 65.74       |

**PO TOTAL COST: \$74.27** 

## PO-26-0000546 to Wayside Publishing

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| EntreCulturas - Spanish 2; Teacher Edition Copyright 2023 - Digital Package | .00        | 1   | .00         |

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| When you're ready to submit your Purchase Order, please ensure it includes a PO#, your billing and shipping address, total dollar amount is aligned with the quote, and the PO is made out to Wayside Publishing's business address or payment address below.                          | .00        | 1   | .00         |
| Please note our new address. An updated W-9 is attached here.  |            |     |             |
| New payment address: Wayside Publishing PO Box 3 Freeport, Maine 04032   |            |     |             |
| New business address: Wayside Publishing 15 Gendron Dr, Ste 5 Lewiston, ME 04240-1049  |            |     |             |
| Email your PO to info@waysidepublishing.com and include the following details:  • Quote #  • Shipping cost (when applicable)  • The name and email address for your accounts payable contact.  • The name and email address of the teacher using the digital product (when applicable) |            |     |             |
| EntreCulturas - Spanish 2;<br>Copyright 2023 - Digital Package   | 49.38      | 50  | 2469.00     |

PO TOTAL COST: \$2,469.00

## PO-26-0000547 to State Of New Jersey

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| Combined Assessment Bill and Rate Computation as per attached bill EIN:0-21-000-233/000-00 (For Year end 12/2024) | 594.00     | 1   | 594.00             |

PO TOTAL COST: \$594.00

## PO-26-0000548 to Sunlight General Solar Fund III, LLC

| Item Description  | Unit Price | Qty | Total Price |
|-------------------|------------|-----|-------------|
| Electric Services | .00        | 0   | .00         |
| HS                | 2528.28    | 1   | 2528.28     |

PO TOTAL COST: \$2,528.28

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# PO-26-0000549 to Rke Athletic Lettering

| Item Description                              | <b>Unit Price</b> | Qty | Total Price |
|---|-------------------|-----|-------------|
| SCREEN PRINTING / MONOGRAM CUSTODIAL UNIFORMS | 600.00            | 1   | 600.00      |

**PO TOTAL COST: \$600.00** 

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# PO-26-0000550 to Follett Content Solutions, LLC

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| IB Questionbank: Environmental Systems and Societies  | 199.99     | 1   | 199.99      |
| (#1584HY8)<br>Educational Database — IB Publishing, 2019  |            |     |             |
| Product Details Publisher: IB Publishing Publication Date: October 31, 2019 Format: Educational Database Classifications: Nonfiction Follett Number: 1584HY8 Catalog Number: 67764A                 |            |     |             |
| IB Questionbank: Psychology (12 Months/10-user access) (#1428VN8) Educational Database — IB Publishing.   | 159.99     | 1   | 159.99      |
| Product Details Publisher: IB Publishing. Format: Educational Database Classifications: Nonfiction ISBN-10: 1-78593-812-6 ISBN-13: 978-1-78593-812-2 Follett Number: 1428VN8 Catalog Number: 67768A |            |     |             |
| IB Questionbank: History (12 Months/10-user access) (#1428TN3) Educational Database — IB Publishing.  | 159.99     | 1   | 159.99      |
| Product Details Publisher: IB Publishing. Format: Educational Database Classifications: Nonfiction ISBN-10: 1-78593-809-6 ISBN-13: 978-1-78593-809-2 Follett Number: 1428TN3 Catalog Number: 67766A |            |     |             |
| IB Questionbank: Mathematics (12 Months/10-user access) (#1428WN5) Educational Database — IB Publishing.  | 318.99     | 1   | 318.99      |
| Product Details Publisher: IB Publishing. Format: Educational Database Classifications: Nonfiction ISBN-10: 1-78593-810-X ISBN-13: 978-1-78593-810-8 Follett Number: 1428WN5 Catalog Number: 67769A |            |     |             |

**PO TOTAL COST: \$838.96** 

## PO-26-0000551 to Manasquan Glass

| Item Description                                    | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| REPLACEMENT WINDOW IN THE HS PRESS BOX- QUOTE 20140 | 911.26     | 1   | 911.26      |

**PO TOTAL COST: \$911.26** 

## PO-26-0000552 to Howard Technology Solutions

| Item Description   | Unit Price | Qty   | <b>Total Price</b> |
|--|------------|-------|--------------------|
| Adobe Creative Cloud for Enterprise All Apps Multiple Platforms Multi-Lingual Subscription Renewal K12 Named User School Site License (500+) Level 4 12 Months | 4.88       | 1,550 | 7564.00            |

PO TOTAL COST: \$7,564.00

#### PO-26-0000553 to Cdwg

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| Microsoft Desktop Education, Azure Azure Active Directory Premium P2, Intune, Exchange Server, Windows Server, Office 365 Pro Plus, Microsoft Audio Conferencing, & Microsoft 365 Education subscriptions for 2025-26 school year as per CDWG Quote #: PLVM054 | 25156.34   | 1   | 25156.34           |

PO TOTAL COST: \$25,156.34

#### PO-26-0000554 to Best Access Doors Inc.

| Item Description                                    | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| SAFETY LADDER EXTENSION FOR THE ES - QUOTE 00LB5099 | 285.35     | 2   | 570.70             |

**PO TOTAL COST: \$627.70** 

#### PO-26-0000555 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| Spanish B for the IB Diploma Second Edition                             | 49.91      | 18  | 898.38             |
| Spanish B for the IB Diploma Grammar and Skills workbook Second Edition | 20.00      | 18  | 360.00             |

PO TOTAL COST: \$1,258.38

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### PO-26-0000556 to Hutchins Hvac, Inc

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| SERVICE CALL TO ASSESS ISSSUES IN HS - ROOM 118 WATER FLOW / VALVE ISSUE. 561 AND 570 VAV | 1500.00    | 1   | 1500.00     |

PO TOTAL COST: \$1,500.00

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#### PO-26-0000557 to Amazon.Com Llc

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| TESmart HDMI KVM Extender 1080P 60Hz Over Single Cat5e/6 Cable Up to 120m/393ft, Point/Multipoint to Point/Multipoint, Remote Control via Mouse & Keyboard, IR Pass Through (Transmitter and Receiver) | 123.49     | 1   | 123.49      |
| Promotion applied  | -6.17      | 1   | -6.17       |

**PO TOTAL COST: \$117.32** 

## PO-26-0000558 to Cdwg

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| Extreme Networks 6E 2.4 5GHz Tri-Radio Wireless Access Point Mfg. Part#: AP4000-WW | 662.90     | 5   | 3314.50            |

PO TOTAL COST: \$3,314.50

### PO-26-0000559 to Cdwg

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| ScreenBeam 960 Wireless Display Receiver with ScreenBeam CMS - wi Mfg. Part#: SBWD960A (10 ES 4 HS) | 305.13     | 14  | 4271.82            |
| Screenbeam network device mounting kit Mfg. Part#: SB960MOUNT (10 ES 4 HS)                          | 14.42      | 14  | 201.88             |

PO TOTAL COST: \$4,473.70

### PO-26-0000560 to Parts-People.Com, Inc

| Item Description             | Unit Price | Qty | <b>Total Price</b> |
|------------------------------|------------|-----|--------------------|
| Dell Genuine 65W USB C - ECO | 23.76      | 62  | 1473.12            |
| Dell 65W USB C - NEW         | 44.95      | 140 | 6293.00            |

PO TOTAL COST: \$7,766.12

### PO-26-0000561 to Tokarski Millemann Architects, Llc

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| Balance owed from PO# 25-0001925 due to printing/shipping bid documents | 5000.00    | 1   | 5000.00            |
|   |            | 1   |                    |
| Project #2283   |            | 1   |                    |

PO TOTAL COST: \$5,000.00

PO-26-0000562 to National Dance Education Organization

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| mgreenblatt@ndeo.org   |            | 1   |             |
| National Dance Education Organization (NDEO) Membership is DUE for RENEWAL | 185.00     | 1   | 185.00      |
| INSK12   |            |     |             |
| Invoice #: 65047   |            |     |             |

**PO TOTAL COST: \$185.00** 

PO-26-0000563 to Manasquan Combined Scholarhip Account

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Department award for senior student- Business Department | 100.00     | 1   | 100.00      |

**PO TOTAL COST: \$100.00** 

#### PO-26-0000564 to Qbs. Inc.

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| Safety Care v7, Recertification, Edison NJ September 9, 2025 | 799.00     | 1   | 799.00             |

**PO TOTAL COST: \$799.00** 

# PO-26-0000565 to Maynard Electric

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| VARIOUS ELECTRICAL DEM0 / RELOCATIONS / UPGRADES FOR THE DISTRICT. REMOVE / REPLACE E-LIGHT IN CLI. RELOCATE OUTLETS IN ES RM 113 FOR TECH. DEMO 2 ELECTRIC HEATERS IN THE HS ASST. PRINCIPALS OFFICE. ELECTRIC WORK IN THE H GIRLS LOCKER ROOM & BAND ROOM. NOT TO EXCEED \$4000. | 4000.00    | 1   | 4000.00            |

PO TOTAL COST: \$4,000.00

## PO-26-0000566 to 4Imprint, Inc.

| Item Description | Unit Price | Qty   | <b>Total Price</b> |
|------------------|------------|-------|--------------------|
|                  |            | 1     |                    |
| Javelin Pen      | .36        | 1,000 | 360.00             |
| Design setup     | 15.00      | 1     | 15.00              |
| Drawstring Bag   | 1.44       | 222   | 319.68             |
| Design setup     | 10.00      | 1     | 10.00              |
| Mints            | 146.00     | 2     | 292.00             |
| Design Setup     | 55.00      | 1     | 55.00              |

| Item Description | Unit Price | Qty   | <b>Total Price</b> |
|------------------|------------|-------|--------------------|
| design Setup     | 35.00      | 1     | 35.00              |
| Magnet           | .27        | 1,000 | 270.00             |

PO TOTAL COST: \$1,440.37

#### PO-26-0000567 to All Around Grounds

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| PROPOSAL 2084-25 LABOR AND MATERIALS TO REPAIR FRONT STEPS OF THE HS | 750.00     | 1   | 750.00      |

**PO TOTAL COST: \$750.00** 

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#### PO-26-0000568 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| Sharpie S-Gel Pens, Fashion Barrel Gel Pens, Pearl White Body, Medium (0.7mm) Point, Bold Ink Colors, 8 Count | 8.50       | 1   | 8.50               |

PO TOTAL COST: \$8.50

#### PO-26-0000569 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| Eureka Dr. Seuss Back to School Cat In The Hat Adjustable Classroom Party Hat, 32 pcs | 11.99      | 2   | 23.98              |

**PO TOTAL COST: \$23.98** 

### PO-26-0000570 to Njasl

| Item Description    | Unit Price | Qty | <b>Total Price</b> |
|---------------------|------------|-----|--------------------|
| 25-26 Renewal NJASL | 80.00      | 1   | 80.00              |

**PO TOTAL COST: \$80.00** 

## PO-26-0000571 to Manasquan Glass

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| ESTIMATE 20136 -REPLACEMENT FOR MIRROR IN BOYS' BATHROOM OF THE HS | 197.78     | 1   | 197.78      |

**PO TOTAL COST: \$197.78** 

### PO-26-0000572 to Northeast Roof Maintenance Inc.

| Item Description                                 | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| FABRICATE AND INSTALL MISSING ALUMINUM IN THE ES | 2200.00    | 1   | 2200.00     |

PO TOTAL COST: \$2,200.00

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# PO-26-0000573 to Dogwig Printing

| Item Description       | Unit Price | Qty | Total Price |
|------------------------|------------|-----|-------------|
| T-Shirts               | 13.65      | 89  | 1214.85     |
| T-Shirt Size XXL       | 15.65      | 1   | 15.65       |
| screen printing set-up | 25.00      | 4   | 100.00      |

PO TOTAL COST: \$1,330.50

# PO-26-0000574 to Subscription Svcs. Of America

| Item Description                  | Unit Price | Qty | <b>Total Price</b> |
|-----------------------------------|------------|-----|--------------------|
| Subscription Renewal Media Center | 733.54     | 1   | 733.54             |

**PO TOTAL COST: \$733.54** 

# PO-26-0000575 to Scholastic Classroom & Community Group

| Item Description           | Unit Price | Qty | Total Price |
|----------------------------|------------|-----|-------------|
| My Big World with Clifford | 5.75       |     | 34.50       |

**PO TOTAL COST: \$37.95** 

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#### PO-26-0000576 to American Association of School Personnel Administrators

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| Individual Active Membership Dues for Jesse Place, Assistant Superintendent | 275.00     | 1   | 275.00             |

**PO TOTAL COST: \$275.00** 

#### PO-26-0000577 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| COYACOOL Under Desk Cable Management- 2 Pack Cord Organizer. Metal Wire Cable Management Tray for Office, Studio and Home. Super Sturdy Under Table Cable Management - Black Cable Organizer                  | 22.79      | 2   | 45.58       |
| etguuds USB to USB C Cable 3ft, 2-Pack USB A to Type C Charger Cord Fast Charging for Samsung Galaxy A15 A25 A35 A55 A54 , S24 S23 S22 S21 S20 S10 S10E, Note 20 10, Moto G, for iPhone 16 15, Gray , etguuds | 5.99       | 1   | 5.99        |

PO TOTAL COST: \$51.57

# PO-26-0000578 to Cdwg

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Professional services to upgrade on-prem Inforamacast as per Statement of Work #172716 dated 8/8/2025 | 4719.60    | 1   | 4719.60     |

PO TOTAL COST: \$4,719.60

#### PO-26-0000579 to Kopec, Oriana

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| FALL 2025 TUITION REIMBURSEMENT<br>3 CREDITS - EDLD 690 - INTERNSHIP FOR URB SCHOOL PERS I | 2691.48    | 1   | 2691.48     |

PO TOTAL COST: \$2,691.48

#### PO-26-0000580 to EPS Operations, LLC

| Item Description          | Unit Price | Qty | <b>Total Price</b> |
|---------------------------|------------|-----|--------------------|
| MY Wordbook Classroom PKG | 77.99      | 1   | 77.99              |

**PO TOTAL COST: \$89.69** 

# PO-26-0000581 to Amazon.Com Llc

| Item Description                                     | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| otter box iphone 16 pro commuter series case - black | 37.49      | 1   | 37.49       |

**PO TOTAL COST: \$37.49** 

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# PO-26-0000582 to Hutchins Hvac, Inc

| Item Description                                   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| SERVICE CALL FOR LEAKING CONDENSATE PAN IN THE BOE | 1000.00    | 1   | 1000.00     |

PO TOTAL COST: \$1,000.00

# PO-26-0000583 to Shore Sports Insider LLC

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| entry fee for boys bball in christmas classic tournament | 500.00     | 1   | 500.00             |

**PO TOTAL COST: \$500.00** 

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# PO-26-0000584 to Billows Electric Supply Company, Inc.

| Item Description               | Unit Price | Qty | Total Price |
|--------------------------------|------------|-----|-------------|
| MISC SUPPLIES FOR THE DISTRICT | 500.00     | 1   | 500.00      |

**PO TOTAL COST: \$500.00** 

#### PO-26-0000585 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Autism, Sensory & Behavior (The Way I See It) Paperback by Dr. Temple Grandin | 17.60      | 14  | 246.40      |

PO TOTAL COST: \$246.40

# **PO-26-0000586** to **Julie Temple**

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| FALL 2025 TUITION REIMBURSEMENT                         |            | 1   |             |
| EN644 - MANUSCRIPT SEMINAR<br>3 CREDITS AT RUTGERS RATE | 902.00     | 3   | 2706.00     |

PO TOTAL COST: \$2,706.00

# PO-26-0000587 to All Star Bagel Manasquan

| Item Description                        | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Sending District Meeting Food (8/14/25) | 186.50     | 1   | 186.50      |

**PO TOTAL COST: \$186.50** 

#### PO-26-0000588 to Otis Elevator

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| ANNUAL CONTRACT FOR ELEVATOR<br>MAINTENANCE SERVICE FROM 7/1/2025 - 4/1/2026 | 5269.00    | 1   | 5269.00            |

PO TOTAL COST: \$5,269.00

## PO-26-0000589 to Cdwg

| Item Description                          | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| HP Color LaserJet Pro MFP 4301fdn Printer | 619.56     | 1   | 619.56      |

**PO TOTAL COST: \$619.56** 

# PO-26-0000590 to Jimmys Cucina

| Item Description                            | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Curriculum Committee Meeting Food (8/14/25) | 194.95     | 1   | 194.95      |

**PO TOTAL COST: \$194.95** 

#### PO-26-0000591 to IB Source Inc.

| Item Description   | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| IB SL Analysis & Approaches Bundle - Print+E-Book 9781922416452  | 75.00      | 18  | 1350.00     |
| Mathematics: Analysis and Approaches SL WORKED SOLUTIONS 24 month license ( School purchase only ) 9781925489835 Digital | 18.00      | 1   | 18.00       |
| Mathematics: Core Topics SL WORKED SOLUTIONS 24 month license (School purchase only) 9781925489828 Digital               | 18.00      | 1   | 18.00       |

PO TOTAL COST: \$1,432.72

#### PO-26-0000592 to Pearson

| Item Description                             | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| GFTA-3 Record Forms Qty 25 (Print)           | 60.20      | 1   | 60.20       |
| CELF Preschool-3 Record Forms Qty 25 (Print) | 94.25      | 1   | 94.25       |
| ROWPVT-4 Record Forms Qty 25 (Print)         | 54.70      | 1   | 54.70       |
| EOWPVT-4 Record Forms Qty 25 (Print)         | 54.70      | 1   | 54.70       |
| KLPA-3 Complete Kit (Print)                  | 265.70     | 1   | 265.70      |
| OWLS-II RC/WE Form A Kit (Print)             | 810.00     | 1   | 810.00      |

PO TOTAL COST: \$1,406.53

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# PO-26-0000593 to Alliant Insurance Services, Inc.

| Item Description   | Unit Price | Qty | <b>Total Price</b> |
|--|------------|-----|--------------------|
| ITEMS# 13985947 2025-2026 BOND - M. VARLEY EFFT: 7/1/2025-06/30/2026 | 600.00     | 1   | 600.00             |

**PO TOTAL COST: \$600.00** 

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# PO-26-0000594 to Hct Control Technology

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| SERVICE CALL TO RESET 2 SENSORS AND THERMOSTATS IN THE HS | 1500.00    | 1   | 1500.00            |

PO TOTAL COST: \$1,500.00

# PO-26-0000595 to Amazon.Com Llc

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Jam Paper Two Pocket Textured Linen Folders 50/Box                | 49.99      | 2   | 99.98       |
| Swing Stapler 30 Sheet Capacity Metal, Black                      | 15.24      | 1   | 15.24       |
| Post-It, 5 Sticky Note Pads, 4x6, Bright Colors                   | 10.90      | 2   | 21.80       |
| Post-It 24 Sticky Note Pads, 3x3, Bright Colors                   | 16.49      | 1   | 16.49       |
| Scotch Tape, 6 Rolls, 3/4x 1000 Inches                            | 12.69      | 2   | 25.38       |
| Post-It Mini Notes, 1 3/8inx 1 7/8 in, 8 Sticky Note Pads, Colors | 8.76       | 1   | 8.76        |
| Pilot Precise V5 Rollerball Pens, Pack of 5 Blue                  | 9.56       | 1   | 9.56        |
| Pilot Precise V5 Rollerball Pens, Pack of 5 Black                 | 9.96       | 1   | 9.96        |
| Post-It 8 Sticky Note Pads, 4x4, Bright Colors                    | 7.49       | 1   | 7.49        |

**PO TOTAL COST: \$214.66** 

# PO-26-0000596 to Ryan Rose

| Item Description                     | Unit Price | Qty | <b>Total Price</b> |
|--------------------------------------|------------|-----|--------------------|
| Social Studies Department Award 2025 | 100.00     | 1   | 100.00             |

**PO TOTAL COST: \$100.00** 

# PO-26-0000597 to Josephina Presbrey

| Item Description                 | Unit Price | Qty | <b>Total Price</b> |
|----------------------------------|------------|-----|--------------------|
| MHS Principal's Scholarship 2025 | 500.00     | 1   | 500.00             |

**PO TOTAL COST: \$500.00** 

## PO-26-0000598 to Caroline Giblin

| Item Description              | Unit Price | Qty | <b>Total Price</b> |
|-------------------------------|------------|-----|--------------------|
| English Department Award 2025 | 100.00     | 1   | 100.00             |

PO TOTAL COST: \$100.00

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#### PO-26-0000599 to Donovan Brown

| Item Description           | Unit Price | Qty | <b>Total Price</b> |
|----------------------------|------------|-----|--------------------|
| Math Department Award 2025 | 100.00     | 1   | 100.00             |

**PO TOTAL COST: \$100.00** 

#### PO-26-0000600 to Elizabeth Carton

| Item Description              | Unit Price | Qty | Total Price |
|-------------------------------|------------|-----|-------------|
| Phys Ed Department Award 2025 | 100.00     | 1   | 100.00      |

**PO TOTAL COST: \$100.00** 

# PO-26-0000601 to Henry Terlizzi

| Item Description                          | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Family/Consumer Sci Department Award 2025 | 100.00     | 1   | 100.00      |

**PO TOTAL COST: \$100.00** 

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# PO-26-0000602 to Pettit, Will

| Item Description              | Unit Price | Qty | Total Price |
|-------------------------------|------------|-----|-------------|
| Science Department Award 2025 | 100.00     | 1   | 100.00      |

**PO TOTAL COST: \$100.00** 

# PO-26-0000603 to Mr. Keys Inc.

| Item Description                   | Unit Price | Qty | <b>Total Price</b> |
|------------------------------------|------------|-----|--------------------|
| MISC. KEYS NEEDED FOR THE DISTRICT | 250.00     | 1   | 250.00             |

**PO TOTAL COST: \$250.00** 

## PO-26-0000604 to Northeast Roof Maintenance Inc.

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| SERVICE CALL TO INVESTIGATE NECESSARY ROOF REPAIRS (STACK) AT THE BOE | 1500.00    | 1   | 1500.00     |

PO TOTAL COST: \$1,500.00

#### PO-26-0000605 to Qbs. Inc.

| Item Description                 | Unit Price | Qty | <b>Total Price</b> |
|----------------------------------|------------|-----|--------------------|
| QBS Recertification Certificates | 9.00       | 30  | 270.00             |

**PO TOTAL COST: \$270.00** 

# PO-26-0000606 to The Gillespie Group, Inc.

| Item Description  | Unit Price | Qty   | Total Price |
|---|------------|-------|-------------|
| Area of installation: MES Hallways  | .00        | 0     | .00         |
| LVT Similar to Spacia Standard Wood LVT 7.25" x 48" Sash Oak Tick Wood Emboss   | 3.09       | 260   | 803.40      |
| LVT Similar to Spacia Standard Wood 6" x 36" Windsor Oak Ashen Tick Wood Emboss | 3.09       | 225   | 695.25      |
| LVT Similar to Color Anchor – Groove – Island Blue C109 – 6" x 36"              | 3.09       | 60    | 185.40      |
| Adhesive V88 4G   | 159.13     | 1     | 159.13      |
| Install LVT 7.25" x 48  | 3.10       | 260   | 806.00      |
| Install LVT 6" x 36"  | 3.10       | 225   | 697.50      |
| Install LVT 6" x 36"  | 3.10       | 60    | 186.00      |
| Rip up and dispose of existing LVT  | 1.20       | 545   | 654.00      |
| Double Skim Coat to Encapulate old Adhesive                                     | 1.75       | 1,090 | 1907.50     |
|   |            | 1     |             |
| HCESC Coop Contract #34HUNCCP, Bid # 215  |            | 1     |             |

PO TOTAL COST: \$6,094.18

# PO-26-0000607 to Sunlight General Solar Fund III, LLC

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|-------------------|------------|-----|--------------------|
| Electric Services | .00        | 0   | .00                |
| HS                | 15000.00   | 1   | 15000.00           |

PO TOTAL COST: \$15,000.00

# PO-26-0000608 to Manasquan Cafeteria

| Item Description                                  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| See attached Quote for BTSN 2025 (Approx 150 ppl) | 450.00     | 1   | 450.00             |
| September 18, 2025                                |            |     |                    |

**PO TOTAL COST: \$450.00** 

# PO-26-0000609 to Manasquan Cafeteria

| Item Description  | Unit Price | Qty | <b>Total Price</b> |
|---|------------|-----|--------------------|
| Student Liaison Meeting Group - 1 Meeting per month X 10 months for the school year | 60.00      | 10  | 600.00             |

**PO TOTAL COST: \$600.00** 

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#### PO-26-0000610 to Atlantic Cleaners

| Item Description                   | Unit Price | Qty | <b>Total Price</b> |
|------------------------------------|------------|-----|--------------------|
| Curtain Cleaning for Nurses office | 100.00     | 1   | 100.00             |

PO TOTAL COST: \$100.00

# PO-26-0000611 to Manasquan Cafeteria

| Item Description                              | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| 9th grade orientation BBQ / incoming students | 3300.00    | 1   | 3300.00     |
| Date of BBQ: September 4,2025                 |            |     |             |

PO TOTAL COST: \$3,300.00

# PO-26-0000612 to Amazon.Com Llc

| Item Description | Unit Price | Qty | Total Price |
|------------------|------------|-----|-------------|
| Mica Powder      | 1592.04    | 1   | 1592.04     |

PO TOTAL COST: \$1,592.04

# PO-26-0000613 to Ocean Resort Casino

| Item Description                       | Unit Price | Qty | Total Price |
|--|------------|-----|-------------|
| Bolderman, Bruce 10/20/25 - 10/22/25   | 344.00     | 1   | 344.00      |
| Cimino, Cindy 10/21/25 - 10/22/25      | 172.00     | 1   | 172.00      |
| Coppolla, Rick 10/20/23 - 10/23/25     | 516.00     | 1   | 516.00      |
| Crawley, Pete 10/20/25 - 10/22/25      | 344.00     | 1   | 344.00      |
| Dibble, William 10/21/25 - 10/22/25    | 172.00     | 1   | 172.00      |
| Goodall, Robert 10/20/25 - 10/23/25    | 516.00     | 1   | 516.00      |
| Hudson, Matthew 10/20/25 - 10/22/25    | 344.00     | 1   | 344.00      |
| Kenney, Lesley 10/21/25 - 10/23/25     | 344.00     | 1   | 344.00      |
| Kukoda, Matthew 10/20/23 - 10/23/25    | 516.00     | 1   | 516.00      |
| Loffredo, Joseph 10/20/25 - 10/22/25   | 344.00     | 1   | 344.00      |
| Malone, Jaime 10/20/25 - 10/22/25      | 344.00     | 1   | 344.00      |
| Manetta, Megan 10/21/25 - 10/22/25     | 172.00     | 1   | 172.00      |
| Pellegrino, Thomas 10/20/25 - 10/22/25 | 344.00     | 1   | 344.00      |
| Puleio, Jaclyn 10/21/25 - 10/22/25     | 172.00     | 1   | 172.00      |
| Place, Jesse 10/20/23 - 10/23/25       | 516.00     | 1   | 516.00      |
| Pollock, Alexis 10/20/25 - 10/22/25    | 344.00     | 1   | 344.00      |
| Sorino, Fred 10/20/25 - 10/22/25       | 344.00     | 1   | 344.00      |

PO TOTAL COST: \$5,848.00

# PO-26-0000614 to Pro-Ed Inc.

| Item Description                | Unit Price | Qty | Total Price |
|---------------------------------|------------|-----|-------------|
| FCP - R COMPLETE TEST           | 88.00      | 1   | 88.00       |
| VIRTUAL FCP - R EXAMINER MANUAL | 44.00      | 1   | 44.00       |
| FCP - R FORMS (15)              | 42.00      | 1   | 42.00       |

**PO TOTAL COST: \$187.00** 

#### PO-26-0000615 to IB Source Inc.

| Item Description  | Unit Price | Qty | Total Price |
|---|------------|-----|-------------|
| Spanish B for the IB Diploma Second edition Boost Teacher Resource 9781398341364 Until 30th June 2026 | 600.00     | 1   | 600.00      |

**PO TOTAL COST: \$600.00** 

# PO-26-0000616 to DOGO Media, Inc.

| Item Description       | Unit Price | Qty | <b>Total Price</b> |
|------------------------|------------|-----|--------------------|
| DOGO News subscription | 6.00       | 20  | 120.00             |

**PO TOTAL COST: \$120.00** 

# PO-26-0000617 to Payroll Vendor

| Item Description              | Unit Price     | Qty | <b>Total Price</b> |
|-------------------------------|----------------|-----|--------------------|
| 25-26 Casual Pay Encumbrances | 1043379.7<br>2 | 1   | 1043379.7          |

PO TOTAL COST: \$1,043,379.72

# PO-26-0000618 to Payroll Vendor

| Item Description              | Unit Price     | Qty | <b>Total Price</b> |
|-------------------------------|----------------|-----|--------------------|
| 25-26 Casual Pay Encumbrances | 1851353.9<br>7 | 1   | 1851353.9<br>7     |

PO TOTAL COST: \$1,851,353.97

# MANASQUAN HIGH SCHOOL ACCOUNT BANK RECONCILIATION FOR THE MONTH ENDING JULY, 2025

|  |   | RECORD<br>BOOK<br>ACCOUNT                 |          | BANK<br>CHECKING<br>ACCOUNT |
|--|---|---|----------|-----------------------------|
| BALANCE FORWARD Plus Receipts: interes adj for prior year check voide                      | t | \$ 369,215.61<br>\$2,989.25<br>\$1,138.51 |          |                             |
| SUB TOTAL:   |   | \$ -<br>\$ 373,343.37                     |          |                             |
| Less Expenditures:  Expenditures \$0.00  Disbursement transfer (from general to HS) \$0.00 |   |   |          |                             |
| Checks (\$3,998.00 Payover of Interest \$0.00  |   | \$ (3,998.00)                             |          |                             |
| \$0.00 Adj for Bank Errors \$0.00  TOTAL FUNDS AVAILABLE:                                  | 1 | \$0.00<br><b>\$ 369,345.37</b>            |          |                             |
| Balance in Checking Account End Of July 2025   |   |   |          |                             |
| MANASQUAN BANK   |   |   | \$       | 381,785.82                  |
| Stop Payment Fee to be Reversed Less Outstanding Checks:                                   |   |   | \$<br>\$ | 25.00<br>(12,465.45)        |
| TOTAL FUNDS AVAILABLE:   |   |   | \$       | 369,345.37                  |

# Manasquan Board of Education Expenditure Summary 2025-26 July - Parent Funds 21

| Account               | Description                               | Original<br>Appropriation | Current<br>Appropriation | Total<br>Encumbered | Req<br>Encumbered | Disbursed  | Outstanding | Available | Percent<br>Used |
|-----------------------|---|---------------------------|--------------------------|---------------------|-------------------|------------|-------------|-----------|-----------------|
| 21-401-100-600-01-100 | ART                                       |                           |                          | -582.54             |                   | -582.54    |             | 582.54    |                 |
| 21-401-100-600-01-103 | HS-ELL Cultural Experiences               |                           |                          | -337.77             |                   | -337.77    |             | 337.77    |                 |
| 21-401-100-600-01-105 | AMNESTY INTERNATIONAL                     |                           |                          | -825.63             |                   | -825.63    |             | 825.63    |                 |
| 21-401-100-600-01-110 | ATHLETIC ASSOCIATION                      |                           |                          | -51,303.75          | .00               | -51,303.75 | .00         | 51,303.75 |                 |
| 21-401-100-600-01-113 | AA-THANKSGIVING GAME                      |                           |                          | -21,209.97          |                   | -21,209.97 |             | 21,209.97 |                 |
| 21-401-100-600-01-115 | ACADEMY OF FINANCE                        |                           |                          | -8,445.38           | 100.00            | -8,445.38  |             | 8,345.38  |                 |
| 21-401-100-600-01-116 | ACADEMIC HALL OF FAME                     |                           |                          | -302.97             |                   | -302.97    |             | 302.97    |                 |
| 21-401-100-600-01-117 | ACADEMY OF PUBLIC SAFETY                  |                           |                          | -998.50             |                   | -998.50    |             | 998.50    |                 |
| 21-401-100-600-01-118 | STEM Academy                              |                           |                          | -2,788.95           |                   | -2,788.95  |             | 2,788.95  |                 |
| 21-401-100-600-01-119 | MANASQUAN ACE                             |                           |                          | -617.51             |                   | -617.51    |             | 617.51    |                 |
| 21-401-100-600-01-120 | BAND                                      |                           |                          | -7,895.97           |                   | -7,895.97  |             | 7,895.97  |                 |
| 21-401-100-600-01-121 | ATHLETIC LEADERSHIP CLUB                  |                           |                          | -1,089.22           |                   | -1,089.22  |             | 1,089.22  |                 |
| 21-401-100-600-01-123 | BIKE CLUB                                 |                           |                          |                     |                   |            |             |           |                 |
| 21-401-100-600-01-125 | BOYS BASKETBALL                           |                           |                          | -270.71             |                   | -270.71    |             | 270.71    |                 |
| 21-401-100-600-01-126 | BOYS & GIRLS BOWLIN                       |                           |                          | -257.41             |                   | -257.41    |             | 257.41    |                 |
| 21-401-100-600-01-130 | BLUE & GRAY                               |                           |                          | -1,952.41           |                   | -1,952.41  |             | 1,952.41  |                 |
| 21-401-100-600-01-135 | BASEBALL                                  |                           |                          | -1,730.69           |                   | -1,730.69  |             | 1,730.69  |                 |
| 21-401-100-600-01-140 | CHEERLEADING                              |                           |                          | -298.63             |                   | -298.63    |             | 298.63    |                 |
| 21-401-100-600-01-150 | CHORUS                                    |                           |                          | -2,847.10           | 100.00            | -2,847.10  |             | 2,747.10  |                 |
| 21-401-100-600-01-171 | Math Honor Society                        |                           |                          | -513.17             |                   | -513.17    |             | 513.17    |                 |
| 21-401-100-600-01-205 | CLIPPER                                   |                           |                          | -797.68             |                   | -797.68    |             | 797.68    |                 |
| 21-401-100-600-01-215 | CROSS COUNTRY                             |                           |                          | -2,072.50           |                   | -2,072.50  |             | 2,072.50  |                 |
| 21-401-100-600-01-219 | CLASS OF 2019                             |                           |                          | -5,326.25           |                   | -5,326.25  |             | 5,326.25  |                 |
| 21-401-100-600-01-220 | CLASS OF 2020                             |                           |                          |                     |                   |            |             |           |                 |
| 21-401-100-600-01-221 | CLASS OF 2021                             |                           |                          | -3,691.31           |                   | -3,691.31  |             | 3,691.31  |                 |
| 21-401-100-600-01-222 | CLASS OF 2022                             |                           |                          | -2,965.81           |                   | -2,965.81  |             | 2,965.81  |                 |
| 21-401-100-600-01-223 | CLASS OF 2023                             |                           |                          | -4,531.61           |                   | -4,531.61  |             | 4,531.61  |                 |
| 21-401-100-600-01-224 | CLASS OF 2024                             |                           |                          | -2,447.12           |                   | -2,447.12  |             | 2,447.12  |                 |
| 21-401-100-600-01-225 | CLASS OF 2025                             |                           |                          | -7,852.36           |                   | -7,852.36  |             | 7,852.36  |                 |
| 21-401-100-600-01-226 | CLASS OF 2026                             |                           |                          | -5,775.37           |                   | -5,775.37  |             | 5,775.37  |                 |
| 21-401-100-600-01-227 | CLASS OF 2027                             |                           |                          | -7,155.42           |                   | -7,155.42  |             | 7,155.42  |                 |
| 21-401-100-600-01-228 | CLASS OF 2028                             |                           |                          | -3,584.34           |                   | -3,584.34  |             | 3,584.34  |                 |
| 21-401-100-600-01-239 | Dance Club                                |                           |                          | -10,336.03          |                   | -10,336.03 |             | 10,336.03 |                 |
| 21-401-100-600-01-240 | DRAMA                                     |                           |                          | -56,556.69          |                   | -56,556.69 |             | 56,556.69 |                 |
| 21-401-100-600-01-241 | ENVIRONMENTAL CLUB                        |                           |                          | -1,291.79           |                   | -1,291.79  |             | 1,291.79  |                 |
| 21-401-100-600-01-245 | FELLOWSHIP OF                             |                           |                          | -149.22             |                   | -149.22    |             | 149.22    |                 |
| 21-401-100-600-01-250 | FIELD HOCKEY                              |                           |                          | -2,161.94           |                   | -2,161.94  |             | 2,161.94  |                 |
| 21-401-100-600-01-260 | FOOTBALL                                  |                           |                          | -61.20              |                   | -61.20     |             | 61.20     |                 |
| 21-401-100-600-01-280 | FBLA (Future Business Leaders of America) |                           |                          | -3,890.57           |                   | -3,890.57  |             | 3,890.57  |                 |
| 21-401-100-600-01-281 | FISHING CLUB                              |                           |                          | -2,172.01           |                   | -2,172.01  |             | 2,172.01  |                 |

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# Manasquan Board of Education Expenditure Summary 2025-26 July - Parent Funds 21

| Account               | Description                    | Original<br>Appropriation | Current<br>Appropriation | Total<br>Encumbered | Req<br>Encumbered | Disbursed  | Outstanding | Available | Percen<br>Use |
|-----------------------|--------------------------------|---------------------------|--------------------------|---------------------|-------------------|------------|-------------|-----------|---------------|
| 21-401-100-600-01-319 | GENERAL ACCOUNT                |                           |                          | -174.08             |                   | -174.08    |             | 174.08    |               |
| 21-401-100-600-01-321 | GIRLS BASKETBALL               |                           |                          | -303.37             |                   | -303.37    |             | 303.37    |               |
| 21-401-100-600-01-322 | GIRLS SOCCER                   |                           |                          | -91.70              |                   | -91.70     |             | 91.70     |               |
| 21-401-100-600-01-323 | GYMNASTICS                     |                           |                          | -141.35             |                   | -141.35    |             | 141.35    |               |
| 21-401-100-600-01-324 | Garden Club                    |                           |                          | -798.63             |                   | -798.63    |             | 798.63    |               |
| 21-401-100-600-01-325 | WARRIOR FOR WELLNESS           |                           |                          | -1,286.89           |                   | -1,286.89  |             | 1,286.89  |               |
| 21-401-100-600-01-326 | GIRLS VOLLEYBALL               |                           |                          | -838.86             |                   | -838.86    |             | 838.86    |               |
| 21-401-100-600-01-330 | HONOR SOCIETY                  |                           |                          | -6,906.76           |                   | -6,906.76  |             | 6,906.76  |               |
| 21-401-100-600-01-331 | HISTORY HONORS                 |                           |                          | -1,481.96           |                   | -1,481.96  |             | 1,481.96  |               |
| 21-401-100-600-01-340 | INTEREST                       |                           |                          | -1,138.51           |                   | -1,138.51  |             | 1,138.51  |               |
| 21-401-100-600-01-343 | ICE HOCKEY                     |                           |                          | 09                  |                   | 09         |             | .09       |               |
| 21-401-100-600-01-344 | INNOVATION LAB                 |                           |                          | -2,766.58           |                   | -2,766.58  |             | 2,766.58  |               |
| 21-401-100-600-01-345 | ITALIAN CLUB                   |                           |                          | -17.89              |                   | -17.89     |             | 17.89     |               |
| 21-401-100-600-01-350 | KEY CLUB                       |                           |                          | -18,393.78          |                   | -18,393.78 |             | 18,393.78 |               |
| 21-401-100-600-01-351 | INTERNATIONAL CLUB             |                           |                          | -369.06             |                   | -369.06    |             | 369.06    |               |
| 21-401-100-600-01-360 | LACROSS - BOYS                 |                           |                          | -126.76             |                   | -126.76    |             | 126.76    |               |
| 21-401-100-600-01-361 | LACROSS - GIRLS                |                           |                          | -62.69              |                   | -62.69     |             | 62.69     |               |
| 21-401-100-600-01-370 | LIBRARY                        |                           |                          | -4.31               |                   | -4.31      |             | 4.31      |               |
| 21-401-100-600-01-371 | LIFE IS GOOD                   |                           |                          | -5,015.51           |                   | -5,015.51  |             | 5,015.51  |               |
| 21-401-100-600-01-372 | LGBTQ                          |                           |                          | -83.10              |                   | -83.10     |             | 83.10     |               |
| 21-401-100-600-01-375 | MODEL UN                       |                           |                          | -517.12             |                   | -517.12    |             | 517.12    |               |
| 21-401-100-600-01-376 | SQUANATHON                     |                           |                          | -404.00             |                   | -404.00    |             | 404.00    |               |
| 21-401-100-600-01-380 | PING PONG CLUB                 |                           |                          | -74.54              |                   | -74.54     |             | 74.54     |               |
| 21-401-100-600-01-381 | PSAT                           |                           |                          | -29.13              |                   | -29.13     |             | 29.13     |               |
| 21-401-100-600-01-382 | PEER LEADERSHIP                |                           |                          | -1,965.58           |                   | -1,965.58  |             | 1,965.58  |               |
| 21-401-100-600-01-383 | Performing Arts Academy        |                           |                          | -2,755.12           |                   | -2,755.12  |             | 2,755.12  |               |
| 21-401-100-600-01-384 | RALLY CAP CLUB                 |                           |                          | -217.21             |                   | -217.21    |             | 217.21    |               |
| 21-401-100-600-01-390 | RECORDING STUDIO               |                           |                          | -1,960.84           |                   | -1,960.84  |             | 1,960.84  |               |
| 21-401-100-600-01-392 | RUTGERS HEALTH CAREERS ACADEMY |                           |                          | -2,931.12           |                   | -2,931.12  |             | 2,931.12  |               |
| 21-401-100-600-01-393 | ROBOTICS                       |                           |                          |                     |                   |            |             |           |               |
| 21-401-100-600-01-399 | SPRING TRACK                   |                           |                          | -634.86             |                   | -634.86    |             | 634.86    |               |
| 21-401-100-600-01-400 | Science National Honor Society |                           |                          | -1,324.80           |                   | -1,324.80  |             | 1,324.80  |               |
| 21-401-100-600-01-401 | YEARBOOK                       |                           |                          | -6,337.71           |                   | -6,337.71  |             | 6,337.71  |               |
| 21-401-100-600-01-402 | SPANISH/FRENCH HONOR           |                           |                          | -1,607.18           |                   | -1,607.18  |             | 1,607.18  |               |
| 21-401-100-600-01-403 | SURF TEAM                      |                           |                          | -85.64              |                   | -85.64     |             | 85.64     |               |
| 21-401-100-600-01-410 | STUDENT COUNCIL                |                           |                          | -7,812.77           | .00               | -8,199.47  | 386.70      | 7,812.77  |               |
| 21-401-100-600-01-411 | STUDENT ALLIANCE               |                           |                          | -259.97             |                   | -259.97    |             | 259.97    |               |
| 21-401-100-600-01-415 | TENNIS CLUB                    |                           |                          | -9.14               |                   | -9.14      |             | 9.14      |               |
| 21-401-100-600-01-416 | VIBE TRIBE                     |                           |                          |                     |                   |            |             |           |               |
| 21-401-100-600-01-417 | VISUAL ARTS                    |                           |                          | -65.29              |                   | -65.29     |             | 65.29     |               |

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# Manasquan Board of Education Expenditure Summary 2025-26 July - Parent Funds 21

| Account               | Description    |                             | Original<br>Appropriation | Current<br>Appropriation | Total<br>Encumbered | Req<br>Encumbered | Disbursed   | Outstanding | Available  | Percent<br>Used |
|-----------------------|----------------|-----------------------------|---------------------------|--------------------------|---------------------|-------------------|-------------|-------------|------------|-----------------|
| 21-401-100-600-01-430 | WINTER TRACK   |                             |                           |                          | -15.39              |                   | -15.39      |             | 15.39      |                 |
| 21-401-100-600-01-431 | WOODWORKING CL | UB                          |                           |                          |                     |                   |             |             |            |                 |
| 21-401-100-600-01-432 | WELCOME WARRIO | RS                          |                           |                          | -2,377.48           |                   | -2,377.48   |             | 2,377.48   |                 |
| 21-401-100-600-01-799 | SOFTBALL       |                             |                           |                          | -1,480.03           |                   | -1,480.03   |             | 1,480.03   |                 |
| 21-401-100-600-01-800 | P/Y CLASSES    |                             |                           |                          | -69,004.37          |                   | -69,004.37  |             | 69,004.37  |                 |
|                       |                | 21 HS Central Funds totals: | .00                       | .00                      | -368,958.67         | 200.00            | -369,345.37 | 386.70      | 368,758.67 |                 |
| Account               | Description    |                             | Original<br>Appropriation | Current<br>Appropriation | Total<br>Encumbered | Req<br>Encumbered | Disbursed   | Outstanding | Available  | Percent<br>Used |
|                       |                | B T                         |                           | 00                       | 260.050.67          | 200.00            | -369,345,37 | 386.70      | 368,758.67 |                 |
|                       |                | Report Total:               | .00                       | .00                      | -368,958.67         | 200.00            | -307,343.37 | 300.70      | 300,/30.0/ |                 |

# SHARED SERVICE AGREEMENT

**School Library Media Specialist Services** 

AGREEMENT dated this 19<sup>th</sup> day of August 2025, between the Brielle Board of Education (hereinafter "Brielle"), whose offices are located at 605 Union Lane, Brielle NJ 08730, and the Manasquan Board of Education (Manasquan), whose offices are located at 169 Broad Street, Manasquan NJ 08736.

#### WITNESSETH

NOW THEREFORE, in consideration of the covenants herein contained, the parties agree as follows:

 The Brielle Board of Education agrees to receive educational services from the Manasquan Board of Education. The Manasquan Board of Education agrees to provide educational services to the Brielle Board of Education.

This agreement is based on approximately 1 hour of service per week to serve Brielle's need for program guidance and direction. Services provided may be in the form of electronic communication, phone conference and in-person as needed based on Manasquan' Library Media Specialist's availability.

If the need arises for additional time and support, Manasquan shall have no responsibility to provide SCHOOL LIBRARY MEDIA SPECIALIST services beyond this agreement unless this Agreement is modified and mutually agreed to by both parties.

2. The specific educational services described in this section are to be provided to pupils in grades **K** through **8** currently attending Brielle School's program.

Manasquan School will provide Brielle School a certified and in good standing **School Library Media Specialist (SCHOOL LIBRARY MEDIA SPECIALIST)** who will oversee Brielle School's Library Program. The Manasquan SCHOOL LIBRARY MEDIA SPECIALIST will be responsible for general oversight of the program and offer guidance

and direction of Library practices and procedures **as needed**. General service and consultation may include but is not limited to:

- Participation in program evaluation and/or planning meetings
- Share expertise in guiding program adjustment recommendations
- Develop lines of communication and articulation between shared service districts Brielle School has a Library Aide and a Teacher of Technology who will be responsible

for circulation and instructional duties respectively.

- 3. This AGREEMENT shall be in effect for the 2025-2026 school year. The educational services shall commence on September 1, 2025, and terminate on June 30, 2026.
- 4. If either party determines that they would like to modify or terminate this agreement after the 2025-2026 school year, the parties shall notify the other district of their decisions no later than September 30, 2025. This Agreement may be terminated at any time by either party upon thirty (30) days written notice to the other party.
- 5. In the event any dispute arises out of this AGREEMENT the parties will seek to resolve the dispute as expeditiously as possible. Except as may be set forth herein, the interests of the pupil(s) shall be of the foremost concern in resolving such disputes.

| IN WITNESS WHEREOF, the parties have    | ve caused this AGREEMENT to be duly executed as of |
|---|--|
| this day of, 2025.                      |  |
| President, Brielle Board of Education   | President, Manasquan Board of Education            |
| Superintendent, Brielle School District | Business Administrator, Manasquan School District  |

# State of New Jersey Department of Military and Veterans Affairs-RPB P.O. Box 340 Trenton, NJ 08625-0340

Date of Use Agreement: Wednesday, July 2, 2025

Use Agreement Number: 26126

This Use Agreement, made and entered into on the above date between the Department of Military and Veterans Affairs, State of New Jersey, (hereinafter Department), and

Manasquan Public Schools-Central Admin Offices

169 Broad Street

Manasquan, NJ 08736

Dr. Peter Crawley

(732) 528-8800 Ext 1921

hereinafter referred to as the User.

WITNESSETH that the parties hereto for the considerations hereinafter mentioned and agree as follows:

1. The Department hereby leases to the User, space at the following premises for the term and purpose stated:

National Guard Armory: PO Box 251

Sea Girt, NJ 08750-0251

Dates: Monday, August 11, 2025 - Saturday, June 13, 2026 (See Attached Schedule)

Time: 7:00 AM – 7:00 PM Purpose: Sports Program

Space Used: Field - As Assigned by Director

2. The User shall pay the Department, in advance, by Bank, Cashier, Certified Check or Money Order to the Treasurer, State of New Jersey as indicated below:

Application Fee: \$75.00

Total Fees: \$6,669.17

Balance Due: \$6,669.17

Use Fee: \$6,594.17

Estimated Armorer Fee: \$0.00

The Armorer Fee is for custodial services that include those services required before, during and the after the use. Fee is based upon overtime or premium rates for personnel engaged to perform these services. Additional Fees may be assessed if estimated armorer fee is not sufficient to cover the required custodial services.

User will be responsible for the payment of any and all fees related to the use of additional space and Armorer fees worked not listed on the original contract.

3. Person of contact for the Department will be:

Peter Espeut

Telephone (732) 974-4512

Any problems or inquiries should be directed to this person.

4. The User shall obtain liability insurance coverage for the period of the use in the following minimum amounts. Insurance policy shall name the New Jersey Department of Military and Veterans' Affairs and its employees as an additional insured.

Insurance: \$1,000,000 Bodily Injury \$1,000,000 Property Damage

NOTE: A use schedule is attached to and made part of this agreement. User understands their requested use may be interrupted on intermittent dates to support NJDMAVA events. The Department contact will notify user of dates, some of which are currently unknown when the field will not be available for their use.

User MUST provide Security personnel to man the walk-in gates during their use.

User will provide a dumpster and arrange for weekly pick-ups at their own expense. User will pick up any loose trash daily. User will empty trashcans into their dumpster daily. User shall return space used in condition received if not better at conclusion of every use. User will provide at least 2 Port-O-Johns. User must relocate all equipment as directed by Sea Girt National Guard Training Center Director, Peter Espeut, or is designated representative.

No pets are permitted on NGTC grounds. Violators will be asked to leave. ONLY ADA SERVICE DOGS ARE ALLOWED – ADA Service Dogs must be requested to the Superintendent's Office in Advance

- 5. The User shall conform and comply with all the conditions set forth in this Use Agreement.
- 6. Additional paragraphs:
  - a. Pursuant to NJ Executive Order 299, User shall ensure no personally owned firearms are allowed on the premises or in the buildings.
  - b. User shall be responsible for control of traffic and parking vehicles. Not withstanding the provisions of this lease, access to the building shall always be available to NJNG and Department personnel to conduct normal New Jersey National Guard business.
  - c. User shall assume all responsibility for damage or loss of Federal or State property caused directly or indirectly by User.
  - d. The user is to contract separately for removal of trash. Pickup is to be accomplished no later than
  - e. The use, sales and/or distribution of alcoholic beverages is prohibited.
- 7. User shall be solely responsible for obtaining any and all DEPARTMENT OF COMMUNITY AFFAIRS (DCA) local or other permits required. Local permits are not required for functions sponsored by the National Guard or agencies of the State of New Jersey. User is obligated to determine whether State permits are required for all functions not sponsored by the National Guard or the State of New Jersey. User shall produce copies of all permits upon demand of Lessor.
- 8. User shall be solely responsible for the collection of any and/or all state and federal sales taxes associated with its use of this facility. User shall insure it meets or exceeds all state and/or federal laws.
- 9. USER MUST OBTAIN APPROPRIATE STATE FIRE PERMITS.

#### 10. INDEMNIFICATION

- a. User shall assume all risk and responsibility for, and agrees to indemnify defend and save harmless the State of New Jersey, the New Jersey Department of Military and Veterans Affairs, and the employees of the State of New Jersey and the New Jersey Department of Military and Veterans Affairs, from and against any and all claims, demands, suits, actions, recoveries, judgments, and costs, and expenses in connection therewith on account of any loss of life or property, or injury or damages to the person, body or property of a person, persons or entity, which shall arise from or result directly or indirectly from User's use of the leased premises. This indemnification obligation is not limited by, but is in addition to the insurance obligations contained in this lease. Furthermore, the provision of this indemnification clause shall in no way limit the obligations assumed by User under this use agreement, nor shall they be construed to relieve User from any liability nor preclude the State of New Jersey or the New Jersey Department of Military and Veterans Affairs from taking any other actions available to it under any other provisions of this lease or at law.
- b. The State of New Jersey, the New Jersey Department of Military and Veterans Affairs, and the agents and employees of the State of New Jersey and the Department of Military and Veteran's Affairs, shall under no circumstances be liable to User or any person, partnership, corporation or other entity or instrumentality for injuries, expenses, delays, damages or interference with the other contractual obligations of User or User's employees, agents, independent contractors, or other affiliate which may result from suspension or termination of this lease by the New Jersey Department of Military and Veterans Affairs in accordance with the terms of this lease.
- c. Lessor assumes no responsibility whatsoever for any property brought to the lands by the User, or any other person, independent contractor, partnership, corporation or entity or instrumentality. The Department shall under no circumstances be liable to User or any persons, partnership or other entity for any loss, damage or destruction of property, sustained in connection with the activities conduced by User under this lease.
- d. User hereby agrees to defend, indemnify and save harmless the Department, its officers, agents, and employees, and each and every one of them, from and against all suits, costs (including attorney fees and costs and court costs), claims, expenses, liabilities, and judgments of every kind and description, actually and reasonably incurred, whether threatened, pending, or completed,

including claims, suits, costs, expenses and judgments of officers, agents, employees and contractors of the User, and from and against all damages and expenses to which the Department may be subjected by reason of the use of the premises for which this Agreement is made, including without limitation, any claims, suits, costs, expenses and judgments by reason of any damage to or destruction of the environment whatsoever including, without limitation, land, air, water, wildlife and vegetation, including, without limitation, the disturbance of or placement of fill in wetlands, discharges of toxic substances, or any occurrences which constitute violations of Department of Environmental Protection or Environmental Protection Agency Laws or Regulations caused by, resulting from, arising out of or occurring in connection with the use of the leased premises as described in this lease, or any use of which User may notify the Department under the provision of this use agreement, or of any other use User may make of the leased premises, or incidental or appertaining thereto, or in connection with the creation of wetlands by the User. Notwithstanding the above, the obligations assumed by the User herein shall not extend to or encompass suits, costs, claims, expenses, liabilities and judgments incurred solely as a result of actions or inactions of the Department. User further acknowledges the possibility of criminal sanctions for such illegal activity. The obligation of the User under this paragraph shall survive the expiration of the Agreement.

- 11. THIS USE AGREEMENT IS ISSUED ON A "NO REFUND" BASIS. CANCELLATION OF THE LEASE BY THE NEW JERSEY DEPARTMENT OF MILITARY AND VETERANS' AFFAIRS WILL NOT AFFECT THIS POLICY.
- 12. THE ADJUTANT GENERAL OR AUTHORIZED REPRESENTATIVE MAY CANCEL USE AGREEMENT WITHOUT CAUSE, IMMEDIATELY.

## FIELD REGULATIONS FOR OUTDOOR SPORTS AND SHOWS, ETC.

Vehicular parking on grass areas is prohibited.

User will be responsible for removal of all trash after each use.

The New Jersey Department of Military and Veterans Affairs and its employees will assume no liability for property damage or bodily injury.

User will be restricted to area designated on permit.

User will be responsible for replacing damaged grass areas.

Failure to comply with New Jersey Department of Military and Veterans Affairs regulations can cause revocation of this agreement.

In addition to Rules and Regulations and in consideration of the minimal per diem rates, the Lessor reserves the right to cancel or reschedule the dates herein specified to accommodate commercial, nonprofit, community or charitable activities.

In Witness hereof, we have hereunto set out hands and seals the day and year first above written.

STATE OF NEW JERSEY DEPARTMENT OF MILITARY AND VETERANS

DR. PETER CRAWLEY

School Business Administrator

PAUL E. RUMBERGER III

Chief

Office of Real Property

# MANASQUAN HS SCHEDULE 2025-2026 (VL)

The Superintendent reserves the right to interrupt the use on intermittent dates to support Construction Projects, Military events and DMAVA events, if any. The user will be notified if and when the field will be off limits.

# August 11, 2025 to September 4, 2025

Monday through Friday - 7:00 am through 12:00 pm

Monday through Friday - 1:00 pm through 7:00 pm

All Saturdays - 7:00 am through 3:00 pm

# September 5, 2025 to November 23, 2024

Monday through Friday - 2:30 pm through 7:00 pm

All Saturdays 7:00 am through 3:00 pm

\*Fields are off limits to the HS on the following dates (fields also must be cleared of all equipment by the first day of each blocked range):

Military Review Primary Date (beginning Wednesday through Sunday) – sometime in September or October – Date TBD

Military Review Alternate Date (beginning Wednesday through Sunday) -- date unknown at this time, user will be notified.

\*\*In the event that the Military Review date changes at any point, the field will need to be blocked for the new dates (which will free up the other dates).

Dates for Military Review will be provided once they are confirmed.

# March 9, 2026 to June 14, 2026

Monday through Friday - 2:30 pm through 7:00 pm

All Saturdays - 7:00 am through 3:00 pm

# All Holidays - 7:00 am through 3:00 pm

# Manasquan Public Schools

Central Administrative Offices, 169 Broad Street, Manasquan, New Jersey 08736
Robert Goodall, Superintendent of Schools
Phone: (732) 528-8800 / Fax: (732) 223-6286
E-Mail: RGoodall@manasquanboe.org

May 15, 2025

Colonel Dan Dreher, Superintendent NGTC-Sea Girt NJ National Guard Training Center P.O. Box 251 Sea Girt, NJ 08750

Dear Colonel Dreher,

We would like to request the use of the "Parade Grounds" for the 2025-2026 Soccer, Cross Country, Football and Lacrosse Seasons.

Dates and times as follows:

August 11, 2025 to September 4, 2025 Monday to Friday – 7:00 a.m. – 12:00 p.m. and 1:00 p.m. – 7:00 p.m. All Saturdays – 7:00 a.m. – 3:00 p.m.

> September 5, 2025 to November 23, 2025 Monday to Friday 2:30 p.m. - 7:00 p.m. All Saturdays - 7:00 a.m. to 3:00 p.m.

> March 9, 2026 – June 14, 2026 Monday to Friday – 2:30 p.m. – 7:00 p.m. All Saturdays – 7:00 a.m. – 3:00 p.m.

\*\*\* All holidays 7:00 a.m. - 3:00 p.m.

We thank you in advance for your cooperation in providing Manasquan High School with an area to enable the students to participate in the athletic program. Mr. Bramley will contact your office if any special requests for practice times are needed.

Robert Goodall

Superintendent of Schools

Cc: Donald Bramley, Supervisor of Athletics
Dr. Pete Crawley, School Business Administrator

# **School Alliance Insurance Fund Resolution for Renewal of Membership**

WHEREAS, the Manasquan Board of Education, hereafter referred to as "Educational **Facility**" is a member of the School Alliance Insurance Fund, hereinafter referred to as "**Fund**"; and

WHEREAS, said renewal membership terminates as of July 1, 2025 at 12:01 a.m. standard time, unless earlier renewed by agreement between the Educational Facility and the Fund; and WHEREAS, the Educational Facility is afforded the following types of coverages: Workers' Compensation Supplemental Indemnity - Workers' Compensation Package - Property, Boiler & Machinery, General and Auto Liability, **Environmental Impairment Liability** Excess Liability (AL/GL) School Leaders Professional Liability Excess Liability (SLPL) WHEREAS, the Educational Facility desires to renew said membership; Now Therefore, Be It Resolved as follows: 1. The **Educational Facility** agrees to renew its membership in the **Fund** for a period of three years beginning July 1, 2025, and ending July 1, 2028 at 12:01 a.m. eastern standard time, and to be subject to the coverages, operating procedures, bylaws, and other organizational and operational documents of the Fund presently existing or as from time to time amended by the Fund and/or the Department of Banking and Insurance. 2. The **Educational Facility's** Business Official. hereby appointed as the **Educational Facility's** Fund Commissioner and is authorized to execute the renewal Indemnity and Trust Agreement thereby evidencing annexed hereto and made a part hereof and to deliver same to the Fund the Educational Facility's renewal of its membership. This Resolution agreed to the \_\_\_\_\_ day of \_\_\_\_\_\_, 2025, by a vote of: \_\_\_ Abstain Affirmative Negative \_\_\_ Absent

By: \_\_\_\_\_

# School Alliance Insurance Fund Indemnity and Trust Renewal Agreement

| THIS AGREEMENT, made this                  | day of         | , 2025, in the County of               |
|--|----------------|--|
| Monmouth, State of New Jersey, l           | by and between | en the School Alliance Insurance Fund, |
| hereinafter referred to as "Fund", a       | and the Govern | ning Body of the Manasquan Board of    |
| <b>Education</b> , hereinafter referred to | as "Education  | nal Facility";                         |

WHEREAS, the Fund seeks to provide its members with insurance coverage;

WHEREAS, two or more educational facilities have collectively formed a joint insurance fund as is authorized and described in N.J.S.A. 18A:18B-1 *et. seq.* and the regulations promulgated pursuant thereto; and

WHEREAS, the Educational Facility is currently a member of said Fund; and

WHEREAS, the Educational Facility has resolved to renew said membership;

**Now, Therefore,** it is agreed as follows:

- 1. The **Educational Facility** hereby renews its membership in the **Fund** for a three (3) year period, beginning July 1, 2025, and ending July 1, 2028 at 12:01 a.m. eastern standard time.
- 2. The **Educational Facility** agrees to participate in the **Fund** with respect to the types of insurance stated in the Renewal of Membership Resolution.
- 3. The **Educational Facility** hereby ratifies and reaffirms the bylaws and other organizational and operational documents of the **Fund** and as from time to time amended by the **Fund** and/or Department of Banking and Insurance in accordance with the applicable statutes and regulations as if each and every one of said documents were reexecuted contemporaneously herewith.
- 4. The **Educational Facility** agrees to be a participating member of the **Fund** for the period herein provided for and to comply with all of the rules and regulations and obligations associated with said membership.
- 5. In consideration of renewal of membership in the **Fund**, the **Educational Facility** agrees that for those types of insurance in which it participates, the **Educational Facility** shall jointly and severally assume and discharge the liability of each and every member of the **Fund** all of whom, as a condition of membership in the **Fund**, shall execute a verbatim counterpart to this Agreement. By execution hereof the full faith and credit of the **Educational Facility** is pledged to the punctual payment of any sums which shall become due to the **Fund** in accordance with the bylaws thereof, this Agreement or any applicable statute or regulation.

- 6. If the **Fund**, in the enforcement of any part of this Agreement, shall incur necessary expense or become obligated to pay attorney's fees and/or court costs, the **Educational Facility** agrees to reimburse the **Fund** for all such reasonable expenses, fees and costs on demand.
- 7. The **Educational Facility** and the **Fund** agree that the **Fund** shall hold all monies paid by the **Educational Facility** to the **Fund** as fiduciaries for the benefit of **Fund** claimants all in accordance with applicable statutes and/or regulations.
- 8. The **Fund** shall establish and maintain Trust Accounts in accordance with N.J.S.A. 18A:18B-1 *et. seq.* and such other statutes and regulations as may be applicable.
- 9. The Business Official designated in the Resolution to Renew Membership is hereby authorized to execute the Agreement to renew membership.

| Manasquan Boar | rd of Education, Authorized Signature |
|----------------|---------------------------------------|
|                |                                       |
|                |                                       |
|                |                                       |
|                |                                       |

# Application and Certificate for Payment

NET CHANGES by Change Order

| TO OWNER:                | Manasquan School District  |                 | PROJECT:    | Manasquan ES B                  | oiler Replacement  | APPLICATION NO:   | 0002                             | Distribution to  |
|--------------------------|--|-----------------|-------------|---------------------------------|--|---|----------------------------------|--|
|                          | 169 Broad Street   |                 |             | 168 Broad Street                |  |   |                                  | OWNER: [ ]   |
|                          | Manasquan, NJ 08736  |                 |             | Manasquan , NJ (                | 98736  | PERIOD TO:  | August 01, 2                     | 2025 ARCHITECT : [X]   |
|                          |  |                 |             |                                 |  | CONTRACT FOR:   | HVAC                             | CONTRACTOR   |
| FROM                     | Performance Mechanical Corp.   | ,               | VIA         | Tokarski & Mille                | mann   | CONTRACT DATE:  | 06-18-2025                       | FIELD:[]   |
| CONTRACTOR               | PO Box 1314<br>2400 Belmar Blvd B-14, NJ 07719   |                 | ARCHITECT:  | 1729 Route 35<br>Wall, NJ 07719 |  | PROJECT NOS:  | 2523 / 268                       |  |
| Application is           | ctor's application for made for payment, as shown below, in G703°, Continuation Sheet, is attached | connection with |             |                                 | The undersigned Contractor certification belief the Work covered by this A Contract Documents, that all amount Certificates for Payment were issue payment shown herein is now due | pplication for Paymen<br>ints have been paid by<br>ed and payments rece | t has been con<br>the Contract   | inpleted in accordance with the or for Work for which previous |
|                          | ONTRACT SUM<br>BE BY CHANGE ORDERS   |                 |             |                                 | CONTRACTOR:  | AI  |                                  | 1.1/2  |
| 3. CONTRACT              | <b>SUM TO DATE</b> (Line 1 ± 2)  |                 |             | \$468,000.00                    | Rv.  |   |                                  | Date: 8/9/14   |
| 4. TOTAL COM             | PLETED & STORED TO DATE(Column   | G on G703)      |             | \$250,400.00                    | State of:  |   | lin.                             | BRITITELLY J. MILLER   |
| 5. RETAINAGE<br>a. 5.00% | :<br>of Completed Work   |                 |             |                                 | County of: mon mout  | l   |                                  | OJARY PLANT  |
|                          | D + E on G703; \$250,400.00  | )=              | \$12,520.0  | 0                               | Subscribed and sworn to before   | day of Aug us   | 3075                             | S & breakers   |
|                          | of Stored Material F on G703: \$0.00   | \ <u></u>       | \$0.0       | 0                               | me this Notary Public:   | day of 1 to 7 o   | 37, 2023                         |  |
| •                        | ge (Lines 5a + 5b or Total in Column I   | _               |             |                                 | My Commission expires:   | 1-30-2030   |                                  | EXP ON   |
|                          |  | ,               |             |                                 | ARCHITECT'S CERTIFI  |   | YMENT                            | WEW JEWIN  |
| (Line 4 L                | NED LESS RETAINAGEess Line 5 Total)  |                 |             |                                 | In accordance with the Contract D this application, the Architect cert information and belief the Work h   | ocuments, based on o  | n-site observa<br>to the best of | the Architect's knowledge,                                     |
|                          | OUS CERTIFICATES FOR PAYMENT om prior Certificate)   |                 | ••••        | 22,135.00                       | with the Contract Documents, and CERTIFIED.  | the Contractor is enti  | tled to paymen                   | nt of the AMOUNT   |
| 8. CURRENT P.            | AYMENT DUE   |                 |             | \$215,745.00                    | AMOUNT CERTIFIED   |   |                                  | \$215,745.00   |
| 9. BALANCE T             | O FINISH, INCLUDING RETAINAGE  |                 |             |                                 | (Attach explanation if amount cert<br>Application and on the Continuation  |   |                                  |  |
| _                        | ss Line 6)   |                 | \$230,120.0 |                                 | ARCHITECT:   |   |                                  |  |
|                          | ADER SUMMARY approved in previous months by  | ADDITIONS       | DED         | UCTIONS                         | Pur  |   |                                  | \$\5\202\  |
| Owner                    |  | 0.00            |             |                                 | By:  |   |                                  | Date:  |
| Total approve            |  | 0.00            |             |                                 | This Certificate is not negotiable. named herein. Issuance, payment  |   |                                  |  |
|                          | TOTALS   | 0.00            |             | 0.00                            | Owner or Contractor under this Co  |   |                                  | 13-1   |

0.00

# **Continuation Sheet**

AIA Document G702°, Application and Certification for Payment, or G732<sup>TM</sup>, Application and Certificate for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.

Use Column I on Contracts where variable retainage for line items may apply.

Manasquan ES Boiler Replacement 168 Broad Street Manasquan , NJ 08736

**APPLICATION NO:** 

0002

APPLICATION DATE:

07-27-2025

**PERIOD TO:** 

August 01, 2025

ARCHITECT'S PROJECT NO:

2523

| Α           | В                        | C                  | D                                       | E           | F   | G   |            | Н                               | I                                  |
|-------------|--------------------------|--------------------|---|-------------|---|---|------------|---------------------------------|------------------------------------|
|             |                          |                    | WORK                                    | COMPLETED   |   |   |            |                                 |                                    |
| ITEM<br>NO. | DESCRIPTION OF WORK      | SCHEDULED<br>VALUE | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN D OR E) | TOTAL COMPLETED<br>AND STORED TO<br>DATE<br>(D + E + F) | %<br>(G÷C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE<br>(IF VARIABLE<br>RATE) |
| 001         | General Conditions       | 33,000.00          | 3,300.00                                | 6,600.00    | 0.00  | 9,900.00  | 30.00%     | 23,100.00                       | 0.0                                |
| 002         | Submittals               | 5,000.00           | 0.00                                    | 4,500.00    | 0.00  |   | 90.00%     | 500.00                          | 0.0                                |
| 003         | Bonds & Insurance        | 20,000.00          | 20,000.00                               |             | 0.00  |   | 100.00%    | 0.00                            | 0.0                                |
| 004         | Demolition               | 15,000.00          | 0.00                                    |             | 0.00  |   | 0.00%      |                                 | 0.0                                |
| 005         | Boilers Material         | 240,000.00         | 0.00                                    | 216,000.00  | 0.00  | 216,000.00  | 90.00%     | 24,000.00                       | 0.0                                |
| 006         | Boilers Labor            | 15,000.00          | 0.00                                    |             | 0.00  | 0.00  | 0.00%      | 15,000.00                       | 0.0                                |
| 007         | Pump Material            | 5,000.00           | 0.00                                    |             | 0.00  | 0.00  | 0.00%      | 5,000.00                        | 0.0                                |
| 008         | Pump Labor               | 2,000.00           | 0.00                                    |             | 0.00  | 0.00  | 0.00%      | 2,000,00                        | 0.0                                |
| 009         | Flues, Intakes, Material | 30,000.00          | 0.00                                    |             | 0.00  |   | 0.00%      | 30,000.00                       | 0.00                               |
| 010         | Flues, Intakes, Labor    | 10,000.00          | 0.00                                    |             | 0.00  |   | 0.00%      | 10,000.00                       | 0.00                               |
| 011         | Piping Material          | 8,000.00           | 0.00                                    |             | 0.00  | 0.00  | 0.00%      | 8,000.00                        | 0.00                               |
| 012         | Piping Labor             | 10,000.00          | 0.00                                    |             | 0.00  |   | 0.00%      | 10,000.00                       | 0.00                               |
|             | Insulation Material      | 1,000.00           | 0.00                                    |             | 0.00  |   | 0.00%      | 1,000.00                        | 0.00                               |
|             | Insulation Labor         | 3,000.00           | 0.00                                    |             | 0.00  |   | 0.00%      | 3,000.00                        | 0.00                               |
| 015         | Electrical Material      | 5,000.00           | 0.00                                    |             | 0.00  | 0.00  | 0.00%      | 5,000.00                        | 0.00                               |
| 016         | Electrical Labor         | 8,000.00           | 0.00                                    |             | 0.00  | 0.00  | 0.00%      | 8,000.00                        | 0.00                               |
| 017         | Controls Material        | 27,000.00          | 0.00                                    |             | 0.00  | 0.00  | 0.00%      | 27,000.00                       | 0.00                               |
| 018         | Controls Labor           | 5,000.00           | 0.00                                    |             | 0.00  | 0.00  | 0.00%      | 5,000.00                        | 0.00                               |
| 019         | Close Out/Punch          | 10,000.00          | 0.00                                    |             | 0.00  | 0.00  | 0.00%      | 10,000.00                       | 0.00                               |
| 20          | Allowance                | 16,000.00          | 0.00                                    |             | 0.00  | 0.00  | 0.00%      | 16,000.00                       | 0.00                               |
|             | GRAND TOTAL              | 468,000.00         | 23,300.00                               | 227,100.00  | 0.00  | 250,400.00  | 53,50%     | 217,600.00                      | 0.00                               |

AGREEMENT dated this 1st day of August 2025, between the AVON Board of Education, in the County of Monmouth and the State of New Jersey (hereinafter referred to as the "SENDING DISTRICT"), and the MANASQUAN Board of Education, in the County of Monmouth and the State of New Jersey (hereinafter referred to as the "RECEIVING DISTRICT).

## WITNESSETH

NOW, THEREFORE, in consideration of the covenants herein contained, the parties agree as follows:

- The SENDING DISTRICT agrees to purchase educational services from the RECEIVING DISTRICT. The RECEIVING DISTRICT agrees to provide educational services to the SENDING DISTRICT in accordance with the applicable New Jersey Statues and the rules and regulations of the State Board of Education. The specific educational services to be purchased and provided are described in 1a. below.
- 1a. The specific educational services described in this section or attached as an appendix to this AGREEMENT are to be provided for the resident pupils in grades 9 through 12 from the SENDING DISTRICT.

DESCRIBE THE EDUCATIONAL SERVICES IN THIS SPACE OR ATTACH A DESCRIPTION AS AN APPENDIX TO THIS AGREEMENT.

# COMPREHENSIVE HIGH SCHOOL CURRICULUM CULMINATING IN A STATE DIPLOMA

- This AGREEMENT shall be in effect for the 2025-2026 school year. The educational services shall commence on September 1, 2025, and terminate on June 30, 2026.
- Tuition charges, as part of this AGREEMENT, as well as the payment of same shall be made in accordance with the applicable New Jersey Statues and the rules and regulations of the State Board of Education.
- The SENDING DISTRICT agrees to pay one-tenth of the tentative tuition charge of \$427,780.00 each month less any prior year credits to the RECEIVING DISTRICT commencing no later than September 1, 2025, and continuing through June 30, 2026. The payments shall be due on the first of each month. The tentative tuition charge equals the estimated cost per pupil of \$21,389.00\* multiplied by an estimated average daily enrollment of 20 pupils.
  - An amount not in excess of the amount shown on line 7 of the "Estimated Cost Pupil for Tuition Purposes" form.

- In the event that it is later determined that the tentative tuition charge was greater than the "actual cost per pupil" as certified by the commissioner multiplied by the actual average daily enrollment received, the RECEIVING DISTRICT will return the excess amount to the SENDING DISTRICT no later than the end of the second school year following this contract year. The RECEIVING DISTRICT has the option to pay such excess amount or to credit such excess amount to the SENDING DISTRICT in accordance with the following payment schedule: (Insert: day and month payment or credit is due) and (Insert: percentage of payment or credit due).
- 4b. In the event that it is later determined that the tentative tuition charge was less than the "actual cost per pupil" as certified by the commissioner multiplied by the actual average daily enrollment received, the RECEIVING DISTRICT will charge the SENDING DISTRICT no later than the end of the second school year following the contract year the amount owed as follows:

# **CHECK ONE ONLY**

PRESIDENT RECEIVING DISTRICT BOARD OF EDUCATION

|      | [x ] All of the amount owed. [] None of the amount owed. [] Part of the amount owed as indicated in this space.   |
|------|---|
|      | SENDING DISTRICT will pay any amount owed to the RECEIVING DISTRICT in accordance with the following payment edule: (Insert: day and month payment is due) and (Insert: percentage of payment due).   |
|      | 10% on the first of each month from September through June  |
| 4c.  | In the event it becomes necessary for the SENDING DISTRICT to request that the county superintendent waive the payment schedule in 4b. due to hardship, the SENDING DISTRICT will immediately notify the RECEIVING DISTRICT of such requestions.              |
| 5.   | The RECEIVING DISTRICT agrees to provide the SENDING DISTRICT with a monthly tuition bill and a monthly report showing pupil enrollment and attendance.   |
| 6.   | In the event any dispute arises out of this AGREEMENT the parties will seek to resolve the dispute as expeditiously as possible Except as may be set forth herein, the interests of the pupil(s) shall be of the foremost concern in resolving such disputes. |
| IN V | WITNESS WHEREOF, the parties have caused this AGREEMENT to be duly executed as of thisday of 2025.  |
| PRES | SIDENT SENDING DISTRICT BOARD OF EDUCATION  SECRETARY SENDING DISTRICT BOARD OF EDUCATION   |

AGREEMENT dated this 1st day of August 2025, between the BELMAR Board of Education, in the County of Monmouth and the State of New Jersey (hereinafter referred to as the "SENDING DISTRICT"), and the MANASQUAN Board of Education, in the County of Monmouth and the State of New Jersey (hereinafter referred to as the "RECEIVING DISTRICT).

## WITNESSETH

NOW, THEREFORE, in consideration of the covenants herein contained, the parties agree as follows:

- The SENDING DISTRICT agrees to purchase educational services from the RECEIVING DISTRICT. The RECEIVING DISTRICT agrees to provide educational services to the SENDING DISTRICT in accordance with the applicable New Jersey Statues and the rules and regulations of the State Board of Education. The specific educational services to be purchased and provided are described in 1a. below.
- 1a. The specific educational services described in this section or attached as an appendix to this AGREEMENT are to be provided for the resident pupils in grades 9 through 12 from the SENDING DISTRICT.

DESCRIBE THE EDUCATIONAL SERVICES IN THIS SPACE OR ATTACH A DESCRIPTION AS AN APPENDIX TO THIS AGREEMENT.

# COMPREHENSIVE HIGH SCHOOL CURRICULUM CULMINATING IN A STATE DIPLOMA

- This AGREEMENT shall be in effect for the 2025-2026 school year. The educational services shall commence on September 1, 2025 and terminate on June 30, 2026.
- Tuition charges, as part of this AGREEMENT, as well as the payment of same shall be made in accordance with the applicable New Jersey Statues and the rules and regulations of the State Board of Education.
- The SENDING DISTRICT agrees to pay one-tenth of the tentative tuition charge of \$2,620,152.50 each month less any prior year credits to the RECEIVING DISTRICT commencing no later than September 1, 2025 and continuing through June 30, 2026. The payments shall be due on the first of each month. The tentative tuition charge equals the estimated cost per pupil of \$21,389\* multiplied by an estimated average daily enrollment of 122.5 pupils.
  - An amount not in excess of the amount shown on line 7 of the "Estimated Cost Pupil for Tuition Purposes" form.
- 4a. In the event that it is later determined that the tentative tuition charge was greater than the "actual cost per pupil" as certified by the commissioner multiplied by the actual average daily enrollment received, the RECEIVING DISTRICT will return the excess amount to the SENDING DISTRICT no later than the end of the second school year following this contract year. The RECEIVING DISTRICT has the option to pay such excess amount or to credit such excess amount to the SENDING DISTRICT in accordance with the following payment schedule: (Insert: day and month payment or credit is due) and (Insert: percentage of payment or credit due).
- 4b. In the event that it is later determined that the tentative tuition charge was less than the "actual cost per pupil" as certified by the commissioner multiplied by the actual average daily enrollment received, the RECEIVING DISTRICT will charge the SENDING DISTRICT no later than the end of the second school year following the contract year the amount owed as follows:

# CHECK ONE ONLY

PRESIDENT RECEIVING DISTRICT BOARD OF EDUCATION

|      | [x ] All of the amount owed. [] None of the amount owed. [] Part of the amount owed as indicated in this space.   |
|------|---|
|      | SENDING DISTRICT will pay any amount owed to the RECEIVING DISTRICT in accordance with the following payment edule: (Insert: day and month payment is due) and (Insert: percentage of payment due).   |
|      | 10% on the first of each month from September through June  |
| 4c.  | In the event it becomes necessary for the SENDING DISTRICT to request that the county superintendent waive the payment schedule in 4b. due to hardship, the SENDING DISTRICT will immediately notify the RECEIVING DISTRICT of such requestions.              |
| 5.   | The RECEIVING DISTRICT agrees to provide the SENDING DISTRICT with a monthly tuition bill and a monthly report showing pupil enrollment and attendance.   |
| 6.   | In the event any dispute arises out of this AGREEMENT the parties will seek to resolve the dispute as expeditiously as possible Except as may be set forth herein, the interests of the pupil(s) shall be of the foremost concern in resolving such disputes. |
| IN V | WITNESS WHEREOF, the parties have caused this AGREEMENT to be duly executed as of thisday of 2025   |
| PRE  | SIDENT SENDING DISTRICT BOARD OF EDUCATION  SECRETARY SENDING DISTRICT BOARD OF EDUCATION   |

AGREEMENT dated this 1st day of August 2025, between the BRIELLE Board of Education, in the County of Monmouth and the State of New Jersey (hereinafter referred to as the "SENDING DISTRICT"), and the MANASQUAN Board of Education, in the County of Monmouth and the State of New Jersey (hereinafter referred to as the "RECEIVING DISTRICT).

## WITNESSETH

NOW, THEREFORE, in consideration of the covenants herein contained, the parties agree as follows:

- The SENDING DISTRICT agrees to purchase educational services from the RECEIVING DISTRICT. The RECEIVING DISTRICT agrees to provide educational services to the SENDING DISTRICT in accordance with the applicable New Jersey Statues and the rules and regulations of the State Board of Education. The specific educational services to be purchased and provided are described in 1a. below.
- 1a. The specific educational services described in this section or attached as an appendix to this AGREEMENT are to be provided for the resident pupils in grades 9 through 12 from the SENDING DISTRICT.

DESCRIBE THE EDUCATIONAL SERVICES IN THIS SPACE OR ATTACH A DESCRIPTION AS AN APPENDIX TO THIS AGREEMENT.

# COMPREHENSIVE HIGH SCHOOL CURRICULUM CULMINATING IN A STATE DIPLOMA

- This AGREEMENT shall be in effect for the 2025-2026 school year. The educational services shall commence on September 1, 2025 and terminate on June 30, 2026.
- Tuition charges, as part of this AGREEMENT, as well as the payment of same shall be made in accordance with the applicable New Jersey Statues and the rules and regulations of the State Board of Education.
- The SENDING DISTRICT agrees to pay one-tenth of the tentative tuition charge of \$4,545,162.50 each month less any prior year credits to the RECEIVING DISTRICT commencing no later than September 1, 2025 and continuing through June 30, 2026. The payments shall be due on the first of each month. The tentative tuition charge equals the estimated cost per pupil of \$21,389.00\* multiplied by an estimated average daily enrollment of 212.5 pupils.
  - An amount not in excess of the amount shown on line 7 of the "Estimated Cost Pupil for Tuition Purposes" form.

I I None of the amount owed

- 4a. In the event that it is later determined that the tentative tuition charge was greater than the "actual cost per pupil" as certified by the commissioner multiplied by the actual average daily enrollment received, the RECEIVING DISTRICT will return the excess amount to the SENDING DISTRICT no later than the end of the second school year following this contract year. The RECEIVING DISTRICT has the option to pay such excess amount or to credit such excess amount to the SENDING DISTRICT in accordance with the following payment schedule: (Insert: day and month payment or credit is due) and (Insert: percentage of payment or credit due).
- 4b. In the event that it is later determined that the tentative tuition charge was less than the "actual cost per pupil" as certified by the commissioner multiplied by the actual average daily enrollment received, the RECEIVING DISTRICT will charge the SENDING DISTRICT no later than the end of the second school year following the contract year the amount owed as follows:

# **CHECK ONE ONLY**

PRESIDENT RECEIVING DISTRICT BOARD OF EDUCATION

|      | [x] All of the amount owed. [] None of the amount owed. [] Part of the amount owed as indicated in this space.  |
|------|---|
|      | SENDING DISTRICT will pay any amount owed to the RECEIVING DISTRICT in accordance with the following payment dule: (Insert: day and month payment is due) and (Insert: percentage of payment due).  |
|      | 10% on the first of each month from September through June  |
| 4c.  | In the event it becomes necessary for the SENDING DISTRICT to request that the county superintendent waive the payment schedule in 4b. due to hardship, the SENDING DISTRICT will immediately notify the RECEIVING DISTRICT of such requestions.              |
| 5.   | The RECEIVING DISTRICT agrees to provide the SENDING DISTRICT with a monthly tuition bill and a monthly report showing pupil enrollment and attendance.   |
| 6.   | In the event any dispute arises out of this AGREEMENT the parties will seek to resolve the dispute as expeditiously as possible Except as may be set forth herein, the interests of the pupil(s) shall be of the foremost concern in resolving such disputes. |
| in v | WITNESS WHEREOF, the parties have caused this AGREEMENT to be duly executed as of thisday of 2025.  |
| PRES | SIDENT SENDING DISTRICT BOARD OF EDUCATION SECRETARY SENDING DISTRICT BOARD OF EDUCATION  |

AGREEMENT dated this 1st day of August 2025, between the LAKE COMO Board of Education, in the County of Monmouth and the State of New Jersey (hereinafter referred to as the "SENDING DISTRICT"), and the MANASQUAN Board of Education, in the County of Monmouth and the State of New Jersey (hereinafter referred to as the "RECEIVING DISTRICT).

## WITNESSETH

NOW, THEREFORE, in consideration of the covenants herein contained, the parties agree as follows:

- The SENDING DISTRICT agrees to purchase educational services from the RECEIVING DISTRICT. The RECEIVING DISTRICT agrees to provide educational services to the SENDING DISTRICT in accordance with the applicable New Jersey Statues and the rules and regulations of the State Board of Education. The specific educational services to be purchased and provided are described in 1a. below.
- 1a. The specific educational services described in this section or attached as an appendix to this AGREEMENT are to be provided for the resident pupils in grades 9 through 12 from the SENDING DISTRICT.

DESCRIBE THE EDUCATIONAL SERVICES IN THIS SPACE OR ATTACH A DESCRIPTION AS AN APPENDIX TO THIS AGREEMENT.

# COMPREHENSIVE HIGH SCHOOL CURRICULUM CULMINATING IN A STATE DIPLOMA

- This AGREEMENT shall be in effect for the 2025-2026 school year. The educational services shall commence on September 1, 2025, and terminate on June 30, 2026.
- Tuition charges, as part of this AGREEMENT, as well as the payment of same shall be made in accordance with the applicable New Jersey Statues and the rules and regulations of the State Board of Education's
- The SENDING DISTRICT agrees to pay one-tenth of the tentative tuition charge of \$737,920.50 each month less any prior year credits to the RECEIVING DISTRICT commencing no later than September 1, 2025, and continuing through June 30, 2026. The payments shall be due on the first of each month. The tentative tuition charge equals the estimated cost per pupil of \$21,389.00\* multiplied by an estimated average daily enrollment of 34.5 pupils.
  - An amount not in excess of the amount shown on line 7 of the "Estimated Cost Pupil for Tuition Purposes" form.
- 4a. In the event that it is later determined that the tentative tuition charge was greater than the "actual cost per pupil" as certified by the commissioner multiplied by the actual average daily enrollment received, the RECEIVING DISTRICT will return the excess amount to the SENDING DISTRICT no later than the end of the second school year following this contract year. The RECEIVING DISTRICT has the option to pay such excess amount or to credit such excess amount to the SENDING DISTRICT in accordance with the following payment schedule: (Insert: day and month payment or credit is due) and (Insert: percentage of payment or credit due).
- 4b. In the event that it is later determined that the tentative tuition charge was less than the "actual cost per pupil" as certified by the commissioner multiplied by the actual average daily enrollment received, the RECEIVING DISTRICT will charge the SENDING DISTRICT no later than the end of the second school year following the contract year the amount owed as follows:

# CHECK ONE ONLY

PRESIDENT RECEIVING DISTRICT BOARD OF EDUCATION

|      | [x] All of the amount owed. [] None of the amount owed. [] Part of the amount owed as indicated in this space.  |
|------|---|
|      | SENDING DISTRICT will pay any amount owed to the RECEIVING DISTRICT in accordance with the following payment edule: (Insert: day and month payment is due) and (Insert: percentage of payment due).   |
|      | 10% on the first of each month from September through June  |
| 4c.  | In the event it becomes necessary for the SENDING DISTRICT to request that the county superintendent waive the payment schedule in 4b. due to hardship, the SENDING DISTRICT will immediately notify the RECEIVING DISTRICT of such requestions.              |
| 5.   | The RECEIVING DISTRICT agrees to provide the SENDING DISTRICT with a monthly tuition bill and a monthly report showing pupil enrollment and attendance.   |
| 6.   | In the event any dispute arises out of this AGREEMENT the parties will seek to resolve the dispute as expeditiously as possible Except as may be set forth herein, the interests of the pupil(s) shall be of the foremost concern in resolving such disputes. |
| IN V | WITNESS WHEREOF, the parties have caused this AGREEMENT to be duly executed as of thisday of 2025   |
| PRES | SIDENT SENDING DISTRICT BOARD OF EDUCATION  SECRETARY SENDING DISTRICT BOARD OF EDUCATION   |

AGREEMENT dated this 1<sup>st</sup> day of August 2025, between the **SEA GIRT** Board of Education, in the County of Monmouth and the State of New Jersey (hereinafter referred to as the "SENDING DISTRICT"), and the **MANASQUAN** Board of Education, in the County of Monmouth and the State of New Jersey (hereinafter referred to as the "RECEIVING DISTRICT").

## WITNESSETH

NOW, THEREFORE, in consideration of the covenants herein contained, the parties agree as follows:

- 1. The SENDING DISTRICT agrees to purchase educational services from the RECEIVING DISTRICT. The RECEIVING DISTRICT agrees to provide educational services to the SENDING DISTRICT in accordance with the applicable New Jersey Statues and the rules and regulations of the State Board of Education. The specific educational services to be purchased and provided are described in 1a. below.
- 1a. The specific educational services described in this section or attached as an appendix to this AGREEMENT are to be provided for the resident pupils in grades 9 through 12 from the SENDING DISTRICT.

DESCRIBE THE EDUCATIONAL SERVICES IN THIS SPACE OR ATTACH A DESCRIPTION AS AN APPENDIX TO THIS AGREEMENT.

# COMPREHENSIVE HIGH SCHOOL CURRICULUM CULMINATING IN A STATE DIPLOMA

- 2. This AGREEMENT shall be in effect for the **2025-2026** school year. The educational services shall commence on September 1, 2025, and terminate on June 30, 2026.
- 3. Tuition charges, as part of this AGREEMENT, as well as the payment of same shall be made in accordance with the applicable New Jersey Statues and the rules and regulations of the State Board of Education.
- 4. The SENDING DISTRICT agrees to pay one-tenth of the tentative tuition charge of \$855,560.00 each month less any prior year credits to the RECEIVING DISTRICT commencing no later than September 1, 2025, and continuing through June 30, 2026. The payments shall be due on the first of each month. The tentative tuition charge equals the estimated cost per pupil of \$21,389.00\* multiplied by an estimated average daily enrollment of 40 pupils.

  \* An amount not in excess of the amount shown on line 7 of the "Estimated Cost Pupil for Tuition Purposes" form.
- 4a. In the event that it is later determined that the tentative tuition charge was greater than the "actual cost per pupil" as certified by the commissioner multiplied by the actual average daily enrollment received, the RECEIVING DISTRICT will return the excess amount to the SENDING DISTRICT no later than the end of the second school year following this contract year. The RECEIVING DISTRICT has the option to pay such excess amount or to credit such excess amount to the SENDING DISTRICT in accordance with the following payment schedule: (Insert: day and month payment or credit is due) and (Insert: percentage of payment or credit due).
- 4b. In the event that it is later determined that the tentative tuition charge was less than the "actual cost per pupil" as certified by the commissioner multiplied by the actual average daily enrollment received, the RECEIVING DISTRICT will charge the SENDING DISTRICT no later than the end of the second school year following the contract year the amount owed as follows:

# **CHECK ONE ONLY**

PRESIDENT RECEIVING DISTRICT BOARD OF EDUCATION

|      | [x ] All of the amount owed. [] None of the amount owed. [] Part of the amount owed as indicated in this space.   |
|------|---|
|      | SENDING DISTRICT will pay any amount owed to the RECEIVING DISTRICT in accordance with the following payment edule: (Insert: day and month payment is due) and (Insert: percentage of payment due).   |
|      | 10% on the first of each month from September through June  |
| 4c.  | In the event it becomes necessary for the SENDING DISTRICT to request that the county superintendent waive the payment schedule in 4b. due to hardship, the SENDING DISTRICT will immediately notify the RECEIVING DISTRICT of such requestions.              |
| 5.   | The RECEIVING DISTRICT agrees to provide the SENDING DISTRICT with a monthly tuition bill and a monthly report showing pupil enrollment and attendance.   |
| 6.   | In the event any dispute arises out of this AGREEMENT the parties will seek to resolve the dispute as expeditiously as possible Except as may be set forth herein, the interests of the pupil(s) shall be of the foremost concern in resolving such disputes. |
| IN V | WITNESS WHEREOF, the parties have caused this AGREEMENT to be duly executed as of thisday of 2025.  |
| PRES | SIDENT SENDING DISTRICT BOARD OF EDUCATION  SECRETARY SENDING DISTRICT BOARD OF EDUCATION   |

AGREEMENT dated this 1<sup>st</sup> day of August 2025, between the **SPRING LAKE HEIGHTS** Board of Education, in the County of Monmouth and the State of New Jersey (*hereinafter referred to as the "SENDING DISTRICT'*), and the **MANASQUAN** Board of Education, in the County of Monmouth and the State of New Jersey (*hereinafter referred to as the "RECEIVING DISTRICT*).

## WITNESSETH

NOW, THEREFORE, in consideration of the covenants herein contained, the parties agree as follows:

- 1. The SENDING DISTRICT agrees to purchase educational services from the RECEIVING DISTRICT. The RECEIVING DISTRICT agrees to provide educational services to the SENDING DISTRICT in accordance with the applicable New Jersey Statues and the rules and regulations of the State Board of Education. The specific educational services to be purchased and provided are described in 1a. below.
- 1a. The specific educational services described in this section or attached as an appendix to this AGREEMENT are to be provided for the resident pupils in grades 9 through 12 from the SENDING DISTRICT.

DESCRIBE THE EDUCATIONAL SERVICES IN THIS SPACE OR ATTACH A DESCRIPTION AS AN APPENDIX TO THIS AGREEMENT.

# COMPREHENSIVE HIGH SCHOOL CURRICULUM CULMINATING IN A STATE DIPLOMA

- 2. This AGREEMENT shall be in effect for the **2025-2026** school year. The educational services shall commence on September 1, 2025, and terminate on June 30, 2026.
- 3. Tuition charges, as part of this AGREEMENT, as well as the payment of same shall be made in accordance with the applicable New Jersey Statues and the rules and regulations of the State Board of Education.
- 4. The SENDING DISTRICT agrees to pay one-tenth of the tentative tuition charge of \$2,427,651.50 each month less any prior year credits to the RECEIVING DISTRICT commencing no later than September 1, 2025, and continuing through June 30, 2026. The payments shall be due on the first of each month. The tentative tuition charge equals the estimated cost per pupil of \$21,389.00\* multiplied by an estimated average daily enrollment of 113.5 pupils.

  \* An amount not in excess of the amount shown on line 7 of the "Estimated Cost Pupil for Tuition Purposes" form.
- 4a. In the event that it is later determined that the tentative tuition charge was greater than the "actual cost per pupil" as certified by the commissioner multiplied by the actual average daily enrollment received, the RECEIVING DISTRICT will return the excess amount to the SENDING DISTRICT no later than the end of the second school year following this contract year. The RECEIVING DISTRICT has the option to pay such excess amount or to credit such excess amount to the SENDING DISTRICT in accordance with the following payment schedule: (Insert: day and month payment or credit is due) and (Insert: percentage of payment or credit due).
- 4b. In the event that it is later determined that the tentative tuition charge was less than the "actual cost per pupil" as certified by the commissioner multiplied by the actual average daily enrollment received, the RECEIVING DISTRICT will charge the SENDING DISTRICT no later than the end of the second school year following the contract year the amount owed as follows:

# **CHECK ONE ONLY**

PRESIDENT RECEIVING DISTRICT BOARD OF EDUCATION

|  | [x] All of the amount owed. [] None of the amount owed. [] Part of the amount owed as indicated in this space.   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| The SENDING DISTRICT will pay any amount owed to the RECEIVING DISTRICT in accordance with the following payment schedule: (Insert: day and month payment is due) and (Insert: percentage of payment due). |  |  |  |  |  |  |
| 10% on the first of each month from September through June   |  |  |  |  |  |  |
| 4c.  | e. In the event it becomes necessary for the SENDING DISTRICT to request that the county superintendent waive the payment schedule in 4b. due to hardship, the SENDING DISTRICT will immediately notify the RECEIVING DISTRICT of such request                 |  |  |  |  |  |
| 5.   | The RECEIVING DISTRICT agrees to provide the SENDING DISTRICT with a monthly tuition bill and a monthly report showing pupil enrollment and attendance.  |  |  |  |  |  |
| 6.   | In the event any dispute arises out of this AGREEMENT the parties will seek to resolve the dispute as expeditiously as possible. Except as may be set forth herein, the interests of the pupil(s) shall be of the foremost concern in resolving such disputes. |  |  |  |  |  |
| IN WITNESS WHEREOF, the parties have caused this AGREEMENT to be duly executed as of thisday of 2025.  |  |  |  |  |  |  |
| PRES   | SIDENT SENDING DISTRICT BOARD OF EDUCATION  SECRETARY SENDING DISTRICT BOARD OF EDUCATION  |  |  |  |  |  |

AGREEMENT dated this 1<sup>st</sup> day of August 2025, between the **SPRING LAKE** Board of Education, in the County of Monmouth and the State of New Jersey (hereinafter referred to as the "SENDING DISTRICT"), and the **MANASQUAN** Board of Education, in the County of Monmouth and the State of New Jersey (hereinafter referred to as the "RECEIVING DISTRICT").

## WITNESSETH

NOW, THEREFORE, in consideration of the covenants herein contained, the parties agree as follows:

- The SENDING DISTRICT agrees to purchase educational services from the RECEIVING DISTRICT. The RECEIVING
  DISTRICT agrees to provide educational services to the SENDING DISTRICT in accordance with the applicable New
  Jersey Statues and the rules and regulations of the State Board of Education. The specific educational services to be purchased
  and provided are described in 1a. below.
- 1a. The specific educational services described in this section or attached as an appendix to this AGREEMENT are to be provided for the resident pupils in grades 9 through 12 from the SENDING DISTRICT.

DESCRIBE THE EDUCATIONAL SERVICES IN THIS SPACE OR ATTACH A DESCRIPTION AS AN APPENDIX TO THIS AGREEMENT.

# COMPREHENSIVE HIGH SCHOOL CURRICULUM CULMINATING IN A STATE DIPLOMA

- 2. This AGREEMENT shall be in effect for the **2025-2026** school year. The educational services shall commence on September 1, 2025, and terminate on June 30, 2026.
- 3. Tuition charges, as part of this AGREEMENT, as well as the payment of same shall be made in accordance with the applicable New Jersey Statues and the rules and regulations of the State Board of Education.
- 4. The SENDING DISTRICT agrees to pay one-tenth of the tentative tuition charge of \$684,448.00 each month less any prior year credits to the RECEIVING DISTRICT commencing no later than September 1, 2025, and continuing through June 30, 2026. The payments shall be due on the first of each month. The tentative tuition charge equals the estimated cost per pupil of \$21,389.00\* multiplied by an estimated average daily enrollment of 32 pupils.
  - \* An amount not in excess of the amount shown on line 7 of the "Estimated Cost Pupil for Tuition Purposes" form.

I I None of the amount owed

- 4a. In the event that it is later determined that the tentative tuition charge was greater than the "actual cost per pupil" as certified by the commissioner multiplied by the actual average daily enrollment received, the RECEIVING DISTRICT will return the excess amount to the SENDING DISTRICT no later than the end of the second school year following this contract year. The RECEIVING DISTRICT has the option to pay such excess amount or to credit such excess amount to the SENDING DISTRICT in accordance with the following payment schedule: (Insert: day and month payment or credit is due) and (Insert: percentage of payment or credit due).
- 4b. In the event that it is later determined that the tentative tuition charge was less than the "actual cost per pupil" as certified by the commissioner multiplied by the actual average daily enrollment received, the RECEIVING DISTRICT will charge the SENDING DISTRICT no later than the end of the second school year following the contract year the amount owed as follows:

II Part of the amount owed as indicated in this space

SECRETARY RECEIVING DISTRICT BOARD OF EDUCATION

# **CHECK ONE ONLY**

Ix I All of the amount owed

PRESIDENT RECEIVING DISTRICT BOARD OF EDUCATION

|      | [1] and of the amount of the a |
|------|--|
|      | SENDING DISTRICT will pay any amount owed to the RECEIVING DISTRICT in accordance with the following payment edule: (Insert: day and month payment is due) and (Insert: percentage of payment due).  |
|      | 10% on the first of each month from September through June   |
| 4c.  | In the event it becomes necessary for the SENDING DISTRICT to request that the county superintendent waive the payment schedule in 4b. due to hardship, the SENDING DISTRICT will immediately notify the RECEIVING DISTRICT of such request  |
| 5.   | The RECEIVING DISTRICT agrees to provide the SENDING DISTRICT with a monthly tuition bill and a monthly report showing pupil enrollment and attendance.  |
| 6.   | In the event any dispute arises out of this AGREEMENT the parties will seek to resolve the dispute as expeditiously as possible Except as may be set forth herein, the interests of the pupil(s) shall be of the foremost concern in resolving such disputes.  |
| IN V | WITNESS WHEREOF, the parties have caused this AGREEMENT to be duly executed as of thisday of 2025  |
| PRES | SIDENT SENDING DISTRICT BOARD OF EDUCATION  SECRETARY SENDING DISTRICT BOARD OF EDUCATION  |

# **LEASE**

| This Lease Agreement is made on the         | day of              | , 2025,                  |
|---|---------------------|--------------------------|
| By and Between the Manasquan First Aid S    | Squad, a municipal  | entity in the County of  |
| Monmouth, State of New Jersey, hereinafter  | "the Landlord," wh  | ose corporate address is |
| , Manasquan, New Jersey 087                 | 36 and the Manasqu  | ıan Board of Education,  |
| hereinafter "the Board," whose address is 1 | 169 Broad Street, M | lanasquan, New Jersey,   |
| 08736.                                      |                     |                          |

**Property**. The Board agrees to rent from the Landlord and the Landlord agrees to lease to the Board 10 parking spaces located at the Manasquan First Aid Squad for the use of Tenant's employees. Board employees using the parking spaces must display a Board issued parking placard. Parking therein shall be on a first come, first served basis.

**Term**. The term of this Lease shall commence on September 1, 2025, and conclude on June 30, 2026. The Lease shall be renewable for an additional term upon the mutual agreement of the Board and Landlord.

**Rent**. Tenant shall pay the sum of one dollar (\$1.00) annually for the life of this lease.

Use of Property by Tenant. The parties enter this Agreement in contemplation of the Board's exclusive use of the parking spaces for the Term. Landlord shall not be responsible for the maintenance of the parking spaces (i.e., shoveling of show, etc) and shall also not be responsible for the security of any vehicles parked therein or any damages to said vehicles.

**Sublease and Assignments Prohibited**. Tenant shall have no right to assign or sublease its rights as to the Property, unless and except as the Board obtains written consent from the Landlord for such assignment or sublease.

**Entire Agreement**. The provisions recited herein constitute the entire contemplated Agreement between the parties. This Agreement may only be changed or amended by the mutual consent of the parties hereto.

**Savings Clause**. In the event that any clause or provision of this Agreement is found to be illegal, unenforceable or is deleted by agreement of the parties, the remaining clauses and provisions shall remain in full force and effect.

| <b>WHEREFORE</b> , the Landlord and Board agree to the terms and provisions of this lease Agreement. The proper corporate officers of the parties have set forth their hands |        |   |  |  |  |
|--|--------|---|--|--|--|
| and seals below, this  | day of | , 2025  |  |  |  |
| Manasquan<br>First Aid Squad   |        | asquan Board of Education  Crawley, Board Secretary |  |  |  |

TOKARSKI + MILLEMANN

ARCHITECTS, LLC

Dr. Peter Crawley, BA/BS Manasquan BOE 169 Broad Street Manasquan, NJ 08736

Re: Field Events at Manasquan HS

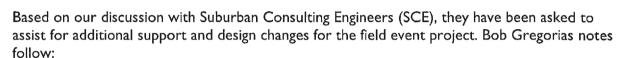
Manasquan, NJ

Service Change Order

Project #2327

July 3, 2025

Dr. Crawley:



The Contractor has, on three (3) separate occasions, requested construction layout and grading services prior to completing the proposed improvements. Each time, representatives from the Manasquan Board of Education (BOE) and New Roads Construction (NRC) requested that SCE complete the tasks requested by the Contractor. These tasks are outlined below:

- I. During the week of April 21, 2025, the Contractor requested SCE to lay out the locations of the field event runways and landing pads per the plan prior to him starting construction the following week. After discussing with the BOE and NRC, SCE completed the layout.
- 2. During the week of June 16, 2025, the Contractor again requested that SCE lay out the locations of the field event runways and landing pads per the plan since he did not start construction, and the previous layout had washed away. After discussing with the BOE and NRC, SCE completed the layout a second time on June 20, 2025.
- 3. On June 27, 2025, the Contractor requested that SCE provide vertical layout so that he could set the runways and pads correctly. SCE was informed that the Contractor had excavated based on our previous horizontal layout. After discussing with the BOE and NRC, SCE requested that the Contractor place his forms in the excavations prior to July 1, 2025, so that we could check them and provide grade adjustment information. Upon arrival at the site, SCE found that no forms were installed. SCE proceeded to obtain topographic information for the area in order to provide the Contractor grade information.

4. While reviewing the topographic information obtained, SCE noted to the BOE and NRC that the surrounding track has a difference in grade of approximately two (2) feet from one (1) side to the other, and that building the runways to National Federation of State High School Associations (NFHS) standard would not be possible. The BOE informed SCE that the field events will not be used for meets and only be used for practice, and that the track and field coach would like the runways connected to the track. The BOE and NRC requested that SCE provide a plan with a revised layout and grade to the Contractor for pricing of a change order.

Completing the above effort has used the remaining budget in SCE's contract for construction support services, and we are hereby requesting additional funds to continue providing the services per our original contract.

Please feel free to contact us in our office with any questions or comments.

Sincerely,

Michael J. Millemann Attachment :DCO #2

W Julin

| Change Orde<br>Request #: | er<br>2           | Project N             | lumber:      | 2327                             |               | tn  |
|---------------------------|-------------------|-----------------------|--------------|----------------------------------|---------------|---|
| Project Title:            |                   | ons and Renovations t | o Manasqu    | an HS & ES                       |               | TOVADOVI CAMILEATANIA                                   |
| Client:                   |                   | uan BOE               |              |                                  |               | TOKARŞKI + MILLEMANN                                    |
| Project Mana              | iger: Sal Ton     | asiello               |              |                                  |               |   |
|                           | Profes            | sional Services       | Change       | Order Re                         | quest         |   |
| Additional                | services:         |                       |              |                                  |               |   |
|                           | ndditional site v |                       | _            | -                                |               | ving additional services:<br>ents (w/o April 21 and w/o |
| 2. Limited t              | opographic inf    | ormation requsted by  | the site co  | ntractor (June                   | 27, 2025)     |   |
| 3. Provide r              | evised plan to    | connect the long jum  | p/triple jum | ip runway to t                   | he existing t | rack  |
|                           |                   |                       |              |                                  |               |   |
| Impacts:                  |                   |                       |              |                                  |               |   |
| -                         | rvices Fee:       | \$4,350               |              |                                  |               |   |
|                           | hedule:<br>her:   | The work is currently | completed    |                                  |               |   |
| Authorizati               |                   | d with Change (no     | work will be | performed until  Tokarski Millef | Mi)           |   |

1729 ROUTE 35 WALL, NEW JERSEY 07719 PH: (732) 262.0046 FX: (732) 262.0045 WWW.TM-ARCHITECTS.COM

Date

7/3/2025 Date TO OWNER/CLIENT:

Manasquan Board of Education

169 Broad Street Manasquan, New Jersey 08736

FROM CONTRACTOR:

H&S Construction & Mechanical 721 Bayway Ave

Elizabeth, New Jersey 07202

PROJECT:

Manasquan HS & ES

Manasquan, New Jersey 08736

manaoquan, non octory con oc

VIA ARCHITECT/ENGINEER:

Mike Millemann (Tokarski Millemann Architects LLC)

1729 Route 35 Wall Township, NJ 07719

APPLICATION NO: 11

**INVOICE NO: 11** 

PERIOD: 06/01/25 - 06/30/25

PROJECT NO: 23-084

CONTRACT DATE: 1/24/2024

Owner or Contractor under this Contract.

**CONTRACT FOR:** Alterations and Renovations

#### CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

| 1. | Original Contract Sum  |              | \$8,000,000.00 |
|----|--|--------------|----------------|
| 2. | Net change by change orders  |              | \$(459,298.79) |
| 3. | Contract Sum to date (Line 1 ± 2)                                      | _            | \$7,540,701.21 |
| 4. | Total completed and stored to date (Column G on detail sheet)          |              | \$7,192,551.87 |
| 5. | Retainage:   |              |                |
|    | a. 2.00% of completed work   | \$143,851.03 |                |
|    | b. 0.00% of stored material  | \$0.00       |                |
|    | Total retainage (Line 5a + 5b or total in column I of detail sheet)    |              | \$143,851.03   |
| 6. | Total earned less retainage<br>(Line 4 less Line 5 Total)              |              | \$7,048,700.84 |
| 7. | Less previous certificates for payment (Line 6 from prior certificate) |              | \$6,911,324.42 |
| 8. | Current payment due:   |              | \$137,376.42   |
| 9. | Balance to finish, including retainage (Line 3 less Line 6)            | _            | \$492,000.37   |

| CHANGE ORDER SUMMARY                                       | ADDITIONS    | DEDUCTIONS     |
|--|--------------|----------------|
| Total changes approved in previous months by Owner/Client: | \$185,956.68 | \$(645,255.47) |
| Total approved this month:                                 | \$4,563.60   | \$(4,563.60)   |
| Totals:  | \$190,520.28 | \$(649,819.07) |
| Net change by change orders:                               | \$(459,2     | 98.79)         |

The undersigned certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work which previous Certificates for payment were issued and payments received from the Owner/Client, and that current payments shown herein is now due.

| CONTRACTOR: H&S Construction & Mechanical   |   | f f  |
|---|---|--|
| By:   | Date:                                     | HIHZOZE,   |
| State of: New Sersey  | 10  | P (d)  |
| County of: Union  | 1   | 60me Stora   |
| ~   |   | NOEMI A. ABREU   |
| me this 18 day of July 25   |   | mmission # 50214712<br>Public, State of New Je   |
| me this 18 day of July 25  Notary Public: New Sersey  My commission expires: 101/2020   | M   | Commission Expires   |
| My commission expires: 10/2/2028  | <u> </u>                                  | October 02, 2028   |
| CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on evocomprising this application, the Construction Manager and Archibest of the their knowledge, information and belief the Work has of the Work is in accordance with the Contract Documents, and of the AMOUNT CERTIFIED.  AMOUNT CERTIFIED:  (Attach explanation if amount certified differs from the amount a Application and on the Continuation Sheet that are changed to CONSTRUCTION MANAGER: | hitect certificates progressed the Contra | es to the Owner that to the ed as indicated, the quality actor is entitled to payment  \$ 137,376.42  at all figures on this |
| Ву:   | Date: _                                   |  |
| ARCHITECT: (NOTE: If multiple Prime Contractors are respons<br>Project, the Architect's Certification is not required.)   | sible for perf                            | orming portions of the   |
| Ву:   | Date: _                                   | 18 JULY 2025   |
| This Certificate is not negotiable. The AMOUNT CERTIFIED is   | payable on                                | ly to the Contractor named   |

herein. Issuance, payment, and acceptance of payment are without prejudice to any rights of the

Document SUMMARY SHEET, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.

Use Column I on Contracts where variable retainage for line items apply.

APPLICATION NUMBER: 11

APPLICATION DATE: 6/30/2025

PERIOD: 06/01/25 - 06/30/25

#### **Contract Lines**

| Contract    | В                              | С                  | D   | E                   | F   | G  |              | Н                               | l l        |
|-------------|--------------------------------|--------------------|---|---------------------|---|--|--------------|---------------------------------|------------|
| ITEM<br>NO. | DESCRIPTION OF WORK            | SCHEDULED<br>VALUE | WORK CO FROM PREVIOUS APPLICATION (D + E) | MPLETED THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | %<br>(G / C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE  |
| 1           | Division 1 General Conditions  | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 2           | Bond                           | \$160,000.00       | \$160,000.00                              | \$0.00              | \$0.00  | \$160,000.00                                   | 100.00%      | \$0.00                          | \$3,200.00 |
| 3           | Insurance                      | \$40,000.00        | \$37,600.00                               | \$400.00            | \$0.00  | \$38,000.00                                    | 95.00%       | \$2,000.00                      | \$760.00   |
| 4           | Mobilization                   | \$50,000.00        | \$50,000.00                               | \$0.00              | \$0.00  | \$50,000.00                                    | 100.00%      | \$0.00                          | \$1,000.00 |
| 5           | Supervision                    | \$125,000.00       | \$117,500.00                              | \$1,250.00          | \$0.00  | \$118,750.00                                   | 95.00%       | \$6,250.00                      | \$2,375.00 |
| 6           | Schedule Initial Set Up        | \$15,000.00        | \$15,000.00                               | \$0.00              | \$0.00  | \$15,000.00                                    | 100.00%      | \$0.00                          | \$300.00   |
| 7           | Monthly Schedule               | \$7,000.00         | \$6,580.00                                | \$70.00             | \$0.00  | \$6,650.00                                     | 95.00%       | \$350.00                        | \$133.00   |
| 8           | Monthly Dumpsters              | \$12,000.00        | \$11,280.00                               | \$120.00            | \$0.00  | \$11,400.00                                    | 95.00%       | \$600.00                        | \$228.00   |
| 9           | Temporary Provisions           | \$14,000.00        | \$13,160.00                               | \$140.00            | \$0.00  | \$13,300.00                                    | 95.00%       | \$700.00                        | \$266.00   |
| 10          | Submittals and Shop Drawings   | \$80,000.00        | \$80,000.00                               | \$0.00              | \$0.00  | \$80,000.00                                    | 100.00%      | \$0.00                          | \$1,600.00 |
| 11          | Punch List                     | \$10,000.00        | \$7,000.00                                | \$1,000.00          | \$0.00  | \$8,000.00                                     | 80.00%       | \$2,000.00                      | \$160.00   |
| 12          | Final Clean up                 | \$10,000.00        | \$5,000.00                                | \$2,000.00          | \$0.00  | \$7,000.00                                     | 70.00%       | \$3,000.00                      | \$140.00   |
| 13          | Closeout Documents & As Builts | \$104,000.00       | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 0.00%        | \$104,000.00                    | \$0.00     |
| 14          |                                | \$0,00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 15          | Manasquan Elementary School    | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 16          |                                | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 17          | Division 2 Existing Conditions | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 18          | ACT Ceilings and Grid          | \$38,000.00        | \$32,300.00                               | \$0.00              | \$0.00  | \$32,300.00                                    | 85.00%       | \$5,700.00                      | \$646.00   |
| 19          | Finish Flooring                | \$10,000.00        | \$8,500.00                                | \$0.00              | \$0.00  | \$8,500.00                                     | 85.00%       | \$1,500.00                      | \$170.00   |
| 20          | Demo Gypsum Walls              | \$5,000.00         | \$5,000.00                                | \$0.00              | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 21          | Demo Masonry Walls             | \$12,000.00        | \$12,000.00                               | \$0.00              | \$0.00  | \$12,000.00                                    | 100.00%      | \$0.00                          | \$240.00   |
| 22          | Demo Millwork                  | \$8,000.00         | \$8,000.00                                | \$0.00              | \$0.00  | \$8,000.00                                     | 100.00%      | \$0.00                          | \$160.00   |
| 23          | Demo Toilet Partitions         | \$10,000.00        | \$10,000.00                               | \$0.00              | \$0.00  | \$10,000.00                                    | 100.00%      | \$0.00                          | \$200.00   |
| 24          | Remove White Boards            | \$15,000.00        | \$9,000.00                                | \$6,000.00          | \$0.00  | \$15,000.00                                    | 100.00%      | \$0.00                          | \$300.00   |
| 25          | Remove Sports Flooring         | \$40,000.00        | \$40,000.00                               | \$0.00              | \$0.00  | \$40,000.00                                    | 100,00%      | \$0.00                          | \$800.00   |
| 26          | Demo Bleachers                 | \$10,000.00        | \$10,000.00                               | \$0.00              | \$0.00  | \$10,000.00                                    | 100.00%      | \$0.00                          | \$200.00   |
| 27          | Demo Lockers                   | \$30,000.00        | \$30,000.00                               | \$0.00              | \$0.00  | \$30,000.00                                    | 100.00%      | \$0.00                          | \$600.00   |
| 28          | Demo Hoops and Backboards      | \$15,000.00        | \$15,000.00                               | \$0.00              | \$0.00  | \$15,000.00                                    | 100.00%      | \$0.00                          | \$300.00   |
| 29          | Remove Wall Pads               | \$10,000.00        | \$10,000.00                               | \$0.00              | \$0.00  | \$10,000.00                                    | 100.00%      | \$0.00                          | \$200.00   |
| 30          | Demo Wall at Penthouse         | \$5,000.00         | \$0.00                                    | \$5,000.00          | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 31          | Miscellaneous Demo             | \$15,000.00        | \$7,500.00                                | \$0.00              | \$0.00  | \$7,500.00                                     | 50.00%       | \$7,500.00                      | \$150.00   |
| 32          | Dumpsters for Demo             | \$25,000.00        | \$21,250.00                               | \$1,250.00          | \$0.00  | \$22,500.00                                    | 90.00%       | \$2,500.00                      |            |
| 33          | Demo for MEP work              | \$15,000.00        | \$12,000.00                               | \$0.00              |   |  | 80.00%       | \$3,000.00                      |            |
| 34          | Pipe Penetrations              | \$5,000.00         | \$2,500.00                                | \$0.00              | \$0.00  | \$2,500.00                                     | 50.00%       | \$2,500.00                      | \$50.00    |

| Α           | В   | С                  | D   | E                   | F  | G  |              | Н                               | ı         |
|-------------|---|--------------------|---|---------------------|--|--|--------------|---------------------------------|-----------|
| ITEM<br>NO. | DESCRIPTION OF WORK                                     | SCHEDULED<br>VALUE | WORK CO FROM PREVIOUS APPLICATION (D + E) | MPLETED THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | %<br>(G / C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE |
| 35          | Through Wall and Ceiling Duct Penetrations              | \$15,000.00        | \$12,750.00                               | \$750.00            | \$0.00                                     | \$13,500.00                                    | 90.00%       | \$1,500.00                      | \$270.00  |
| 36          | Trench Floor for New Pipe                               | \$10,000.00        | \$10,000.00                               | \$0.00              | \$0.00                                     | \$10,000.00                                    | 100.00%      | \$0.00                          | \$200.00  |
| 37          |   | \$0.00             | \$0.00                                    | \$0.00              | \$0.00                                     | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 38          | Division 3 Concrete                                     | \$0.00             | \$0.00                                    | \$0.00              | \$0.00                                     | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 39          | Concrete Locker Curb                                    | \$8,000.00         | \$8,000.00                                | \$0.00              | \$0.00                                     | \$8,000.00                                     | 100.00%      | \$0.00                          | \$160.00  |
| 40          | Patch Slab at Piping                                    | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00                                     | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00   |
| 41          | Fill In Slab at New Piping                              | \$5,000.00         | \$5,000.00                                | \$0.00              | \$0.00                                     | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00  |
| 42          | Modify Penthouse Slab                                   | \$2,000.00         | \$0.00                                    | \$0.00              | \$0.00                                     | \$0.00   | 0.00%        | \$2,000.00                      | \$0.00    |
| 43          |   | \$0.00             | \$0.00                                    | \$0.00              | \$0.00                                     | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 44          | Division 4 Masonry                                      | \$0.00             | \$0.00                                    | \$0.00              | \$0.00                                     | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 45          | Masonry Accessories                                     | \$4,000.00         | \$1,600.00                                | \$0.00              | \$0.00                                     | \$1,600.00                                     | 40.00%       | \$2,400.00                      | \$32.00   |
| 46          | CMU Block Material                                      | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00                                     | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00   |
| 47          | CMU Block Labor   | \$4,000.00         | \$4,000.00                                | \$0.00              | \$0.00                                     | \$4,000.00                                     | 100.00%      | \$0.00                          | \$80.00   |
| 48          | Repointing Brick Material                               | \$15,000.00        | \$7,500.00                                | \$0.00              | \$0.00                                     | \$7,500.00                                     | 50.00%       | \$7,500.00                      | \$150.00  |
| 49          | Repointing Brick Labor                                  | \$30,000.00        | \$15,000.00                               | \$0.00              | \$0.00                                     | \$15,000.00                                    | 50.00%       | \$15,000.00                     | \$300.00  |
| 50          | Repointing Brick Structural Repair                      | \$5,000.00         | \$0.00                                    | \$0.00              | \$0.00                                     | \$0.00   | 0.00%        | \$5,000.00                      | \$0.00    |
| 51          | Partial Concrete Structural Repair                      | \$3,000.00         | \$0.00                                    | \$0.00              | \$0.00                                     | \$0.00   | 0.00%        | \$3,000.00                      | \$0.00    |
| 52          | Powerwash Moldy Brick                                   | \$3,000.00         | \$1,500.00                                | \$0.00              | \$0.00                                     | \$1,500.00                                     | 50.00%       | \$1,500.00                      | \$30.00   |
| 53          | Precast Concrete Lintels Material                       | \$8,000.00         | \$8,000.00                                | \$0.00              | \$0.00                                     | \$8,000.00                                     | 100.00%      | \$0.00                          | \$160.00  |
| 54          | Precast Concrete Lintels Labor                          | \$20,000.00        | \$20,000.00                               | \$0.00              | \$0.00                                     | \$20,000.00                                    | 100.00%      | \$0.00                          | \$400.00  |
| 55          |   | \$0.00             | \$0.00                                    | \$0.00              | \$0.00                                     | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 56          | Division 5 Metals                                       | \$0.00             | \$0.00                                    | \$0.00              | \$0.00                                     | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 57          | Steel Fabrication                                       | \$45,000.00        | \$45,000.00                               | \$0.00              | \$0.00                                     | \$45,000.00                                    | 100.00%      | \$0.00                          | \$900.00  |
| 58          | Steel Installation                                      | \$15,000.00        | \$15,000.00                               | \$0.00              | \$0.00                                     | \$15,000.00                                    | 100.00%      | \$0.00                          | \$300.00  |
| 59          | Steel Beam Foldable Partition                           | \$10,000.00        | \$10,000.00                               | \$0.00              | \$0.00                                     | \$10,000.00                                    | 100.00%      | \$0.00                          | \$200.00  |
| 60          | Infill Removed Duct Material                            | \$5,000.00         | \$2,500.00                                | \$0.00              | \$0.00                                     | \$2,500.00                                     | 50.00%       | \$2,500.00                      | \$50.00   |
| 61          | Infill Removed Duct Labor                               | \$5,000.00         | \$2,500.00                                | \$0.00              | \$0.00                                     | \$2,500.00                                     | 50.00%       | \$2,500.00                      | \$50.00   |
| 62          | Egress Gate Material                                    | \$1,000.00         | \$1,000.00                                | \$0.00              | \$0.00                                     | \$1,000.00                                     | 100.00%      | \$0.00                          | \$20.00   |
| 63          | Egress Gate Labor                                       | \$1,000.00         | \$1,000.00                                | \$0.00              | \$0.00                                     | \$1,000.00                                     | 100.00%      | \$0.00                          | \$20.00   |
| 64          |   | \$0.00             | \$0.00                                    | \$0.00              | \$0,00                                     | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 65          | Division 6 Woods, Plastics, & Composites                | \$0.00             | \$0.00                                    | \$0.00              | \$0.00                                     | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 66          | Roof blocking Material (See Details 7 and 8 on ES-A2.4) | \$2,000.00         | \$0.00                                    | \$0.00              | \$0,00                                     | \$0.00   | 0.00%        | \$2,000.00                      | \$0.00    |
| 67          | Roof Blocking Labor (See Details 7 and 8 on ES-A2.4)    | \$3,000.00         | \$0.00                                    | \$0.00              | \$0.00                                     | \$0.00   | 0.00%        | \$3,000.00                      | \$0.00    |
| 68          | Light gauge Metal Material                              | \$18,000.00        | \$18,000.00                               | \$0.00              | \$0.00                                     | \$18,000.00                                    | 100.00%      | \$0.00                          | \$360.00  |
| 69          | Light gauge Metal Labor                                 | \$30,000.00        | \$30,000.00                               | \$0.00              | \$0.00                                     | \$30,000.00                                    | 100.00%      | \$0.00                          | \$600.00  |
| 70          | Framing Soffits Material                                | \$5,000.00         | \$5,000.00                                | \$0.00              | \$0.00                                     | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00  |
| 71          | Framing Soffits Labor                                   | \$8,000.00         | \$8,000.00                                | \$0.00              | \$0.00                                     | \$8,000.00                                     | 100.00%      | \$0.00                          | \$160.00  |
| 72          |   | \$0.00             | \$0.00                                    | \$0.00              | \$0.00                                     | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |

| Α           | В   | С                  | D   | E                    | F  | G  |              | Н                               | 1          |
|-------------|---|--------------------|---|----------------------|--|--|--------------|---------------------------------|------------|
| ITEM<br>NO. | DESCRIPTION OF WORK                                       | SCHEDULED<br>VALUE | WORK CO FROM PREVIOUS APPLICATION (D + E) | MPLETED  THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | %<br>(G / C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE  |
| 73          | Division 7 Thermal & Moisture Protection                  | \$0.00             | \$0.00                                    | \$0.00               | \$0.00                                     | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 74          | Roofing Accessories                                       | \$10,000.00        | \$8,000.00                                | \$0.00               | \$0.00                                     | \$8,000.00                                     | 80.00%       | \$2,000.00                      | \$160.00   |
| 75          | Roofing Material  | \$14,000.00        | \$11,200.00                               | \$0.00               | \$0.00                                     | \$11,200.00                                    | 80.00%       | \$2,800.00                      | \$224.00   |
| 76          | Roofing Labor   | \$15,000.00        | \$9,750.00                                | \$0.00               | \$0.00                                     | \$9,750.00                                     | 65.00%       | \$5,250.00                      | \$195.00   |
| 77          |   | \$0.00             | \$0.00                                    | \$0.00               | \$0.00                                     | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 78          | Division 8 Openings                                       | \$0.00             | \$0.00                                    | \$0.00               | \$0.00                                     | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 79          | Exterior Windows Material                                 | \$20,000.00        | \$19,000.00                               | \$0.00               | \$0.00                                     | \$19,000.00                                    | 95.00%       | \$1,000.00                      | \$380.00   |
| 80          | Exterior Windows Labor                                    | \$15,000.00        | \$12,750.00                               | \$1,500.00           | \$0.00                                     | \$14,250.00                                    | 95.00%       | \$750.00                        | \$285.00   |
| 81          | FRP Doors Material (See A-5.10 Door Schedule, Mark 205/I) | \$2,000.00         | \$1,300.00                                | \$0.00               | \$0.00                                     | \$1,300.00                                     | 65.00%       | \$700.00                        | \$26.00    |
| 82          | FRP Doors Labor (See A-5.10 Door Schedule, Mark 205/I)    | \$1,000.00         | \$500.00                                  | \$0.00               | \$0.00                                     | \$500.00                                       | 50.00%       | \$500.00                        | \$10.00    |
| 83          | Glazing at Borrowed Lights                                | \$2,000.00         | \$2,000.00                                | \$0.00               | \$0.00                                     | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00    |
| 84          | Shower Enclosure Material                                 | \$1,000.00         | \$0.00                                    | \$0.00               | \$0.00                                     | \$0.00   | 0.00%        | \$1,000.00                      | \$0.00     |
| 85          | Shower Enclosure Labor                                    | \$1,000.00         | \$0.00                                    | \$0.00               | \$0.00                                     | \$0.00   | 0.00%        | \$1,000.00                      | \$0.00     |
| 86          | Hollow Metal Frame Material                               | \$6,000.00         | \$6,000.00                                | \$0.00               | \$0.00                                     | \$6,000.00                                     | 100.00%      | \$0.00                          | \$120.00   |
| 87          | Hollow Metal Frame Labor                                  | \$3,000.00         | \$2,100.00                                | \$300.00             | \$0.00                                     | \$2,400.00                                     | 80.00%       | \$600.00                        | \$48.00    |
| 88          | Wood Frame Material                                       | \$2,000.00         | \$0.00                                    | \$0.00               | \$0.00                                     | \$0.00   | 0.00%        | \$2,000.00                      | \$0.00     |
| 89          | Wood Frame Labor  | \$1,000.00         | \$0.00                                    | \$0.00               | \$0.00                                     | \$0.00   | 0.00%        | \$1,000.00                      | \$0.00     |
| 90          | Interior Wood Doors Material                              | \$12,000.00        | \$12,000.00                               | \$0.00               | \$0.00                                     | \$12,000.00                                    | 100.00%      | \$0.00                          | \$240.00   |
| 91          | Interior Wood Doors Labor                                 | \$1,000.00         | \$400.00                                  | \$0.00               | \$0.00                                     | \$400.00                                       | 40.00%       | \$600.00                        | \$8.00     |
| 92          | Hollow Metal Doors Material                               | \$3,000.00         | \$3,000.00                                | \$0.00               | \$0.00                                     | \$3,000.00                                     | 100.00%      | \$0.00                          | \$60.00    |
| 93          | Hollow Metal Doors Labor                                  | \$3,000.00         | \$2,250.00                                | \$0.00               | \$0.00                                     | \$2,250.00                                     | 75.00%       | \$750.00                        | \$45.00    |
| 94          | Door Hardware Material                                    | \$20,000.00        | \$17,000.00                               | \$0.00               | \$0.00                                     | \$17,000.00                                    | 85.00%       | \$3,000.00                      | \$340.00   |
| 95          | Door Hardware Labor                                       | \$8,000.00         | \$6,000.00                                | \$0.00               | \$0.00                                     | \$6,000.00                                     | 75.00%       | \$2,000.00                      | \$120.00   |
| 96          |   | \$0.00             | \$0.00                                    | \$0.00               | \$0.00                                     | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 97          | Division 9 Finishes                                       | \$0.00             | \$0.00                                    | \$0.00               | \$0.00                                     | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 98          | Ceramic Tile Material                                     | \$10,000.00        | \$10,000.00                               | \$0.00               | \$0.00                                     | \$10,000.00                                    | 100.00%      |                                 | \$200.00   |
| 99          | Ceramic Tile Labor  | \$5,000.00         | \$5,000.00                                | \$0.00               | \$0.00                                     | \$5,000.00                                     | 100.00%      | <u> </u>                        | \$100.00   |
| 100         | Epoxy Resinous Flooring Prep                              | \$15,000.00        | \$0.00                                    | \$0.00               | \$0.00                                     | \$0.00   | 0.00%        |                                 | \$0.00     |
| 101         | Epoxy Resinous Flooring Material                          | \$18,000.00        | \$0.00                                    | \$0.00               | \$0.00                                     | \$0.00   | 0.00%        | <u> </u>                        | \$0.00     |
| 102         | Epoxy Resinous Floor Labor                                | \$25,000.00        |   | \$0.00               | \$0.00                                     | \$0.00   | 0.00%        |                                 | \$0.00     |
| 103         | Gym Flooring Material                                     | \$92,000.00        | \$92,000.00                               | \$0.00               | \$0.00                                     |  | 100.00%      | <del> </del>                    |            |
| 104         | Gym Flooring Labor  | \$35,000.00        | \$35,000.00                               |                      | \$0.00                                     |  | 100.00%      |                                 | \$700.00   |
| 105         | LVT Material  | \$110,000.00       | \$110,000.00                              | \$0.00               | <b> </b>                                   |  | 100.00%      |                                 | \$2,200.00 |
| 106         | LVT Labor   | \$55,000.00        | \$44,000.00                               |                      |  | <u> </u>                                       | 80.00%       |                                 | \$880.00   |
| 107         | Resilient Base Material                                   | \$11,000.00        |   |                      |  |  | 100.00%      |                                 | \$220.00   |
| 108         | Resilient Base Labor                                      | \$5,000.00         |   |                      |  |  | 80.00%       |                                 |            |
| 109         | Entry Matt  | \$2,000.00         |   |                      |  |  | 100.00%      |                                 |            |
| 110         | Paint Materials   | \$45,000.00        | \$40,500.00                               | \$4,500.00           | \$0.00                                     | \$45,000.00                                    | 100.00%      | \$0.00                          | \$900.00   |

| Α           | В  | С                  | D   | E                   | F   | G  |              | Н                               | ı          |
|-------------|--|--------------------|---|---------------------|---|--|--------------|---------------------------------|------------|
| ITEM<br>NO. | DESCRIPTION OF WORK                              | SCHEDULED<br>VALUE | WORK CO FROM PREVIOUS APPLICATION (D + E) | MPLETED THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | %<br>(G / C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE  |
| 111         | Paint Labor                                      | \$90,000.00        | \$84,600.00                               | \$0.00              | \$0.00  | \$84,600.00                                    | 94.00%       | \$5,400.00                      | \$1,692.00 |
| 112         | ACT Grid Material                                | \$55,000.00        | \$55,000.00                               | \$0.00              | \$0.00  | \$55,000.00                                    | 100.00%      | \$0.00                          | \$1,100.00 |
| 113         | ACT Grid Labor                                   | \$75,000.00        | \$67,500.00                               | \$0.00              | \$0.00  | \$67,500.00                                    | 90.00%       | \$7,500.00                      | \$1,350.00 |
| 114         | ACT Tiles Material                               | \$85,000.00        | \$76,500.00                               | \$8,500.00          | \$0.00  | \$85,000.00                                    | 100.00%      | \$0.00                          | \$1,700.00 |
| 115         | ACT Tiles Labor                                  | \$20,000.00        | \$16,000.00                               | \$0.00              | \$0.00  | \$16,000.00                                    | 80.00%       | \$4,000.00                      | \$320.00   |
| 116         | Gypsum Board Material                            | \$4,000.00         | \$4,000.00                                | \$0.00              | \$0.00  | \$4,000.00                                     | 100.00%      | \$0.00                          | \$80.00    |
| 117         | Gypsum Board Labor                               | \$12,000.00        | \$12,000.00                               | \$0.00              | \$0.00  | \$12,000.00                                    | 100.00%      | \$0.00                          | \$240.00   |
| 118         | Tempered Hardboard Material (Cork Wall Covering) | \$3,000.00         | \$3,000.00                                | \$0.00              | \$0.00  | \$3,000.00                                     | 100.00%      | \$0.00                          | \$60.00    |
| 119         | Tempered Hardboard Labor (Cork Wall Covering)    | \$2,000.00         | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 0.00%        | \$2,000.00                      | \$0.00     |
| 120         |  | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 121         | Division 10 Specialties                          | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 122         | Tackboards Material                              | \$30,000.00        | \$30,000.00                               | \$0.00              | \$0.00  | \$30,000.00                                    | 100.00%      | \$0.00                          | \$600.00   |
| 123         | Whiteboards Material                             | \$10,000.00        | \$10,000.00                               | \$0.00              | \$0.00  | \$10,000.00                                    | 100.00%      | \$0.00                          | \$200.00   |
| 124         | Tackboards and Whiteboards Labor                 | \$15,000.00        | \$9,000.00                                | \$0.00              | \$0.00  | \$9,000.00                                     | 60.00%       | \$6,000.00                      | \$180.00   |
| 125         | Toilet Partitions Material                       | \$15,000.00        | \$15,000.00                               | \$0.00              | \$0.00  | \$15,000.00                                    | 100.00%      | \$0.00                          | \$300.00   |
| 126         | Toilet Partitions Labor                          | \$10,000.00        | \$10,000.00                               | \$0.00              | \$0.00  | \$10,000.00                                    | 100.00%      | \$0.00                          | \$200.00   |
| 127         | Toilet Accessories Material                      | \$5,000.00         | \$5,000.00                                | \$0.00              | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 128         | Toilet Accessories Labor                         | \$5,000.00         | \$4,250.00                                | \$0.00              | \$0.00  | \$4,250.00                                     | 85.00%       | \$750.00                        | \$85.00    |
| 129         | Lockers Material                                 | \$110,000.00       | \$110,000.00                              | \$0.00              | \$0.00  | \$110,000.00                                   | 100.00%      | \$0.00                          | \$2,200.00 |
| 130         | Lockers Labor                                    | \$25,000.00        | \$25,000.00                               | \$0.00              | \$0.00  | \$25,000.00                                    | 100.00%      | \$0.00                          | \$500.00   |
| 131         | Benches Material                                 | \$4,000.00         | \$4,000.00                                | \$0.00              | \$0.00  | \$4,000.00                                     | 100.00%      | \$0.00                          | \$80.00    |
| 132         | Benches Labor                                    | \$1,000.00         | \$900.00                                  | \$0.00              | \$0.00  | \$900.00                                       | 90.00%       | \$100.00                        | \$18.00    |
| 133         | Corner Guards Material                           | \$3,000.00         | \$3,000.00                                | \$0.00              | \$0.00  | \$3,000.00                                     | 100.00%      | \$0.00                          | \$60.00    |
| 134         | Corner Guards Labor                              | \$1,000.00         | \$1,000.00                                | \$0.00              | \$0.00  | \$1,000.00                                     | 100.00%      | \$0.00                          | \$20.00    |
| 135         | Foldable Partition Material                      | \$40,000.00        | \$40,000.00                               | \$0.00              | \$0.00  | \$40,000.00                                    | 100.00%      | \$0.00                          | \$800.00   |
| 136         | Foldable Partition Labor                         | \$10,000.00        | \$10,000.00                               | \$0.00              | \$0.00  | \$10,000.00                                    | 100.00%      | \$0.00                          | \$200.00   |
| 137         | Signage Material                                 | \$4,000.00         | \$4,000.00                                | \$0.00              | \$0.00  | \$4,000.00                                     | 100.00%      | \$0.00                          | \$80.00    |
| 138         | Signage Labor                                    | \$2,000.00         | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 0.00%        | \$2,000.00                      | \$0.00     |
| 139         |  | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 140         | Division 11 Equipment                            | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 141         | Basketball Backstops Material                    | \$30,000.00        | \$30,000.00                               | \$0.00              | \$0.00  | \$30,000.00                                    | 100.00%      | \$0.00                          | \$600.00   |
| 142         | Basketball Backstops Labor                       | \$8,000.00         | \$8,000.00                                | \$0.00              | \$0.00  | \$8,000.00                                     | 100.00%      | \$0.00                          | \$160.00   |
| 143         | Wall Pads Labor                                  | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00    |
| 144         | Bleachers Material                               | \$60,000.00        | \$60,000.00                               | \$0.00              | \$0.00  | \$60,000.00                                    | 100.00%      | \$0.00                          | \$1,200.00 |
| 145         | Bleachers Labor                                  | \$10,000.00        | \$10,000.00                               | \$0.00              | \$0.00  | \$10,000.00                                    | 100.00%      | \$0.00                          | \$200.00   |
| 146         |  | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 147         | Division 12 Furnishings                          | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 148         | Window Treatments Material                       | \$2,000.00         | \$0.00                                    | \$2,000.00          | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00    |

| Α           | В   | С                  | D                      | E           | F                                | G                                   | -            | Н                    | 1          |
|-------------|---|--------------------|------------------------|-------------|----------------------------------|-------------------------------------|--------------|----------------------|------------|
| ITEM<br>NO. | DESCRIPTION OF WORK                             | SCHEDULED<br>VALUE | WORK CO                | MPLETED     | MATERIALS<br>PRESENTLY<br>STORED | TOTAL<br>COMPLETED<br>AND STORED TO | %<br>(G / C) | BALANCE TO<br>FINISH | RETAINAGE  |
| NO.         |   | VALOL              | APPLICATION<br>(D + E) | THIS PERIOD | (NOT IN D OR E)                  | DATE<br>(D + E + F)                 |              | (C - G)              |            |
| 149         | Window Treatments Labor                         | \$1,000.00         | \$0.00                 | \$1,000.00  | \$0.00                           | \$1,000.00                          | 100.00%      | \$0.00               | \$20.00    |
| 150         | Casework Material                               | \$85,000.00        | \$85,000.00            | \$0.00      | \$0.00                           | \$85,000.00                         | 100.00%      | \$0.00               | \$1,700.00 |
| 151         | Casework Labor                                  | \$10,000.00        | \$6,600.00             | \$0.00      | \$0.00                           | \$6,600.00                          | 66.00%       | \$3,400.00           | \$132.00   |
| 152         |   | \$0.00             | \$0.00                 | \$0.00      | \$0.00                           | \$0.00                              | 100.00%      | \$0.00               | \$0.00     |
| 153         | Division 22 Plumbing                            | \$0.00             | \$0.00                 | \$0.00      | \$0.00                           | \$0.00                              | 100.00%      | \$0.00               | \$0.00     |
| 154         | Plumbing Demolition Labor                       | \$20,000.00        | \$20,000.00            | \$0.00      | \$0.00                           | \$20,000.00                         | 100.00%      | \$0.00               | \$400.00   |
| 155         | Lavatories                                      | \$20,000.00        | \$20,000.00            | \$0.00      | \$0.00                           | \$20,000.00                         | 100.00%      | \$0.00               | \$400.00   |
| 156         | Water Closets                                   | \$8,000.00         | \$8,000.00             | \$0.00      | \$0.00                           | \$8,000.00                          | 100.00%      | \$0.00               | \$160.00   |
| 157         | Urinals   | \$5,000.00         | \$5,000.00             | \$0.00      | \$0.00                           | \$5,000.00                          | 100.00%      | \$0.00               | \$100.00   |
| 158         | Eyewashes                                       | \$2,000.00         | \$2,000.00             | \$0.00      | \$0.00                           | \$2,000.00                          | 100.00%      | \$0.00               | \$40.00    |
| 159         | Floor Drains                                    | \$1,000.00         | \$1,000.00             | \$0.00      | \$0.00                           | \$1,000.00                          | 100.00%      | \$0.00               | \$20.00    |
| 160         | Sinks   | \$40,000.00        | \$40,000.00            | \$0.00      | \$0.00                           | \$40,000.00                         | 100.00%      | \$0.00               | \$800.00   |
| 161         | Bottle Fillers                                  | \$10,000.00        | \$10,000.00            | \$0.00      | \$0.00                           | \$10,000.00                         | 100.00%      | \$0.00               | \$200.00   |
| 162         | Showers   | \$2,000.00         | \$0.00                 | \$0.00      | \$0.00                           | \$0.00                              | 0.00%        | \$2,000.00           | \$0.00     |
| 163         | Chemical Drain Rough Material                   | \$4,000.00         | \$4,000.00             | \$0.00      | \$0.00                           | \$4,000.00                          | 100.00%      | \$0.00               | \$80.00    |
| 164         | Chemical Drain Rough Labor                      | \$3,000.00         | \$3,000.00             | \$0.00      | \$0.00                           | \$3,000.00                          | 100.00%      | \$0.00               | \$60.00    |
| 165         | Drain, Waste, & Vent Rough Material             | \$10,000.00        | \$10,000.00            | \$0.00      | \$0.00                           | \$10,000.00                         | 100.00%      | \$0.00               | \$200.00   |
| 166         | Drain, Waste, & Vent Rough Labor                | \$70,000.00        | \$70,000.00            | \$0.00      | \$0.00                           | \$70,000.00                         | 100.00%      | \$0.00               | \$1,400.00 |
| 167         | Gas Piping Material                             | \$1,000.00         | \$0.00                 | \$0.00      | \$0.00                           | \$0.00                              | 0.00%        | \$1,000.00           | \$0.00     |
| 168         | Gas Piping Labor                                | \$2,000.00         | \$0.00                 | \$0.00      | \$0.00                           | \$0.00                              | 0.00%        | \$2,000.00           | \$0.00     |
| 169         | Domestic Hot & Cold Water Rough Material        | \$4,000.00         | \$4,000.00             | \$0.00      | \$0.00                           | \$4,000.00                          | 100.00%      | \$0.00               | \$80.00    |
| 170         | Domestic Hot & Cold Water Rough Labor           | \$6,000.00         | \$6,000.00             | \$0.00      | \$0.00                           | \$6,000.00                          | 100.00%      | \$0.00               | \$120.00   |
| 171         | Insulation Material                             | \$3,000.00         | \$3,000.00             | \$0.00      | \$0.00                           | \$3,000.00                          | 100.00%      | \$0.00               | \$60.00    |
| 172         | Insulation Labor                                | \$3,000.00         | \$3,000.00             | \$0,00      | \$0.00                           | \$3,000.00                          | 100.00%      | \$0.00               | \$60,00    |
| 173         | Plumbing Finishes Labor                         | \$20,000.00        | \$18,000.00            | \$0.00      | \$0.00                           | \$18,000.00                         | 90.00%       | \$2,000.00           | \$360.00   |
| 174         |   | \$0,00             | \$0.00                 | \$0.00      | \$0.00                           | \$0.00                              | 100.00%      | \$0.00               | \$0.00     |
| 175         | Division 23 HVAC                                | \$0.00             | \$0.00                 | \$0.00      | \$0.00                           | \$0.00                              | 100.00%      | \$0.00               | \$0.00     |
| 176         | Piping Demolition                               | \$25,000.00        | \$25,000.00            | \$0.00      | \$0.00                           | \$25,000.00                         | 100.00%      | \$0.00               | \$500.00   |
| 177         | Sheetmetal Demolition                           | \$50,000.00        | \$45,000.00            | \$5,000.00  | \$0.00                           | \$50,000.00                         | 100.00%      | \$0.00               | \$1,000.00 |
| 178         | Air Cooled Condensing Units Furnish and Deliver | \$105,000.00       | \$105,000.00           | \$0.00      | \$0.00                           | \$105,000.00                        | 100.00%      | \$0.00               | \$2,100.00 |
| 179         | Air Cooled Condensing Units Install             | \$10,000.00        | \$0.00                 | \$0.00      | \$0.00                           | \$0.00                              | 0.00%        | \$10,000.00          | \$0.00     |
| 180         | Air Handler Units Furnish and Deliver           | \$175,000.00       | \$175,000.00           | \$0.00      | \$0.00                           | \$175,000.00                        | 100.00%      | \$0.00               | \$3,500.00 |
| 181         | Air Handler Units Install                       | \$15,000.00        | \$0.00                 | \$0.00      | \$0.00                           | \$0.00                              | 0.00%        | \$15,000.00          | \$0.00     |
| 182         | Hydronic Inline Pumps Furnish and Deliver       | \$20,000.00        | \$20,000.00            | \$0.00      | \$0.00                           | \$20,000.00                         | 100.00%      | \$0.00               | \$400.00   |
| 183         | Hydronic Inline Pumps Install                   | \$1,000.00         | \$1,000.00             | \$0.00      | \$0.00                           | \$1,000.00                          | 100.00%      | \$0.00               | \$20.00    |
| 184         | VRF Units Furnish and Deliver                   | \$5,000.00         | \$5,000.00             | \$0.00      | \$0.00                           | \$5,000.00                          | 100.00%      | \$0.00               | \$100.00   |
| 185         | VRF Units Install                               | \$1,000.00         | \$250.00               | \$0.00      | \$0.00                           | \$250.00                            | 25.00%       | \$750.00             | \$5.00     |
| 186         | Electric Unit Heaters Furnish and Deliver       | \$4,000.00         | \$4,000.00             | \$0.00      | \$0.00                           | \$4,000.00                          | 100.00%      | \$0.00               | \$80.00    |

| Α           | В   | С                  | D            | E                    | F  | G   |              | Н                               | l          |
|-------------|---|--------------------|--------------|----------------------|--|---|--------------|---------------------------------|------------|
| ITEM<br>NO. | DESCRIPTION OF WORK                                 | SCHEDULED<br>VALUE | WORK CO      | MPLETED  THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL<br>COMPLETED<br>AND STORED TO<br>DATE | %<br>(G / C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE  |
|             |   |                    | (D + E)      | THIS PERIOD          | (NOTIN DOKE)                               | (D + E + F)                                 |              |                                 |            |
| 187         | Exhaust Fans Furnish and Deliver                    | \$25,000.00        | \$25,000.00  | \$0.00               | \$0.00                                     | \$25,000.00                                 | 100.00%      | \$0.00                          | \$500.00   |
| 188         | Exhaust Fans Install                                | \$2,000.00         | \$2,000.00   | \$0.00               | \$0.00                                     | \$2,000.00                                  | 100.00%      | \$0.00                          | \$40.00    |
| 189         | VAV Units Fumish and Deliver                        | \$150,000.00       | \$150,000.00 | \$0.00               | \$0.00                                     | \$150,000.00                                | 100.00%      | \$0.00                          | \$3,000.00 |
| 190         | VAV Units Install                                   | \$10,000.00        | \$9,200.00   | \$0.00               | \$0.00                                     | \$9,200.00                                  | 92.00%       | \$800.00                        | \$184.00   |
| 191         | Grilles, Registers, & Diffusers Furnish and Deliver | \$25,000.00        | \$25,000.00  | \$0.00               | \$0.00                                     | \$25,000.00                                 | 100.00%      | \$0.00                          | \$500.00   |
| 192         | Grilles, Registers, & Diffusers Install             | \$2,000.00         | \$1,600.00   | \$0.00               | \$0.00                                     | \$1,600.00                                  | 80.00%       | \$400.00                        | \$32.00    |
| 193         | Condensate Drain Piping Material                    | \$2,000.00         | \$2,000.00   | \$0.00               | \$0.00                                     | \$2,000.00                                  | 100.00%      | \$0.00                          | \$40.00    |
| 194         | Condensate Drain Piping Labor                       | \$4,000.00         | \$3,680.00   | \$0.00               | \$0.00                                     | \$3,680.00                                  | 92.00%       | \$320.00                        | \$73.60    |
| 195         | Refrigerant Piping Material                         | \$20,000.00        | \$0.00       | \$4,000.00           | \$0.00                                     | \$4,000.00                                  | 20.00%       | \$16,000.00                     | \$80.00    |
| 196         | Refrigerant Piping Labor                            | \$45,000.00        | \$0.00       | \$9,000.00           | \$0.00                                     | \$9,000.00                                  | 20,00%       | \$36,000.00                     | \$180.00   |
| 197         | Hot Water Supply and Return Piping Material         | \$50,000.00        | \$50,000.00  | \$0.00               | \$0.00                                     | \$50,000.00                                 | 100.00%      | \$0.00                          | \$1,000.00 |
| 198         | Hot Water Supply and Return Piping Labor            | \$55,000.00        | \$50,600.00  | \$0.00               | \$0.00                                     | \$50,600.00                                 | 92.00%       | \$4,400.00                      | \$1,012.00 |
| 199         | Sheetmetal Material                                 | \$175,000.00       | \$175,000.00 | \$0.00               | \$0.00                                     | \$175,000.00                                | 100.00%      | \$0.00                          | \$3,500.00 |
| 200         | Sheetmetal Labor                                    | \$450,000.00       | \$405,000.00 | \$0.00               | \$0.00                                     | \$405,000.00                                | 90.00%       | \$45,000.00                     | \$8,100.00 |
| 201         | Pipe Insulation Material                            | \$45,000.00        | \$40,500.00  | \$0.00               | \$0.00                                     | \$40,500.00                                 | 90.00%       | \$4,500.00                      | \$810.00   |
| 202         | Pipe Insulation Labor                               | \$50,000.00        | \$45,000.00  | \$0.00               | \$0.00                                     | \$45,000.00                                 | 90.00%       | \$5,000.00                      | \$900.00   |
| 203         | Duct Insulation Material                            | \$25,000.00        | \$25,000.00  | \$0.00               | \$0.00                                     | \$25,000.00                                 | 100.00%      | \$0.00                          | \$500.00   |
| 204         | Duct Insulation Labor                               | \$35,000.00        | \$31,500.00  | \$0.00               | \$0.00                                     | \$31,500.00                                 | 90.00%       | \$3,500.00                      | \$630.00   |
| 205         | ATC Submittals                                      | \$15,000.00        | \$15,000.00  | \$0.00               | \$0.00                                     | \$15,000.00                                 | 100.00%      | \$0.00                          | \$300.00   |
| 206         | ATC Installed DDC Material                          | \$75,000.00        | \$75,000.00  | \$0.00               | \$0.00                                     | \$75,000.00                                 | 100.00%      | \$0.00                          | \$1,500.00 |
| 207         | ATC Installed DDC Labor                             | \$130,000.00       | \$117,000.00 | \$0.00               | \$0.00                                     | \$117,000.00                                | 90.00%       | \$13,000.00                     | \$2,340.00 |
| 208         | ATC Programming                                     | \$20,000.00        | \$16,000.00  | \$0.00               | \$0.00                                     | \$16,000.00                                 | 80.00%       | \$4,000.00                      | \$320.00   |
| 209         | ATC Start Up  | \$6,000.00         | \$0.00       | \$0,00               | \$0.00                                     | \$0.00                                      | 0.00%        | \$6,000.00                      | \$0.00     |
| 210         | Hoisting  | \$15,000.00        | \$7,500.00   | \$0.00               | \$0.00                                     | \$7,500.00                                  | 50.00%       | \$7,500.00                      | \$150.00   |
| 211         | Testing and Balancing                               | \$20,000.00        | \$16,000.00  | \$0.00               | \$0.00                                     | \$16,000.00                                 | 80.00%       | \$4,000.00                      | \$320.00   |
| 212         |   | \$0.00             | \$0.00       | \$0.00               | \$0.00                                     | \$0.00                                      | 100.00%      | \$0.00                          | \$0.00     |
| 213         | Division 26 Electric                                | \$0.00             | \$0.00       | \$0.00               | \$0.00                                     | \$0.00                                      | 100.00%      | \$0.00                          | \$0.00     |
| 214         | Electrical Demo                                     | \$85,000.00        | \$76,500.00  | \$8,500.00           | \$0.00                                     | \$85,000.00                                 | 100.00%      | \$0.00                          | \$1,700.00 |
| 215         | Panels and Service Material                         | \$85,000.00        | \$68,000.00  | \$17,000.00          | \$0.00                                     | \$85,000.00                                 | 100.00%      | \$0.00                          | \$1,700.00 |
| 216         | Panels and Service Labor                            | \$25,000.00        | \$20,000.00  | \$5,000.00           | \$0.00                                     | \$25,000.00                                 | 100.00%      | \$0.00                          | \$500.00   |
| 217         | Electrical Rough In Material                        | \$270,000.00       | \$270,000.00 | \$0.00               | \$0.00                                     | \$270,000.00                                | 100.00%      | \$0.00                          | \$5,400.00 |
| 218         | Electrical Rough In Labor                           | \$360,000.00       | \$334,800.00 | \$14,400.00          | \$0.00                                     | \$349,200.00                                | 97.00%       | \$10,800.00                     |            |
| 219         | Equipment Connections                               | \$100,000.00       | \$85,000.00  | \$0.00               | \$0.00                                     | \$85,000.00                                 | 85.00%       |                                 |            |
| 220         | Lighting Package                                    | \$150,000.00       | \$150,000.00 | \$0.00               | \$0.00                                     | \$150,000.00                                | 100.00%      |                                 |            |
| 221         | Lighting Installation                               | \$55,000.00        | \$51,150.00  | \$0.00               | \$0.00                                     | \$51,150.00                                 | 93.00%       |                                 |            |
| 222         | Electrical Finishes Material                        | \$55,000.00        | \$55,000.00  | \$0,00               | \$0.00                                     | \$55,000,00                                 | 100.00%      | <b>.</b>                        |            |
| 223         | Electrical Finishes Labor                           | \$85,000.00        | \$76,500.00  | \$0.00               | <u> </u>                                   | ļ   | 90.00%       |                                 | <b></b>    |
| 224         | Fire Alarm Material                                 | \$10,000.00        | \$10,000.00  | \$0.00               | \$0.00                                     | \$10,000.00                                 | 100.00%      | \$0.00                          | \$200.00   |

| Α           | В  | С                  | D   | E                   | F   | G  |              | н                               | 1         |
|-------------|--|--------------------|---|---------------------|---|--|--------------|---------------------------------|-----------|
| ITEM<br>NO. | DESCRIPTION OF WORK                        | SCHEDULED<br>VALUE | WORK CO FROM PREVIOUS APPLICATION (D + E) | MPLETED THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | %<br>(G / C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE |
| 225         | Fire Alarm Labor                           | \$25,000.00        | \$25,000.00                               | \$0.00              | \$0.00  | \$25,000.00                                    | 100.00%      | \$0.00                          | \$500.00  |
| 226         | Data Wire Material                         | \$10,000.00        | \$10,000.00                               | \$0.00              | \$0.00  | \$10,000.00                                    | 100.00%      | \$0.00                          | \$200.00  |
| 227         | Data Wire Labor                            | \$20,000.00        | \$18,000.00                               | \$0.00              | \$0.00  | \$18,000.00                                    | 90.00%       | \$2,000.00                      | \$360.00  |
| 228         | Data Wiring Testing                        | \$8,000.00         | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 0.00%        | \$8,000.00                      | \$0.00    |
| 229         |  | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 230         | Manasquan High School                      | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 231         |  | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 232         | Division 2 Existing Conditions             | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 233         | Demo ACT Ceilings and Grid                 | \$4,000.00         | \$4,000.00                                | \$0.00              | \$0.00  | \$4,000.00                                     | 100.00%      | \$0.00                          | \$80.00   |
| 234         | Demo Finish Flooring                       | \$4,000.00         | \$4,000.00                                | \$0.00              | \$0.00  | \$4,000.00                                     | 100,00%      | \$0.00                          | \$80.00   |
| 235         | Demo Gypsum Walls                          | \$4,000.00         | \$4,000.00                                | \$0.00              | \$0.00  | \$4,000.00                                     | 100.00%      | \$0.00                          | \$80.00   |
| 236         | Demo CMU Walls                             | \$1,000.00         | \$1,000.00                                | \$0.00              | \$0.00  | \$1,000.00                                     | 100.00%      | \$0.00                          | \$20.00   |
| 237         | Demo Millwork                              | \$4,000.00         | \$4,000.00                                | \$0.00              | \$0.00  | \$4,000.00                                     | 100.00%      | \$0.00                          | \$80.00   |
| 238         | Demo Toilet Partitions                     | \$5,000.00         | \$5,000.00                                | \$0.00              | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00  |
| 239         | Remove Whiteboards                         | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00   |
| 240         | Demo Lockers                               | \$35,000.00        | \$35,000.00                               | \$0.00              | \$0.00  | \$35,000.00                                    | 100.00%      | \$0.00                          | \$700.00  |
| 241         | Demo Ceramic Wall Tile                     | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00   |
| 242         | Demo Doors & Frames                        | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00   |
| 243         | Demo Windows                               | \$5,000.00         | \$5,000.00                                | \$0.00              | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00  |
| 244         | Remove Benches                             | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00   |
| 245         | Remove Stair Tread Covering                | \$1,000.00         | \$1,000.00                                | \$0.00              | \$0.00  | \$1,000.00                                     | 100.00%      | \$0.00                          | \$20.00   |
| 246         | Demo Metal Enclosure                       | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00   |
| 247         | Salvage Cubicles                           | \$4,000.00         | \$4,000.00                                | \$0.00              | \$0.00  | \$4,000.00                                     | 100.00%      | \$0.00                          | \$80.00   |
| 248         | Demo Concrete                              | \$7,000.00         | \$7,000.00                                | \$0.00              | \$0.00  | \$7,000.00                                     | 100,00%      | \$0.00                          | \$140.00  |
| 249         | Demo Steel Partitions                      | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00   |
| 250         | Demo Window Treatments                     | \$1,000.00         | \$1,000.00                                | \$0.00              | \$0.00  | \$1,000.00                                     | 100.00%      | \$0.00                          | \$20.00   |
| 251         | Demo Toilet Accessories                    | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00   |
| 252         | Dumpsters for Demo                         | \$25,000.00        | \$25,000.00                               | \$0.00              | \$0.00  | \$25,000.00                                    | 100.00%      | \$0.00                          | \$500.00  |
| 253         | Demo for MEP work                          | \$5,000.00         | \$5,000.00                                | \$0.00              | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00  |
| 254         | Demo Pipe Penetrations                     | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00   |
| 255         | Through Wall and Ceiling Duct Penetrations | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00   |
| 256         |  | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 257         | Division 3 Concrete                        | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 258         | Fill and Patch Slab                        | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00   |
| 259         | Concrete Locker Curb                       | \$8,000.00         | \$8,000.00                                | \$0.00              | \$0.00  | \$8,000.00                                     | 100.00%      | \$0.00                          | \$160.00  |
| 260         |  | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0,00                          | \$0.00    |
| 261         | Division 4 Masonry                         | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 262         | Masonry Accessories                        | \$4,000.00         | \$3,200.00                                | \$0.00              | \$0.00  | \$3,200.00                                     | 80.00%       | \$800.00                        | \$64.00   |

| Α           | В   | С                  | D           | E                    | F   | G  |              | Н                               | 1          |
|-------------|---|--------------------|-------------|----------------------|---|--|--------------|---------------------------------|------------|
| ITEM<br>NO. | DESCRIPTION OF WORK   | SCHEDULED<br>VALUE | WORK CO     | MPLETED  THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | %<br>(G / C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE  |
| 263         | CMU Block Material  | \$30,000.00        | \$30,000.00 | \$0.00               | \$0.00  | \$30,000.00                                    | 100.00%      | \$0.00                          | \$600.00   |
| 264         | CMU Block Labor   | \$60,000.00        | \$60,000.00 | \$0.00               | \$0.00  | \$60,000.00                                    | 100.00%      | \$0.00                          | \$1,200.00 |
| 265         | Repointing Brick Material   | \$14,000.00        | \$0.00      | \$0.00               | \$0.00  | \$0.00   | 0.00%        | \$14,000.00                     | \$0.00     |
| 266         | Repointing Brick Labor  | \$30,000.00        | \$0.00      | \$0.00               | \$0.00  | \$0.00   | 0.00%        | \$30,000.00                     | \$0.00     |
| 267         | Repointing Brick Structural Repair                                      | \$6,000.00         | \$0.00      | \$0.00               | \$0.00  | \$0.00   | 0.00%        | \$6,000.00                      | \$0.00     |
| 268         | Partial Concrete Structural Repair                                      | \$2,000.00         | \$0.00      | \$0.00               | \$0.00  | \$0.00   | 0.00%        | \$2,000.00                      | \$0.00     |
| 269         | Powerwash Moldy Brick   | \$5,000.00         | \$4,000.00  | \$0.00               | \$0.00  | \$4,000.00                                     | 80.00%       | \$1,000.00                      | \$80.00    |
| 270         | Precast Concrete Lintels Material (Not a lot of Lintels at High School) | \$3,000.00         | \$3,000.00  | \$0.00               | \$0.00  | \$3,000.00                                     | 100.00%      | \$0.00                          | \$60.00    |
| 271         | Precast Concrete Lintels Labor (Not a lot of Lintels at High School)    | \$5,000.00         | \$5,000.00  | \$0.00               | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 272         |   | \$0.00             | \$0.00      | \$0.00               | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 273         | Division 6 Woods, Plastics, & Composites                                | \$0.00             | \$0.00      | \$0.00               | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 274         | Metal Covers Enclosure Material   | \$5,000.00         | \$5,000.00  | \$0.00               | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 275         | Metal Covers Enclosure Labor  | \$2,000.00         | \$2,000.00  | \$0.00               | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00    |
| 276         | Light Gauge Metal Material  | \$5,000.00         | \$5,000.00  | \$0.00               | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 277         | Light Gauge Metal Labor   | \$15,000.00        | \$15,000.00 | \$0.00               | \$0.00  | \$15,000.00                                    | 100.00%      | \$0.00                          | \$300.00   |
| 278         | Framing Soffits Material  | \$2,000.00         | \$2,000.00  | \$0.00               | \$0.00  | \$2,000.00                                     | 100,00%      | \$0.00                          | \$40.00    |
| 279         | Framing Soffits Labor   | \$3,000.00         | \$3,000.00  | \$0.00               | \$0.00  | \$3,000.00                                     | 100.00%      | \$0.00                          | \$60.00    |
| 280         |   | \$0.00             | \$0.00      | \$0.00               | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 281         | Division 7 Thermal & Moisture Protection                                | \$0.00             | \$0.00      | \$0.00               | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 282         | Joint Sealants Material   | \$2,000.00         | \$1,000.00  | \$0.00               | \$0.00  | \$1,000.00                                     | 50.00%       | \$1,000.00                      | \$20.00    |
| 283         | Joint Sealants Labor  | \$2,000.00         | \$1,000.00  | \$0.00               | \$0.00  | \$1,000.00                                     | 50.00%       | \$1,000.00                      | \$20.00    |
| 284         |   | \$0.00             | \$0.00      | \$0.00               | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 285         | Division 8 Openings   | \$0.00             | \$0.00      | \$0.00               | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 286         | Exterior Aluminum Windows Material                                      | \$30,000.00        | \$30,000.00 | \$0.00               | \$0.00  | \$30,000.00                                    | 100.00%      | \$0.00                          | \$600.00   |
| 287         | Exterior Aluminum Windows Labor   | \$10,000.00        | \$10,000.00 | \$0.00               | \$0.00  | \$10,000.00                                    | 100.00%      | \$0.00                          | \$200.00   |
| 288         | Glazing at Borrowed Lights Material                                     | \$5,000.00         | \$5,000.00  | \$0.00               | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 289         | Glazing at Borrowed Lights Labor  | \$1,000.00         | \$900.00    | \$100.00             | \$0.00  | \$1,000.00                                     | 100.00%      | \$0.00                          | \$20.00    |
| 290         | Hollow Metal Door Frames Material                                       | \$9,000.00         | \$9,000.00  | \$0.00               | \$0.00  | \$9,000.00                                     | 100.00%      | \$0.00                          | \$180.00   |
| 291         | Hollow Metal Door Frames Labor  | \$5,000.00         | \$5,000.00  | \$0.00               | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 292         | Doors Material  | \$15,000.00        | \$15,000.00 | \$0.00               | \$0.00  | \$15,000.00                                    | 100.00%      | \$0.00                          | \$300.00   |
| 293         | Doors Labor   | \$5,000.00         | \$5,000.00  | \$0.00               | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 294         | Door Hardware Material  | \$18,000.00        | \$18,000.00 | \$0.00               | \$0.00  | \$18,000.00                                    | 100.00%      | \$0.00                          | \$360.00   |
| 295         | Door Hardware Labor   | \$10,000.00        | \$9,000.00  | \$0.00               | \$0.00  | \$9,000.00                                     | 90.00%       | \$1,000.00                      | \$180.00   |
| 296         |   | \$0.00             | \$0.00      | \$0.00               | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 297         | Division 9 Finishes   | \$0.00             | \$0.00      | \$0.00               | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 298         | Ceramic Tile Material   | \$20,000.00        | \$20,000.00 | \$0.00               | \$0.00  | \$20,000.00                                    | 100.00%      | \$0.00                          | \$400.00   |
| 299         | Ceramic Tile Labor  | \$10,000.00        | \$10,000.00 | \$0.00               | \$0.00  | \$10,000.00                                    | 100.00%      | \$0.00                          | \$200.00   |
| 300         | Epoxy Resinous Flooring Preparation                                     | \$20,000.00        | \$0.00      | \$0.00               | \$0.00  | \$0.00   | 0.00%        | \$20,000.00                     | \$0.00     |

| Α           | В  | С                  | D                 | E                    | F  | G  |              | Н                               | I          |
|-------------|--|--------------------|-------------------|----------------------|--|--|--------------|---------------------------------|------------|
| ITEM<br>NO. | DESCRIPTION OF WORK                                | SCHEDULED<br>VALUE | WORK CO           | MPLETED  THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | %<br>(G / C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE  |
| 201         | Enanc Projecto Cleaning Meterial                   | \$20,000.00        | (D + E)<br>\$0.00 | \$0.00               | \$0.00                                     | \$0.00   | 0.00%        | \$20,000.00                     | \$0.00     |
| 301         | Epoxy Resinous Flooring Material                   | \$30,000.00        | \$0.00            | \$0.00               | \$0.00                                     | \$0.00   | 0.00%        | \$30,000.00                     | \$0.00     |
| 302         | Epoxy Resinous Flooring Labor                      | \$20,000.00        | \$20,000.00       | \$0.00               | \$0.00                                     | \$20,000.00                                    | 100.00%      | \$0.00                          | \$400.00   |
| 303         | Flooring Material (LVT)                            | \$5,000.00         | \$5,000.00        | \$0.00               | \$0.00                                     | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 305         | Flooring Labor (LVT)  Resilient Wall Base Material | \$2,000.00         | \$2,000.00        | \$0.00               | \$0.00                                     | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00    |
| <u> </u>    |  | \$4,000.00         | \$4,000.00        | \$0.00               | \$0.00                                     | \$4,000.00                                     | 100.00%      | \$0.00                          | \$80.00    |
| 306         | Resilient Wall Base Labor                          | \$5,000.00         | \$5,000.00        | \$0.00               | \$0.00                                     | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 307         | Stair Nosing                                       | \$10,000.00        | \$10,000.00       | \$0.00               | \$0.00                                     | \$10,000.00                                    | 100.00%      | \$0.00                          | \$200.00   |
| 308         | Paint Materials                                    |                    | \$28,500.00       | \$0.00               | \$0.00                                     | \$28,500.00                                    | 95.00%       | \$1,500.00                      | \$570.00   |
| 309         | Paint Labor  | \$30,000.00        |                   | \$0.00               | \$0.00                                     | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 310         | Sound Panels Material                              | \$5,000.00         | \$5,000.00        | \$0.00               | \$0.00                                     | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00    |
| 311         | Sound Panels Labor                                 | \$2,000.00         | \$2,000.00        | \$0.00               | \$0.00                                     | \$2,000.00                                     | 100.00%      | \$0.00                          | \$0.00     |
| 312         |  | \$0.00             | \$0.00            |                      | \$0.00                                     | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 313         | Division 10 Specialties                            | \$0.00             | \$0.00            | \$0.00               |  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00    |
| 314         | Tackboards Material                                | \$2,000.00         | \$2,000.00        | \$0.00               | \$0.00                                     | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00    |
| 315         | Whiteboards Material                               | \$2,000.00         | \$2,000.00        | \$0.00               | \$0.00                                     |  | 100.00%      | \$0.00                          | \$40.00    |
| 316         | Tackboards and Whiteboards Labor                   | \$2,000.00         | \$2,000.00        | \$0.00               |  | \$2,000.00<br>\$25,000.00                      | 100.00%      | \$0.00                          | \$500.00   |
| 317         | Toilet Partitions Material                         | \$25,000.00        | \$25,000.00       | \$0.00               | \$0.00                                     | \$25,000.00                                    | 100.00%      | \$0.00                          | \$200.00   |
| 318         | Toilet Partitions Labor                            | \$10,000.00        | \$9,500.00        | \$500.00             | \$0.00<br>\$0.00                           | \$10,000.00                                    | 100.00%      | \$0.00                          | \$200.00   |
| 319         | Toilet Accessories Materials                       | \$10,000.00        | \$10,000.00       | \$0.00               |  |  | 100.00%      | \$0.00                          | \$100.00   |
| 320         | Toilet Accessories Labor                           | \$5,000.00         | \$4,500.00        | \$500.00             | \$0.00                                     | \$5,000.00                                     |              | \$0.00                          | \$380.00   |
| 321         | Phenolic Lockers Material                          | \$19,000.00        | \$19,000.00       | \$0.00               | \$0.00                                     | \$19,000.00                                    | 100.00%      | \$0.00                          | \$860.00   |
| 322         | Phenolic Lockers Labor                             | \$43,000.00        | \$43,000.00       | \$0.00               | \$0.00                                     | \$43,000.00                                    | 100.00%      |                                 | \$480.00   |
| 323         | Metal Lockers Material                             | \$24,000.00        | \$24,000.00       | \$0.00               | \$0.00                                     | \$24,000.00                                    | 100.00%      | \$0.00                          | \$1,180.00 |
| 324         | Metal Lockers Labor                                | \$59,000.00        | \$59,000.00       | \$0,00               | \$0.00                                     | \$59,000.00                                    | 100.00%      | \$0.00                          | \$1,180.00 |
| 325         | Benches Material                                   | \$15,000.00        | \$15,000.00       | \$0.00               | \$0.00                                     | \$15,000.00                                    | 100.00%      | \$0.00                          | <u></u>    |
| 326         | Benches Labor                                      | \$4,000.00         | \$4,000.00        | \$0.00               |  | \$4,000.00                                     | 100.00%      | \$0.00                          | \$80.00    |
| 327         |  | \$0.00             | \$0.00            | \$0.00               | <b></b>                                    | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 328         | Division 12 Furnishings                            | \$0.00             | \$0.00            | \$0.00               |  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 329         | Window Treatments Material                         | \$3,000.00         | \$0.00            | \$3,000.00           |  | \$3,000.00                                     | 100.00%      | \$0.00                          | \$60.00    |
| 330         | Window Treatments Labor                            | \$1,000.00         | \$0.00            | \$1,000.00           |  | \$1,000.00                                     | 100.00%      | \$0.00                          | \$20.00    |
| 331         | Casework Material                                  | \$10,000.00        |                   | \$0.00               | <u> </u>                                   | \$10,000.00                                    | 100.00%      |                                 | \$200.00   |
| 332         | Casework Labor                                     | \$5,000.00         |                   | \$0.00               | <b>↓</b>                                   | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 333         |  | \$0.00             |                   | \$0.00               | <b> </b>                                   | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 334         | Division 21 Sprinklers                             | \$0.00             | 1                 | \$0.00               |  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 335         | Sprinkler Rough Material                           | \$5,000.00         |                   | \$0.00               | ļ  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 336         | Sprinkler Rough Labor                              | \$5,000.00         |                   | \$0.00               | <del> </del>                               | \$5,000.00                                     | 100.00%      |                                 | \$100.00   |
| 337         | Testing  | \$1,000.00         |                   | \$0.00               | <u> </u>                                   | \$1,000.00                                     | 100.00%      |                                 | \$20.00    |
| 338         |  | \$0.00             | \$0.00            | \$0.00               | \$0.00                                     | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |

| Α           | В   | С                  | D   | E                   | F   | G  |              | н                               | ſ          |
|-------------|---|--------------------|---|---------------------|---|--|--------------|---------------------------------|------------|
| ITEM<br>NO. | DESCRIPTION OF WORK                                 | SCHEDULED<br>VALUE | WORK CO FROM PREVIOUS APPLICATION (D + E) | MPLETED THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | %<br>(G / C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE  |
| 339         | Division 22 Plumbing                                | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 340         | Plumbing Demolition Labor                           | \$30,000.00        | \$30,000.00                               | \$0.00              | \$0.00  | \$30,000.00                                    | 100.00%      | \$0.00                          | \$600.00   |
| 341         | Lavatories  | \$20,000.00        | \$20,000.00                               | \$0.00              | \$0.00  | \$20,000.00                                    | 100.00%      | \$0.00                          | \$400.00   |
| 342         | Urinals   | \$5,000.00         | \$5,000.00                                | \$0.00              | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 343         | Floor Drains  | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00    |
| 344         | Gas Water Heaters                                   | \$50,000.00        | \$25,000.00                               | \$0.00              | \$0.00  | \$25,000.00                                    | 50.00%       | \$25,000.00                     | \$500.00   |
| 345         | Water Closets                                       | \$5,000.00         | \$5,000.00                                | \$0.00              | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 346         | Sinks   | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00    |
| 347         | Bottle Fillers                                      | \$5,000.00         | \$5,000.00                                | \$0.00              | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 348         | Showers   | \$10,000.00        | \$9,800.00                                | \$200.00            | \$0.00  | \$10,000.00                                    | 100.00%      | \$0.00                          | \$200.00   |
| 349         | Recirulating Pumps                                  | \$5,000.00         | \$5,000.00                                | \$0.00              | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 350         | Drain, Waste, & Vent Rough Material                 | \$20,000.00        | \$20,000.00                               | \$0.00              | \$0.00  | \$20,000.00                                    | 100.00%      | \$0.00                          | \$400.00   |
| 351         | Drain, Waste, & Vent Rough Labor                    | \$40,000.00        | \$36,000.00                               | \$0.00              | \$0.00  | \$36,000.00                                    | 90.00%       | \$4,000.00                      | \$720.00   |
| 352         | Gas Piping Material                                 | \$2,000.00         | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 0.00%        | \$2,000.00                      | \$0.00     |
| 353         | Gas Piping Labor                                    | \$10,000.00        | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 0.00%        | \$10,000.00                     | \$0.00     |
| 354         | Domestic Hot & Cold Water Rough Material            | \$20,000.00        | \$14,000.00                               | \$6,000.00          | \$0.00  | \$20,000.00                                    | 100.00%      | \$0.00                          | \$400.00   |
| 355         | Domestic Hot & Cold Water Rough Labor               | \$20,000.00        | \$12,000.00                               | \$6,000.00          | \$0.00  | \$18,000.00                                    | 90.00%       | \$2,000.00                      | \$360,00   |
| 356         | Insulation Material                                 | \$2,000.00         | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 0.00%        | \$2,000.00                      | \$0.00     |
| 357         | Insulation Labor                                    | \$2,000.00         | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 0.00%        | \$2,000.00                      | \$0.00     |
| 358         | Plumbing Finishes Labor                             | \$20,000.00        | \$16,000.00                               | \$0.00              | \$0.00  | \$16,000.00                                    | 80.00%       | \$4,000.00                      | \$320.00   |
| 359         |   | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 360         | Division 23 HVAC                                    | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 361         | Piping Demolition                                   | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00    |
| 362         | Sheetmetal Demolition                               | \$2,000.00         | \$2,000.00                                | \$0.00              | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00    |
| 363         | Finned Tube and Enclosure Furnish and Deliver       | \$5,000.00         | \$5,000.00                                | \$0.00              | \$0.00  | \$5,000.00                                     | 100.00%      | · \$0.00                        | \$100.00   |
| 364         | Finned Tube and Enclosure Install                   | \$5,000.00         | \$4,500.00                                | \$0.00              | \$0.00  | \$4,500.00                                     | 90.00%       | \$500.00                        | \$90.00    |
| 365         | Unit Ventilators Furnish and Deliver                | \$50,000.00        | \$50,000.00                               | \$0.00              | \$0.00  | \$50,000.00                                    | 100.00%      | \$0.00                          | \$1,000.00 |
| 366         | Unit Ventilators Install                            | \$5,000.00         | \$1,250.00                                | \$3,750.00          | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 367         | Electric Unit Heaters Furnish and Deliver           | \$5,000.00         | \$5,000.00                                | \$0.00              | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 368         | Exhaust Fans Furnish and Deliver                    | \$1,000.00         | \$1,000.00                                | \$0.00              | \$0.00  | \$1,000.00                                     | 100.00%      | \$0.00                          | \$20.00    |
| 369         | Exhaust Fans Install                                | \$1,000.00         | \$1,000.00                                | \$0.00              | \$0.00  | \$1,000.00                                     | 100.00%      | \$0.00                          | \$20.00    |
| 370         | Grilles, Registers, & Diffusers Furnish and Deliver | \$5,000.00         | \$5,000.00                                | \$0.00              | \$0.00  | \$5,000.00                                     | 100.00%      | \$0.00                          | \$100.00   |
| 371         | Grilles, Registers, & Diffusers Install             | \$2,000.00         | \$1,800.00                                | \$200.00            | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00    |
| 372         | Condensate Drain Piping Material                    | \$1,000.00         | \$0.00                                    | \$1,000.00          | \$0.00  | \$1,000.00                                     | 100.00%      | \$0.00                          | \$20.00    |
| 373         | Condensate Drain Piping Labor                       | \$2,000.00         | \$0.00                                    | \$2,000.00          | \$0.00  | \$2,000.00                                     | 100.00%      | \$0.00                          | \$40.00    |
| 374         | Hot Water Supply and Return Piping Material         | \$5,000.00         | \$2,500.00                                | \$2,500.00          | \$0.00  | \$5,000.00                                     | 100.00%      | \$0,00                          | \$100.00   |
| 375         | Hot Water Supply and Return Piping Labor            | \$20,000.00        | \$8,000.00                                | \$12,000.00         | \$0.00  | \$20,000.00                                    | 100.00%      | \$0.00                          | \$400.00   |
| 376         | Sheetmetal (Duct) Material                          | \$10,000.00        | \$10,000.00                               | \$0.00              | \$0.00  | \$10,000.00                                    | 100,00%      | \$0.00                          | \$200.00   |

| Α    | В                            | С              | D                                       | Ε            | F                                 | G                   |         | Н                    | I            |
|------|------------------------------|----------------|---|--------------|-----------------------------------|---------------------|---------|----------------------|--------------|
| ITEM |                              | SCHEDULED      | WORK CO                                 | MPLETED      | MATERIALS PRESENTLY AND STORED TO |                     | %       | BALANCE TO<br>FINISH | RETAINAGE    |
| NO.  | DESCRIPTION OF WORK          | VALUE          | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD  | STORED<br>(NOT IN D OR E)         | DATE<br>(D + E + F) | (G / C) | (C - G)              | RETAINAGE    |
| 377  | Sheetmetal (Duct) Labor      | \$20,000.00    | \$20,000.00                             | \$0.00       | \$0.00                            | \$20,000.00         | 100.00% | \$0.00               | \$400.00     |
| 378  | Pipe Insulation Material     | \$2,000.00     | \$2,000.00                              | \$0.00       | \$0.00                            | \$2,000.00          | 100.00% | \$0.00               | \$40.00      |
| 379  | Pipe Insulation Labor        | \$2,000.00     | \$1,400.00                              | \$0.00       | \$0.00                            | \$1,400.00          | 70.00%  | \$600.00             | \$28.00      |
| 380  | Duct Insulation Material     | \$1,000.00     | \$1,000.00                              | \$0.00       | \$0.00                            | \$1,000.00          | 100.00% | \$0.00               | \$20.00      |
| 381  | Duct Insulation Labor        | \$1,000.00     | \$1,000.00                              | \$0.00       | \$0.00                            | \$1,000.00          | 100.00% | \$0.00               | \$20.00      |
| 382  | Testing and Balancing        | \$5,000.00     | \$0.00                                  | \$0.00       | \$0.00                            | \$0.00              | 0.00%   | \$5,000.00           | \$0.00       |
| 383  |                              | \$0.00         | \$0.00                                  | \$0.00       | \$0.00                            | \$0.00              | 100.00% | \$0.00               | \$0.00       |
| 384  | Division 26 Electric         | \$0.00         | \$0.00                                  | \$0.00       | \$0.00                            | \$0.00              | 100.00% | \$0.00               | \$0.00       |
| 385  | Electrical Demo              | \$35,000.00    | \$35,000.00                             | \$0.00       | \$0.00                            | \$35,000.00         | 100.00% | \$0.00               | \$700.00     |
| 386  | Panels Material              | \$5,000.00     | \$5,000.00                              | \$0.00       | \$0.00                            | \$5,000.00          | 100.00% | \$0.00               | \$100.00     |
| 387  | Panels Labor                 | \$5,000.00     | \$5,000.00                              | \$0.00       | \$0.00                            | \$5,000.00          | 100.00% | \$0.00               | \$100.00     |
| 388  | Electrical Rough In Material | \$60,000.00    | \$60,000.00                             | \$0.00       | \$0.00                            | \$60,000.00         | 100.00% | \$0.00               | \$1,200.00   |
| 389  | Electrical Rough In Labor    | \$75,000.00    | \$75,000.00                             | \$0.00       | \$0.00                            | \$75,000.00         | 100.00% | \$0.00               | \$1,500.00   |
| 390  | Equipment Connections        | \$55,000.00    | \$55,000.00                             | \$0.00       | \$0.00                            | \$55,000.00         | 100.00% | \$0.00               | \$1,100.00   |
| 391  | Lighting Package             | \$95,000.00    | \$95,000.00                             | \$0.00       | \$0.00                            | \$95,000.00         | 100.00% | \$0.00               | \$1,900.00   |
| 392  | Lighting Installation        | \$55,000.00    | \$52,250.00                             | \$2,750.00   | \$0.00                            | \$55,000.00         | 100.00% | \$0.00               | \$1,100.00   |
| 393  | Electrical Finishes Material | \$35,000.00    | \$35,000.00                             | \$0.00       | \$0.00                            | \$35,000.00         | 100.00% | \$0.00               | \$700.00     |
| 394  | Electrical Finishes Labor    | \$15,000.00    | \$15,000.00                             | \$0.00       | \$0.00                            | \$15,000.00         | 100.00% | \$0.00               | \$300.00     |
| 395  | Fire Alarm Material          | \$8,000.00     | \$8,000.00                              | \$0.00       | \$0.00                            | \$8,000.00          | 100.00% | \$0.00               | \$160.00     |
| 396  | Fire Alarm Labor             | \$5,000.00     | \$5,000.00                              | \$0.00       | \$0.00                            | \$5,000.00          | 100.00% | \$0.00               | \$100.00     |
| 397  | Data Wire Material           | \$10,000.00    | \$10,000.00                             | \$0.00       | \$0.00                            | \$10,000.00         | 100.00% | \$0.00               | \$200.00     |
| 398  | Data Wire Labor              | \$20,000.00    | \$20,000.00                             | \$0.00       |                                   | \$20,000.00         | 100.00% | \$0.00               | \$400.00     |
| 399  | Data Wire Testing            | \$1,000.00     | \$0.00                                  | \$0.00       | \$0.00                            | \$0.00              | 0.00%   | \$1,000.00           | \$0.00       |
| 400  |                              | \$0.00         | \$0.00                                  | \$0.00       | \$0.00                            | \$0.00              | 100.00% | \$0.00               | \$0.00       |
| 401  | Allowances                   | \$200,000.00   | \$83,765.47                             | \$0.00       | \$0.00                            | \$83,765.47         | 41.88%  | \$116,234.53         | \$1,675.31   |
|      | TOTALS:                      | \$8,000,000.00 | \$7,010,265.47                          | \$140,180.00 | \$0.00                            | \$7,150,445.47      | 89.38%  | \$849,554.53         | \$143,008.91 |

Change Orders

| Α     | В  | С            | D                                       | E           | F                         | G                                    |         | Н                 | ı         |
|-------|--|--------------|---|-------------|---------------------------|--------------------------------------|---------|-------------------|-----------|
|       | DESCRIPTION OF WORK  | SCHEDULED    | WORK COMPLETED                          |             | MATERIALS<br>PRESENTLY    | TOTAL<br>COMPLETED                   | %       | BALANCE TO        |           |
| NO.   |  | VALUE        | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD | STORED<br>(NOT IN D OR E) | AND STORED TO<br>DATE<br>(D + E + F) | (G Î C) | FINISH<br>(C - G) | RETAINAGE |
| 402   | PCCO#001   |              |   | 160         |                           |                                      |         |                   |           |
| 402.1 | 09-000.SELF Division 09 - Finishes.Self Performed Removal of Flooring & Floor Base                         | \$(2,358.00) | \$0.00                                  | \$0.00      | \$0.00                    | \$0,00                               | 0.00%   | \$(2,358.00)      | \$0.00    |
| 402.2 | 99-000.A Allowance   | \$2,358.00   | \$0.00                                  | \$0.00      | \$0.00                    | \$0.00                               | 0.00%   | \$2,358.00        | \$0.00    |
| 403   | PCCO#002   |              | 8                                       |             |                           |                                      |         |                   |           |
| 403.1 | 10-000.SUB Division 10 - Specialties.Subcontractor Performed Cork Tackboard Addition to Operable Partition | \$1,785.00   | \$1,785.00                              | \$0.00      | \$0.00                    | \$1,785.00                           | 100.00% | \$0.00            | \$35.70   |

| Α           | В   | С                  | D   | Е           | F   | G  |              | Н                               | 1         |
|-------------|---|--------------------|---|-------------|---|--|--------------|---------------------------------|-----------|
| ITEM<br>NO. | DESCRIPTION OF WORK   | SCHEDULED<br>VALUE | WORK CO FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | %<br>(G / C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE |
| 403.2       | 99-000.A Allowance  | \$(2,052.75)       | \$(2,052.75)                              | \$0.00      | \$0.00  | \$(2,052.75)                                   | 100.00%      | \$0.00                          | \$(41.06) |
| 403.3       | H&S Markup on Subs (15.0)%  | \$267.75           | \$267.75                                  | \$0.00      | \$0.00  | \$267.75                                       | 100.00%      | \$0.00                          | \$5.36    |
| 403.4       | H&S Self Perform (15.0)%  | \$0.00             | \$0.00                                    | \$0.00      | \$0.00  | \$0,00   | 100.00%      | \$0.00                          | \$0.00    |
| 404         | PCCO#003  |                    |   |             |   | 1000   |              |                                 |           |
| 404.1       | 08-000.SUB Division 8 - Doors and Hardware.Subcontractor<br>Performed<br>Proposal Request 3R1 Difference Between Sets #3 & 28 | \$538.56           | \$538.56                                  | \$0.00      | \$0.00  | \$538.56                                       | 100.00%      | \$0.00                          | \$10.77   |
| 404.2       | 99-000.A Allowance  | \$(621.28)         | \$(621.28)                                | \$0.00      | \$0.00  | \$(621.28)                                     | 100.00%      | \$0.00                          | \$(12.43) |
| 404.3       | Bond Cost (3.0)%  | \$18.10            | \$18.10                                   | \$0.00      | \$0.00  | \$18.10  | 100.00%      | \$0.00                          | \$0.36    |
| 404.4       | H&S Markup on Subs (12.0)%  | \$64.62            | \$64.62                                   | \$0.00      | \$0.00  | \$64.62  | 100.00%      | \$0.00                          | \$1.29    |
| 404.5       | H&S Self Perform (15.0)%  | \$0.00             | \$0.00                                    | \$0.00      | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0,00    |
| 405         | PCCO#004  |                    |   |             |   | 100  |              | 3.8.0                           |           |
| 405.1       | 08-300.SUB Glazing.Subcontractor Performed<br>HS Window Finish Change to White from Gray                                      | \$2,396.90         | \$2,396.90                                | \$0.00      | \$0.00  | \$2,396.90                                     | 100.00%      | \$0.00                          | \$47.94   |
| 405.2       | 99-000.A Allowance  | \$(2,765.06)       | \$(2,765.06)                              | \$0.00      | \$0.00  | \$(2,765.06)                                   | 100.00%      | \$0.00                          | \$(55.30) |
| 405.3       | Bond Cost (3.0)%  | \$80.53            | \$80.53                                   | \$0.00      | \$0.00  | \$80.53  | 100.00%      | \$0.00                          | \$1.61    |
| 405.4       | H&S Markup on Subs (12.0)%  | \$287.63           | \$287.63                                  | \$0.00      | \$0.00  | \$287.63                                       | 100,00%      | \$0.00                          | \$5.75    |
| 405.5       | H&S Self Perform (15.0)%  | \$0.00             | \$0.00                                    | \$0.00      | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 406         | PCCO#005  |                    |   |             |   |  |              |                                 |           |
| 406.1       | 09-000.SUB Division 09 - Finishes.Subcontractor Performed Logo Change Labor Cost  | \$755.22           | \$755.22                                  | \$0.00      | \$0.00  | \$755.22                                       | 100.00%      | \$0.00                          | \$15.10   |
| 406.2       | 99-000.A Allowance<br>Logo Change Labor Cost  | \$(871.22)         | \$(871.22)                                | \$0.00      | \$0.00  | \$(871.22)                                     | 100.00%      | \$0.00                          | \$(17.42) |
| 406.3       | Bond Cost (3.0)%  | \$25.37            | \$25.37                                   | \$0.00      | \$0.00  | \$25.37  | 100.00%      | \$0.00                          | \$0.51    |
| 406.4       | H&S Markup on Subs (12.0)%  | \$90.63            | \$90.63                                   | \$0.00      | \$0.00  | \$90.63  | 100.00%      | \$0.00                          | \$1.81    |
| 406.5       | H&S Self Perform (15.0)%  | \$0.00             | \$0.00                                    | \$0.00      | \$0,00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |
| 407         | PCCO#006  |                    |   |             |   |  |              |                                 |           |
| 407.1       | 23-000.SUB Division 23 - HVAC.Subcontractor Performed Ref: RFI#17 Add Fire Damper   | \$2,397.00         | \$2,397.00                                | \$0.00      | \$0.00  | \$2,397.00                                     | 100.00%      | \$0.00                          | \$47.94   |
| 407.2       | 23-000.SUB Division 23 - HVAC.Subcontractor Performed Shipping Charge   | \$110.00           | \$110.00                                  | \$0.00      | \$0.00  | \$110.00                                       | 100.00%      | \$0.00                          | \$2.20    |
| 407.3       | 99-000.A Allowance<br>Ref: RFI#17 Add Fire Damper   | \$(2,892.08)       | \$(2,892.08)                              | \$0.00      | \$0.00  | \$(2,892.08)                                   | 100.00%      | \$0.00                          | \$(57.84) |
| 407.4       | 23-000.SUB Division 23 - HVAC.Subcontractor Performed RFI#31: Added Fire Dampers at ES  | \$6,337.00         | \$6,337.00                                | \$0.00      | \$0.00  | \$6,337.00                                     | 100.00%      | \$0.00                          | \$126.74  |
| 407.5       | 23-000.SUB Division 23 - HVAC.Subcontractor Performed Shipping Charge   | \$525.00           | \$525.00                                  | \$0.00      | \$0.00  | \$525.00                                       | 100.00%      | \$0.00                          | \$10.50   |
| 407.6       | 99-000.A Allowance<br>RFI#31: Added Fire Dampers at ES  | \$(7,916.00        | \$(7,916.00)                              | \$0.00      |   |  | 100.00%      |                                 |           |
| 407.7       | Bond Cost (3.0)%  | \$314.80           | \$314.80                                  | \$0.00      |   | <u> </u>                                       |              |                                 |           |
| 407.8       | H&S Markup on Subs (12.0)%  | \$1,124.28         | \$1,124.28                                | \$0.00      |   |  | ļ            |                                 |           |
| 407.9       | H&S Self Perform (15.0)%  | \$0.00             | \$0.00                                    | \$0.00      | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00    |

| Α           | В   | С                  | D   | E                   | F   | G  |              | Н                               | ı          |
|-------------|---|--------------------|---|---------------------|---|--|--------------|---------------------------------|------------|
| ITEM<br>NO. | DESCRIPTION OF WORK   | SCHEDULED<br>VALUE | WORK CO FROM PREVIOUS APPLICATION (D + E) | MPLETED THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | %<br>(G / C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE  |
| 408         | PCCO#009  |                    |   |                     |   |  |              |                                 |            |
| 408.1       | 10-000.SUB Division 10 - Specialties.Subcontractor Performed Panel Enclosure  | \$6,290.00         | \$6,290.00                                | \$0.00              | \$0.00  | \$6,290.00                                     | 100.00%      | \$0.00                          | \$125.80   |
| 408.2       | 99-000.A Allowance  | \$(7,256.14)       | \$(7,256.14)                              | \$0.00              | \$0.00  | \$(7,256.14)                                   | 100.00%      | \$0,00                          | \$(145.12) |
| 408.3       | Bond Cost (3.0)%  | \$211.34           | \$211.34                                  | \$0.00              | \$0.00  | \$211.34                                       | 100.00%      | \$0.00                          | \$4.23     |
| 408.4       | H&S Markup on Subs (12.0)%  | \$754.80           | \$754.80                                  | \$0.00              | \$0.00  | \$754.80                                       | 100.00%      | \$0.00                          | \$15.10    |
| 408.5       | H&S Self Perform (15.0)%  | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 409         | PCCO#010  |                    |   |                     |   |  |              |                                 |            |
| 409.1       | 09-000.SUB Division 09 - Finishes.Subcontractor Performed Self Leveling   | \$23,150.00        | \$23,150.00                               | \$0.00              | \$0.00  | \$23,150.00                                    | 100.00%      | \$0.00                          | \$463.00   |
| 409.2       | 99-000.A Allowance  | \$(26,705.84)      | \$(26,705.84)                             | \$0.00              | \$0.00  | \$(26,705.84)                                  | 100.00%      | \$0.00                          | \$(534.12) |
| 409.3       | Bond Cost (3.0)%  | \$777.84           | \$777.84                                  | \$0.00              | \$0.00  | \$777.84                                       | 100.00%      | \$0.00                          | \$15.56    |
| 409.4       | H&S Markup on Subs (12.0)%  | \$2,778.00         | \$2,778.00                                | \$0.00              | \$0.00  | \$2,778.00                                     | 100.00%      | \$0.00                          | \$55.56    |
| 409.5       | H&S Self Perform (15.0)%  | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 410         | PCCO#016  |                    |   |                     | and the same of                                     |  |              |                                 |            |
| 410.1       | 26-005.SUB Electric.Subcontractor Performed Relocate FA Conduit   | \$627.00           | \$627.00                                  | \$0.00              | \$0.00  | \$627.00                                       | 100.00%      | \$0.00                          | \$12.54    |
| 410.2       | 99-000,A Allowance  | \$(723.31)         | \$(723.31)                                | \$0.00              | \$0.00  | \$(723.31)                                     | 100.00%      | \$0.00                          | \$(14.47)  |
| 410.3       | Bond Cost (3.0)%  | \$21.07            | \$21.07                                   | \$0.00              | \$0.00  |  | 100.00%      | \$0.00                          | \$0.42     |
| 410.4       | H&S Markup on Subs (12.0)%  | \$75.24            | \$75.24                                   | \$0.00              | \$0.00  | \$75.24  | 100.00%      |                                 | \$1.50     |
| 410.5       | H&S Self Perform (15.0)%  | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 411         | PCCO#014  |                    |   |                     | ·   | T  |              | T .                             | ı          |
| 411.1       | 09-000.SUB Division 09 - Finishes.Subcontractor Performed<br>Install main court in Boston Square pattern to match High School | \$36,500.00        | \$36,500.00                               | \$0.00              | \$0.00  |  | 100.00%      | \$0.00                          | \$730.00   |
| 411.2       | 99-000.A Allowance  | \$(42,106.40)      | \$(42,106.40)                             | \$0.00              | <u>                                     </u>        | \$(42,106.40)                                  | 100.00%      | \$0.00                          | \$(842.13) |
| 411.3       | Bond Cost (3.0)%  | \$1,226.40         | \$1,226.40                                | \$0.00              |   | \$1,226.40                                     | 100.00%      | \$0.00                          | \$24.53    |
| 411.4       | H&S Markup on Subs (12.0)%  | \$4,380.00         | \$4,380.00                                |                     |   |  | 100.00%      | \$0.00                          | \$87.60    |
| 411.5       | H&S Self Perform (15.0)%  | \$0.00             | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 412         | PCCO#017  |                    |   |                     | ·   | 1  |              | T                               | T          |
| 412.1       | 09-000.SUB Division 09 - Finishes.Subcontractor Performed Locker Room Locker Curb Restoration                                 | \$1,854.19         | \$1,854.19                                | \$0.00              | \$0.00  |  | 100.00%      |                                 | \$37.08    |
| 412.2       | 99-000.A Allowance  | \$(2,138.99        | \$(2,138.99)                              |                     |   |  | 100.00%      |                                 | \$(42.78)  |
| 412.3       | Bond Cost (3.0)%  | \$62,30            | \$62.30                                   |                     | <del></del>   |  | ļ            |                                 | \$1.25     |
| 412.4       | H&S Markup on Subs (12.0)%  | \$222.50           | \$222.50                                  | \$0.00              | \$0.00  | \$222.50                                       | 100.00%      | \$0.00                          | \$4.45     |
| 413         | PCCO#018  | _                  | <del></del>                               |                     | T   | T  | 1            | 1                               | 1          |
| 413.1       | 09-000.SUB Division 09 - Finishes.Subcontractor Performed Grils Locker Room Ceramic Base Tile Demo                            | \$1,396.47         | \$0.00                                    | \$0.00              |   |  | 0.00%        |                                 |            |
| 413.2       | 99-000,A Allowance  | \$(1,610.97        | \$0.00                                    |                     | ļ   |  | 0.00%        |                                 | \$0.00     |
| 413.3       | Bond Cost (3.0)%  | \$46.92            |   |                     |   |  |              |                                 | <u> </u>   |
| 413.4       | H&S Markup on Subs (12.0)%  | \$167.58           | \$0.00                                    | \$0.00              | \$0.00  | \$0.00   | 0.00%        | \$167.58                        | \$0.00     |

| Α           | В   | С                  | D            | E                   | F   | G  |              | Н                               | Ī          |
|-------------|---|--------------------|--------------|---------------------|---|--|--------------|---------------------------------|------------|
| ITEM<br>NO. | DESCRIPTION OF WORK   | SCHEDULED<br>VALUE | WORK CO      | MPLETED THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | %<br>(G / C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE  |
| 414         | PCCO#019  |                    |              |                     |   |  |              |                                 |            |
| 414.1       | 09-000.SUB Division 09 - Finishes.Subcontractor Performed<br>Dry Wall Etc.                              | \$6,580.84         | \$6,580.84   | \$0.00              | \$0.00  | \$6,580.84                                     | 100.00%      | \$0.00                          | \$131.62   |
| 414.2       | 99-000.A Allowance  | \$(6,913.83)       | \$(6,913.83) | \$0.00              | \$0.00  | \$(6,913.83)                                   | 100.00%      | \$0.00                          | \$(138.28) |
| 414.3       | Bond Cost (3.0)%  | \$201.37           | \$201.37     | \$0.00              | \$0.00  | \$201.37                                       | 100.00%      | \$0.00                          | \$4.03     |
| 414.4       | H&S Markup on Subs (2.0)%   | \$131.62           | \$131.62     | \$0.00              | \$0.00  | \$131.62                                       | 100.00%      | \$0.00                          | \$2.63     |
| 415         | PCCO#032  | 10.00              |              |                     |   |  |              | 14                              |            |
| 415.1       | 09-000.SELF Division 09 - Finishes,Self Performed<br>Temp Flooring in Science Room 204                  | \$(15,092.00)      | \$0.00       | \$0.00              | \$0.00  | \$0.00   | 0.00%        | \$(15,092.00)                   | \$0.00     |
| 416         | PCCO#033  |                    |              |                     |   |  |              |                                 |            |
| 416.1       | 99-000.A Allowance<br>ES Gym Floor Modification to "Boston Square'                                      | \$42,106.40        | \$42,106.40  | \$0.00              | \$0.00  | \$42,106.40                                    | 100.00%      | \$0.00                          | \$842.13   |
| 416.2       | Bond Cost (3.0)%  | \$0.00             | \$0.00       | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 416.3       | H&S Markup on Subs (5.0)%   | \$0.00             | \$0.00       | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 416.4       | Subcontractor OHP (10.0)%   | \$0.00             | \$0.00       | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 416.5       | H&S Self Perform (15.0)%  | \$0.00             | \$0.00       | \$0.00              | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 417         | PCCO#034  |                    | 1000         |                     |   |  |              |                                 |            |
| 417.1       | 01-000.S Division 01 - General Conditions.Submittals LIQUIDATED DAMAGES                                 | \$(120,253.38)     | \$0.00       | \$0.00              | \$0.00  | \$0.00   | 0.00%        | \$(120,253.38)                  | \$0.00     |
| 418         | PCCO#035  |                    |              |                     |   | 15/10/10/15/11                                 |              | 1000000                         | 3.00       |
| 418.1       | 09-000.SELF Division 09 - Finishes.Self Performed REMOVE EPOXY FLOORING WORK                            | \$(266,617.76)     | \$0.00       | \$0.00              | \$0.00  | \$0.00   | 0.00%        | \$(266,617.76)                  | \$0.00     |
| 419         | PCCO#022  |                    |              |                     |   |  |              |                                 |            |
| 419.1       | 09-000.SUB Division 09 - Finishes.Subcontractor Performed<br>Premimium for Second Shift Labor           | \$3,200.00         | \$3,200.00   | \$0.00              | \$0.00  | \$3,200.00                                     | 100.00%      | \$0.00                          | \$64.00    |
| 419.2       | 99-000.A Allowance  | \$(3,691.52)       | \$(3,691.52) | \$0.00              | \$0.00  | \$(3,691.52)                                   | 100.00%      | \$0.00                          | \$(73.83)  |
| 419.3       | Bond Cost (3.0)%  | \$107.52           | \$107.52     | \$0.00              | \$0.00  | \$107.52                                       | 100.00%      | \$0.00                          | \$2.15     |
| 419.4       | H&S Markup on Subs (12.0)%  | \$384.00           | \$384.00     | \$0.00              | \$0.00  | \$384.00                                       | 100.00%      | \$0.00                          | \$7.68     |
| 420         | PCCO#031  | 20.00              |              |                     |   |  |              | and the same                    |            |
| 420.1       | 26-005.SUB Electric.Subcontractor Performed New GFI's   | \$990.00           | \$990.00     | \$0.00              | \$0.00  | \$990.00                                       | 100.00%      | \$0.00                          | \$19.80    |
| 420.2       | 99-000.A Allowance  | \$(1,142.06)       | \$(1,142.06) | \$0.00              | \$0.00  | \$(1,142.06)                                   | 100.00%      | \$0.00                          | \$(22.84)  |
| 420.3       | Bond Cost (3.0)%  | \$33.26            | \$33.26      | \$0.00              | \$0.00  | \$33,26  | 100.00%      | \$0.00                          | \$0.67     |
| 420.4       | H&S Markup on Subs (12.0)%  | \$118.80           | \$118.80     | \$0.00              | \$0.00  | \$118.80                                       | 100.00%      | \$0.00                          | \$2.38     |
| 421         | PCCO#030  |                    |              |                     |   | 175446   | eren in de   | and the second                  |            |
| 421.1       | 04-00.SUB Division 04 - Masonry.Subcontractor Performed PCO 8 Ticket 1294 Install Conc Curb for lockers | \$1,719.36         | \$1,719.36   | \$0.00              | \$0.00  | \$1,719.36                                     | 100.00%      | \$0.00                          |            |
| 421.2       | 99-000.A Allowance  | \$(1,983.45)       | \$(1,983.45) | \$0.00              | \$0.00  | \$(1,983.45)                                   | 100.00%      | \$0.00                          | <b>_</b>   |
| 421.3       | Bond Cost (3.0)%  | \$57.77            | \$57.77      | \$0.00              | \$0.00  | \$57.77  | 100.00%      |                                 |            |
| 421.4       | H&S Markup on Subs (12.0)%  | \$206,32           | \$206.32     | \$0.00              | \$0.00  | \$206.32                                       | 100.00%      | \$0.00                          | \$4.13     |
| 422         | PCCO#029  | les EXV            |              |                     |   |  |              |                                 |            |

| Α           | В   | С                  | D   | E                    | F   | G  |              | Н                               | ı          |
|-------------|---|--------------------|---|----------------------|---|--|--------------|---------------------------------|------------|
| ITEM<br>NO. | DESCRIPTION OF WORK   | SCHEDULED<br>VALUE | WORK CO FROM PREVIOUS APPLICATION (D + E) | MPLETED  THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | %<br>(G / C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE  |
| 422.1       | 06-000.SUB Division 06 - Woods & Plastics.Subcontractor<br>Performed                        | \$1,447.27         | \$1,447.27                                | \$0.00               | \$0.00  | \$1,447.27                                     | 100.00%      | \$0.00                          | \$28.95    |
| 422.2       | 99-000.A Allowance  | \$(1,669.57)       | \$(1,669.57)                              | \$0.00               | \$0.00  | \$(1,669.57)                                   | 100.00%      | \$0.00                          | \$(33.39)  |
| 422.3       | Bond Cost (3.0)%  | \$48.63            | \$48.63                                   | \$0.00               | \$0.00  | \$48.63  | 100.00%      | \$0.00                          | \$0.97     |
| 422.4       | H&S Markup on Subs (12.0)%  | \$173.67           | \$173.67                                  | \$0.00               | \$0.00  | \$173.67                                       | 100.00%      | \$0.00                          | \$3.47     |
| 423         | PCCO#028  |                    |   |                      |   |  |              |                                 |            |
| 423.1       | 06-000.SUB Division 06 - Woods & Plastics.Subcontractor<br>Performed                        | \$2,764.69         | \$2,764.69                                | \$0.00               | \$0.00  | \$2,764.69                                     | 100.00%      | \$0.00                          | \$55.29    |
| 423.2       | 99-000.A Allowance  | \$(2,990.01)       | \$(2,990.01)                              | \$0.00               | \$0.00  | \$(2,990.01)                                   | 100.00%      | \$0.00                          | \$(59.80)  |
| 423.3       | Bond Cost (3.0)%  | \$87.09            | \$87.09                                   | \$0.00               | \$0.00  | \$87.09  | 100.00%      | \$0.00                          | \$1.74     |
| 423.4       | H&S Markup on Subs (5.0)%   | \$138.23           | \$138.23                                  | \$0.00               | \$0.00  | \$138.23                                       | 100.00%      | \$0.00                          | \$2.76     |
| 424         | PCCO#036  |                    |   |                      |   |  |              |                                 |            |
| 424.1       | 06-000.SUB Division 06 - Woods & Plastics.Subcontractor<br>Performed<br>Add work as per AOR | \$6,404.84         | \$6,404.84                                | \$0.00               | \$0.00  | \$6,404.84                                     | 100.00%      | \$0.00                          | \$128.10   |
| 424.2       | 99-000.A Allowance  | \$(6,926.83)       | \$(6,926.83)                              | \$0.00               | \$0.00  | \$(6,926.83)                                   | 100.00%      | \$0.00                          | \$(138.54) |
| 424.3       | H&S Markup on Subs (5.0)%   | \$320.24           | \$320.24                                  | \$0.00               | \$0.00  | \$320.24                                       | 100.00%      | \$0.00                          | \$6.40     |
| 424.4       | Bond Cost (3.0)%  | \$201.75           | \$201.75                                  | \$0.00               | \$0.00  | \$201.75                                       | 100.00%      | \$0.00                          | \$4.04     |
| 425         | PCCO#037  |                    |   |                      |   |  |              |                                 |            |
| 425.1       | 09-000.SUB Division 09 - Finishes.Subcontractor Performed Paint 2nd Shift                   | \$4,166.00         | \$4,166.00                                | \$0.00               | \$0.00  | \$4,166.00                                     | 100.00%      | \$0.00                          | \$83.32    |
| 425.2       | 99-000.A Allowance  | \$(4,505.53)       | \$(4,505.53)                              | \$0.00               | \$0.00  | \$(4,505.53)                                   | 100.00%      | \$0.00                          | \$(90.11)  |
| 425.3       | H&S Markup on Subs (5.0)%   | \$208.30           | \$208.30                                  | \$0.00               | \$0.00  | \$208.30                                       | 100.00%      | \$0.00                          | \$4.17     |
| 425.4       | Bond Cost (3.0)%  | \$131.23           | \$131.23                                  | \$0.00               | \$0.00  | \$131.23                                       | 100,00%      | \$0.00                          | \$2.62     |
| 426         | PCCO#038  |                    |   |                      |   |  |              |                                 |            |
| 426.1       | 06-000.SUB Division 06 - Woods & Plastics.Subcontractor<br>Performed                        | \$2,609.83         | \$0.00                                    | \$2,609.83           | \$0.00  | \$2,609.83                                     | 100.00%      | \$0.00                          | \$52.20    |
| 426.2       | 99-000.A Allowance  | \$(2,822.53)       | \$0.00                                    | \$(2,822.53)         | \$0.00  | \$(2,822.53)                                   | 100.00%      | \$0.00                          | \$(56.45)  |
| 426.3       | H&S Markup on Subs (5.0)%   | \$130.49           | \$0.00                                    | \$130.49             | \$0.00  | \$130.49                                       | 100.00%      | \$0.00                          | \$2.61     |
| 426.4       | Bond Cost (3.0)%  | \$82.21            | \$0.00                                    | \$82.21              | \$0.00  | \$82.21  | 100,00%      | \$0.00                          | \$1.64     |
| 426.5       | H&S Self Perform (15.0)%  | \$0.00             | \$0.00                                    | \$0.00               | \$0.00  | \$0.00   | 100.00%      | \$0.00                          | \$0.00     |
| 427         | PCCO#039  |                    |   |                      |   |  |              |                                 |            |
| 427.1       | 22-000.SELF Div 22 - Plumbing.Self Performed<br>Room 205 Sink Drains                        | \$4,727.55         | \$0.00                                    | \$4,727.55           | \$0.00  | \$4,727.55                                     | 100.00%      | \$0.00                          | \$94.55    |
| 427.2       | 99-000.A Allowance  | \$(5,599.78)       | \$0.00                                    | \$(5,599.78)         | \$0.00  | \$(5,599.78)                                   | 100.00%      | \$0.00                          | \$(112.00) |
| 427.3       | H&S Self Perform (15.0)%  | \$709.13           | \$0.00                                    | \$709.13             | \$0.00  | \$709.13                                       | 100.00%      | \$0.00                          | \$14.18    |
| 427.4       | Bond Cost (3.0)%  | \$163.10           | \$0.00                                    | \$163.10             | \$0.00  | \$163.10                                       | 100.00%      | \$0.00                          | \$3.26     |
| 427.5       | Subcontractor OHP (10.0)%   | \$0.00             | \$0.00                                    | \$0.00               | \$0.00  | \$0.00   | 100,00%      | \$0.00                          | \$0.00     |
| 428         | PCCO#040  |                    |   |                      |   |  |              |                                 |            |
| 428.1       | 06-000.SUB Division 06 - Woods & Plastics.Subcontractor<br>Performed                        | \$5,166.10         | \$0.00                                    | \$5,166.10           | \$0.00  | \$5,166.10                                     | 100.00%      | \$0.00                          | \$103.32   |

| Α        | В  | С              | D                                       | E            | F                         | G                                    |         | H                 | 1           |
|----------|--|----------------|---|--------------|---------------------------|--------------------------------------|---------|-------------------|-------------|
| ITEM     |  | SCHEDULED      | WORK CO                                 | MPLETED      | MATERIALS<br>PRESENTLY    | TOTAL<br>COMPLETED                   | %       | BALANCE TO        | DCT4 N/4 OC |
| NO.      | DESCRIPTION OF WORK  | VALUE          | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD  | STORED<br>(NOT IN D OR E) | AND STORED TO<br>DATE<br>(D + E + F) | (G / C) | FINISH<br>(C - G) | RETAINAGE   |
| 428.2    | 99-000.A Allowance   | \$(5,587.13)   | \$0.00                                  | \$(5,587.13) | \$0.00                    | \$(5,587.13)                         | 100.00% | \$0.00            | \$(111.74)  |
| 428.3    | H&S Markup on Subs (5.0)%  | \$258.30       | \$0.00                                  | \$258.30     | \$0.00                    | \$258.30                             | 100.00% | \$0.00            | \$5.17      |
| 428.4    | Bond Cost (3.0)%   | \$162.73       | \$0.00                                  | \$162.73     | \$0.00                    | \$162.73                             | 100.00% | \$0,00            | \$3.25      |
| 428.5    | H&S Self Perform (15.0)%   | \$0.00         | \$0.00                                  | \$0.00       | \$0.00                    | \$0.00                               | 100.00% | \$0.00            | \$0.00      |
| 429      | PCCO#041   |                |   |              |                           |                                      |         | 3.66              |             |
| 429.1    | 01-000.S Division 01 - General Conditions.Submittals LIQUIDATED DAMAGES      | \$(99,442.05)  | \$0.00                                  | \$0.00       | \$0.00                    | \$0.00                               | 0.00%   | \$(99,442.05)     | \$0.00      |
| 430      | PCCO#053   |                | 10.30                                   | 10.175       |                           |                                      |         |                   |             |
| 430.1    | 10-000.SUB Division 10 - Specialties.Subcontractor Performed                 | \$455.00       | \$0.00                                  | \$0.00       | \$0.00                    | \$0.00                               | 0.00%   | \$455.00          | \$0.00      |
| 430.2    | 99-000.A Allowance   | \$(492.08)     | \$0.00                                  | \$0.00       | \$0.00                    | \$0.00                               | 0.00%   | \$(492.08)        | \$0.00      |
| 430.3    | Bond Cost (3.0)%   | \$14.33        | \$0.00                                  | \$0.00       | \$0.00                    | \$0.00                               | 0.00%   | \$14.33           | \$0.00      |
| 430.4    | Subcontractor OHP (5.0)%   | \$22.75        | \$0.00                                  | \$0.00       | \$0.00                    | \$0.00                               | 0.00%   | \$22.75           | \$0.00      |
| 431      | PCCO#054   | 1000           |   |              |                           |                                      |         |                   |             |
| 431.1    | 04-00.SUB Division 04 - Masonry.Subcontractor Performed HS Furniture Removal | \$3,764.70     | \$0.00                                  | \$3,764.70   | \$0.00                    | \$3,764.70                           | 100.00% | \$0.00            | \$75.29     |
| 431.2    | 99-000.A Allowance   | \$(4,071.52)   | \$0.00                                  | \$(4,071.52) | \$0.00                    | \$(4,071.52)                         | 100.00% | \$0.00            | \$(81.43)   |
| 431.3    | Subcontractor OHP (5.0)%   | \$188.24       | \$0.00                                  | \$188.24     | \$0.00                    | \$188.24                             | 100.00% | \$0.00            | \$3.76      |
| 431.4    | Bond Cost (3.0)%   | \$118.58       | \$0.00                                  | \$118.58     | \$0.00                    | \$118.58                             | 100.00% | \$0.00            | \$2.37      |
|          | TOTALS:  | \$(459,298.79) | \$42,106.40                             | \$0.00       | \$0.00                    | \$42,106.40                          | -9.17%  | \$(501,405.19)    | \$842.12    |
| Grand To | tals   |                |   |              |                           |                                      |         |                   |             |
| A        | В  | С              | D                                       | Е            | F                         | G                                    |         | Н                 | I I         |
|          |  |                | WORK CO                                 | MPLETED      | MATERIALS                 | TOTAL                                |         | DALANCE TO        |             |

| Grand Tota | ils                 |                    |   |              |                           |                                      |         |                   |              |
|------------|---------------------|--------------------|---|--------------|---------------------------|--------------------------------------|---------|-------------------|--------------|
| Α          | В                   | C                  | D                                       | E            | F                         | G                                    |         | Н                 | l .          |
| ITEM       | DESCRIPTION OF WORK | SCHEDULED<br>VALUE | WORK COMPLETED                          |              | MATERIALS<br>PRESENTLY    | TOTAL<br>COMPLETED                   | %       | BALANCE TO        | DETAINAGE    |
| NO.        |                     |                    | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD  | STORED<br>(NOT IN D OR E) | AND STORED TO<br>DATE<br>(D + E + F) | (G Î C) | FINISH<br>(C - G) | RETAINAGE    |
|            | GRAND TOTALS:       | \$7,540,701.21     | \$7,052,371.87                          | \$140,180.00 | \$0.00                    | \$7,192,551.87                       | 95.38%  | \$348,149.34      | \$143,851.03 |



#### **BUILDING SOLUTIONS**

 BILLING DATE
 04/25/2025

 ACCOUNT NUMBER
 539902

 INVOICE NUMBER
 5269784713

 AMOUNT DUE
 123,403.67

#### **INVOICE TO:**

MANASQUAN SCHOOL DISTRICT 169 BROAD ST MANASQUAN NJ 08736

#### **INVOICE**

## PLEASE REMIT PAYMENT TO: VIA ACH:

Bank Name/Location: BANK OF AMERICA, DALLAS, TX Account Name: HONEYWELL BUILDING SOLUTIONS Account/Routing Number: 3752005240/111000012 ACH Format: Choose CTX

Send Remit Details To:
HoneywellAmericasRemits@honeywell.com

#### **VIA CHECK:**

HONEYWELL INTERNATIONAL INC BUILDING SOLUTIONS 12490 COLLECTIONS CENTER DR. CHICAGO IL 60693

DETACH HERE - RETURN TOP PORTION WITH YOUR PAYMENT - RETAIN THIS COPY FOR YOUR RECORDS

 BILLING DATE
 04/25/2025

 ACCOUNT NUMBER
 539902

 INVOICE NUMBER
 5269784713

 AMOUNT DUE
 123,403.67

Honeywell

## **BUILDING SOLUTIONS**

CUSTOMER PO NUMBER SIGNED AGREEMENT

INVOICE

PAYMENT TERMS
PER CONTRACT

| PROJECT   | INVOICE           | DESCRIPTION   |  | AMOUNT     |
|---|-------------------|---|--|------------|
| 261565585<br>USB-025264                         | 5269784713        | CONTRACT PRICE  | 3,359,072.00   |            |
|   |                   | AMOUNT COMPLETED LESS RETAINAGE NET AMOUNT LESS PREVIOUSLY BILLED CURRENT BILLING | 3,135,960.33<br>146,608.33<br>2,989,352.00<br>2,865,948.33 | 123,403.67 |
|   | PROJECT LOCATION: | MANASQUAN PUBLIC SCHOOL DISTRICT - ESIP<br>169 BROAD ST<br>MANASQUAN NJ 08736     |  |            |
| DIRECT BILLING<br>JEFFERY PORT<br>PHONE NO: 866 |                   | PONDENCE TO:  |  |            |
| JEFFERY.PORT                                    | ER@HONEYWELL.COM  |   |  |            |
|   | PAY               | THIS AMOUNT IN USD  | +  | 123,403.67 |

FEDERAL ID #: 22-2640650 DUNS #: 13-969-1877 PAGE 1 OF 2

#### **TERMS AND CONDITIONS**



Unless otherwise agreed in writing by the parties' authorized representatives, all sales of products and/or services in this document shall be governed solely by the applicable Honeywell Terms and Conditions in effect at the time Buyer's Purchase Order is accepted by Honeywell, a copy of which can be found at <a href="https://hwll.co/HBTLegal">https://hwll.co/HBTLegal</a>. Honeywell's acknowledgment of receipt of Buyer's Purchase Order shall not constitute acceptance. By continuing with this transaction, Buyers agree to those Honeywell Terms and Conditions. Honeywell expressly limits its acceptance, fulfillment and performance of this transaction to the terms included in the Honeywell Terms and Conditions and expressly rejects any different, conflicting or additional terms in the Purchase Order or any other Buyer's documents. This transaction shall be governed by the Honeywell Terms and Conditions of the country or region of the Honeywell entity listed on this document. Honeywell's acceptance of Buyer's Purchase Order is expressly conditioned upon Buyer's acceptance of the Honeywell Terms and Conditions contained herein or included in the afore-mentioned link in their entirety. Buyer's acceptance of delivery of products and/or services from Honeywell constitutes Buyer's acceptance of Honeywell Terms and Conditions in their entirety.

Remittance Email: HoneywellAmericasRemits@Honeywell.com

| APPLICATION                      | FOR PAYMENT  |   |  |   |                   | Honeywell      |  |  |
|----------------------------------|--|---|--|---|-------------------|----------------|--|--|
| 10:                              | Menasquan Public School District<br>189 Broad Street, Manasquan, NJ 08736  | PROJECT   | Mansquan Public School Di  | S/GSI   | APPLICATION NO    |                |  |  |
|                                  |  |   |  |   | PERIOD TO         | 4/30/2025      |  |  |
| FROM                             | Honeywell ACS Building Solutions<br>12490 Collections Center Drive<br>Chicago, IL. 60893   |   | Honeywell Job No.<br>Sales Order   |   | Purchase Onser #: | ESIP           |  |  |
| CONTRACTOR                       | R'S APPLICATION FOR PAYME  | # Net transcription of the second                     | Acct #   |   | CONTRACT DATE:    |                |  |  |
| CHANGE ORDER                     | SUMMARY  | ADDITIONS   |  | Mg .  |                   |                |  |  |
| Change Orders ap                 |  | PADDITORS   | DEDUCTIONS   | A separation of Laymons, as shown pages, in consection with |                   |                |  |  |
| previous months b                | y Owner  |   |  | Schedule of Values shee                                     | t(s) is attached  |                |  |  |
| Approved this Mon                | TOTAL  |   |  | 1. ORIGINAL CONTRAC   | T SUM             | \$3,359,072.00 |  |  |
| Number                           |  |   |  | 2. Net change by Scope /                                    | Additions         | \$53,170.00    |  |  |
|                                  |  |   |  | 3. CONTRACT SUM TO  | DATE              | \$3,412,242.00 |  |  |
|                                  | TOTALS   | 0   |  | 4. TOTAL COMPLETED  | STORED TO DATE    | \$3,135,962.33 |  |  |
| Net change by Cha                | ange Orders  | Paragraphen options of transcriptors by transcriptors | American property control of the con | S. RETAINAGE:   |                   |                |  |  |
| The undersigned, on be           | shalf of Honeywell, certifies that to the best of his  | /her knowledge  | TTS Black Ballandi (An 49 no B) in than 150 villey vissol quid trakeris en fuels aby it a sale qui   | 8.  | 5.00%             | \$130,042.06   |  |  |
| that Work covered by II          | his Application for Payment has been completed ments, and Honeywell is legally entitled to payme   | in accordance   |  | b.  | 0.00%             | \$0.00         |  |  |
| CONTRACTOR:                      | Honeywell ACS-Building Solutions   | 1/2   | - T  |   | Total Retainage   | \$145,606.83   |  |  |
| By: 1 11/1/2                     | Julius, same and the second contraction of t | Date: 7-25.   | 23   | 6. TOTAL EARNED LESS  | RETAINAGE         | \$2,989,355.50 |  |  |
| State of Subscribed and sworn is | na 284h  | Date: 4-25.  County of Class  day of April            | yton   | 7. LESS PREVIOUS CER<br>PAYMENT                             | TIFICATES FOR     | \$2,865,951,73 |  |  |
| Notary Public:                   | Rez Clifta   | וואקדת "פנים"   | 4047   | 8. CURRENT PAYMENT (  | DUE               | \$123,403.57   |  |  |
| My Commission expires            | 3-20-2029  |   |  | 9 BALANCE TO FINISH F                                       | PLUS RETAINAGE    | \$422,888.50   |  |  |

INEZ CLIFTON
NOTARY PUBLIC
Clayton County
State of Georgia
My Comm. Expires 03-20-2029

SCHEDULE OF VALUES Page 1 of 4

APPLICATION NUMBER: 10

APPLICATION DATE: 5/1/2025

PERIOD TO: 4/30/2025

| PROJECT NO   | ESIF             | 1                | WORK COMPLETED | )                | TOTAL            |                    |              |                      |
|--|------------------|------------------|----------------|------------------|------------------|--------------------|--------------|----------------------|
|  | SCHEDULED        | Previous         |                |                  | COMPLETED        | %                  | BALANCE      | RETAINGE             |
| DESCRIPTION  | VALUE            | Applications     | Current Month  | Stored Materials | & STORED         |                    | TO FINISH    | 5%                   |
| BEOOKII HOW  | VALUE            | пррпосного       | Carrent World  | Ctored Materials | TO DATE          |                    | 1011111011   | Per Cent             |
|  |                  |                  |                |                  | TOBATE           |                    |              | 1 Cl Och             |
| Honeywell's Fixed Fee (Per ESIP Form V)                              | \$561,545.00     | \$510,793.69     | \$13,000.00    | \$0.00           | \$523,793.69     | 93.28%             | \$37,751.31  | \$26,189.68          |
| AIA Hard Costs (Per ESIP Form V)                                     | \$596,109.00     | \$542,066.00     | \$15,000.00    | \$0.00           | \$557,066.00     | 93.45%             | \$39,043.00  | \$27,853.30          |
| Unassigned Subcontractor Funds                                       | \$0.00           | \$0.00           | \$0.00         | \$0.00           | \$0.00           | 00.1070            | \$0.00       | \$0.00               |
| Remaining Design Allowance   | \$0.00           | \$0.00           | \$0.00         | \$0.00           | \$0.00           |                    | \$0.00       | \$0.00               |
|  | *****            | *****            | *****          | 73.33            | *****            |                    | *****        | *****                |
| ECM - 1 LED Lighting Upgrades  |                  |                  |                |                  |                  |                    |              |                      |
| Manasqun High School Materials                                       | \$35,182.63      | \$35,182.63      | \$0.00         | \$0.00           | \$35,182.63      | 100.00%            | \$0.00       | \$1,759.13           |
| Manasqun High School Labor   | \$85,484.43      | \$85,484.43      | \$0.00         | \$0.00           | \$85,484.43      | 100.00%            | \$0.00       | \$4,274.22           |
|  |                  |                  |                |                  |                  |                    |              |                      |
| Manasquan Elementary School Materials                                | \$48,850.36      | \$48,850.36      | \$0.00         | \$0.00           | \$48,850.36      | 100.00%            | \$0.00       | \$2,442.52           |
| Manasquan Elementary School Labor                                    | \$84,502.85      | \$84,502.85      | \$0.00         | \$0.00           | \$84,502.85      | 100.00%            | \$0.00       | \$4,225.14           |
|  |                  |                  |                |                  |                  |                    |              |                      |
| Industrial Arts Building Materials                                   | \$10,370.78      | \$10,370.78      | \$0.00         | \$0.00           | \$10,370.78      | 100.00%            | \$0.00       | \$518.54             |
| Industrial Arts Building Labor                                       | \$8,464.20       | \$8,464.20       | \$0.00         | \$0.00           | \$8,464.20       | 100.00%            | \$0.00       | \$423.21             |
| A dusinius stration Dividio a Materials                              | <b>#2.204.02</b> | <b>#2.204.02</b> | ФО ОО          | <b>#0.00</b>     | <b>#2.204.02</b> | 400.000/           | <b>#0.00</b> | \$169.70             |
| Admininstration Building Materials<br>Admininstration Building Labor | \$3,394.03       | \$3,394.03       | \$0.00         | \$0.00           | \$3,394.03       | 100.00%<br>100.00% | \$0.00       | \$169.70<br>\$358.02 |
| Administration building Labor  | \$7,160.34       | \$7,160.34       | \$0.00         | \$0.00           | \$7,160.34       | 100.0076           | \$0.00       | φ350.02              |
| Alternative School Materials   | \$788.00         | \$788.00         | \$0.00         | \$0.00           | \$788.00         | 100.00%            | \$0.00       | \$39.40              |
| Alternative School Labor   | \$1,894.38       | \$1,894.38       | \$0.00         | \$0.00           | \$1,894.38       | 100.00%            | \$0.00       | \$94.72              |
|  | , ,              | , ,              | ·              |                  | , ,              |                    |              | ·                    |
|  |                  |                  |                |                  |                  |                    |              |                      |
|  |                  |                  |                |                  |                  |                    |              |                      |
|  |                  |                  |                |                  |                  |                    |              |                      |
|  |                  |                  |                |                  |                  |                    |              |                      |
|  |                  |                  |                |                  |                  |                    |              |                      |
|  |                  |                  |                |                  |                  |                    |              |                      |
|  |                  |                  |                |                  |                  |                    |              |                      |

SCHEDULE OF VALUES Page 2 of 4

APPLICATION NUMBER: 10

APPLICATION DATE: 5/1/2025

PERIOD FROM: 4/30/2025

|                                  |              | ,            | WORK COMPLETED | )                | TOTAL        |         |             |             |
|----------------------------------|--------------|--------------|----------------|------------------|--------------|---------|-------------|-------------|
| DESCRIPTION                      | SCHEDULED    | Previous     |                |                  | COMPLETED    | %       | BALANCE     | RETAINAGE   |
|                                  | VALUE        | Applications | Current Month  | Stored Materials | & STORED     |         | TO FINISH   | 5%          |
|                                  |              |              |                | (not in D or E)  | TO DATE      |         |             | Per Cent    |
|                                  |              |              |                |                  |              |         |             |             |
| ECM - 2 Mechanical Upgrades      |              |              |                |                  |              |         |             |             |
| Bond                             | \$26,900.00  | \$26,900.00  | \$0.00         | \$0.00           | \$26,900.00  | 100.00% | \$0.00      | \$1,345.00  |
| Submittals                       | \$25,000.00  | \$25,000.00  | \$0.00         | \$0.00           | \$25,000.00  | 100.00% | \$0.00      | \$1,250.00  |
| Mobilization                     | \$12,500.00  | \$10,000.00  | \$1,250.00     | \$0.00           | \$11,250.00  | 90.00%  | \$1,250.00  | \$562.50    |
| Punchlist and Closeout Documents | \$37,500.00  | \$0.00       | \$0.00         | \$0.00           | \$0.00       | 0.00%   | \$37,500.00 | \$0.00      |
| Manasquan Elementary School      |              |              |                |                  |              |         |             |             |
| (12) RTU Material                | \$670,000.00 | \$670,000.00 | \$0.00         | \$0.00           | \$670,000.00 | 100.00% | \$0.00      | \$33,500.00 |
| (12) RTU Labor                   | \$25,500.00  | \$20,250.00  | \$2,500.00     | \$0.00           | \$22,750.00  | 89.22%  | \$2,750.00  | \$1,137.50  |
| Rigging                          | \$55,000.00  | \$38,000.00  | \$10,000.00    | \$0.00           | \$48,000.00  | 87.27%  | \$7,000.00  | \$2,400.00  |
| Roofing                          | \$4,230.00   | \$4,230.00   | \$0.00         | \$0.00           | \$4,230.00   | 100.00% | \$0.00      | \$211.50    |
| Pipe & Fittings - Material       | \$17,114.00  | \$16,614.00  | \$0.00         | \$0.00           | \$16,614.00  | 97.08%  | \$500.00    | \$830.70    |
| Pipe & Fittings - Labor          | \$29,500.00  | \$25,450.00  | \$0.00         | \$0.00           | \$25,450.00  | 86.27%  | \$4,050.00  | \$1,272.50  |
| Paint Gas Pipe                   | \$4,700.00   | \$0.00       | \$0.00         | \$0.00           | \$0.00       | 0.00%   | \$4,700.00  | \$0.00      |
| Electric Demo                    | \$17,600.00  | \$15,780.00  | \$0.00         | \$0.00           | \$15,780.00  | 89.66%  | \$1,820.00  | \$789.00    |
| Electric Materials               | \$38,185.00  | \$34,392.50  | \$1,200.00     | \$0.00           | \$35,592.50  | 93.21%  | \$2,592.50  | \$1,779.63  |
| Electric Labor                   | \$102,963.00 | \$83,777.00  | \$13,000.00    | \$0.00           | \$96,777.00  | 93.99%  | \$6,186.00  | \$4,838.85  |
| Ductwork - Materials             | \$64,200.00  | \$53,100.00  | \$5,700.00     | \$0.00           | \$58,800.00  | 91.59%  | \$5,400.00  | \$2,940.00  |
| Ductwork - Labor                 | \$81,300.00  | \$63,702.00  | \$13,000.00    | \$0.00           | \$76,702.00  | 94.34%  | \$4,598.00  | \$3,835.10  |
| Insulation Material              | \$18,800.00  | \$9,400.00   | \$5,400.00     | \$0.00           | \$14,800.00  | 78.72%  | \$4,000.00  | \$740.00    |
| Insulation Labor                 | \$51,700.00  | \$25,700.00  | \$22,000.00    | \$0.00           | \$47,700.00  | 92.26%  | \$4,000.00  | \$2,385.00  |
| ATC Material                     | \$65,480.00  | \$61,944.00  | \$0.00         | \$0.00           | \$61,944.00  | 94.60%  | \$3,536.00  | \$3,097.20  |
| ATC Labor                        | \$93,660.00  | \$85,964.00  | \$0.00         | \$0.00           | \$85,964.00  | 91.78%  | \$7,696.00  | \$4,298.20  |
| Startup                          | \$29,200.00  | \$20,857.13  | \$3,000.00     | \$0.00           | \$23,857.13  | 81.70%  | \$5,342.87  | \$1,192.86  |
| Training                         | \$2,500.00   | \$0.00       | \$0.00         | \$0.00           | \$0.00       | 0.00%   | \$2,500.00  | \$0.00      |
|                                  |              |              |                |                  |              |         |             |             |
|                                  |              |              |                |                  |              |         |             |             |
|                                  |              |              |                |                  |              |         |             |             |

SCHEDULE OF VALUES Page 3 of 4

APPLICATION DATE: 5/1/2025

PERIOD FROM: 4/30/2025

|                                  |              | 1            | WORK COMPLETED | )                | TOTAL        |         |             |            |
|----------------------------------|--------------|--------------|----------------|------------------|--------------|---------|-------------|------------|
| DESCRIPTION                      | SCHEDULED    | Previous     |                |                  | COMPLETED    | %       | BALANCE     | RETAINAGE  |
|                                  | VALUE        | Applications | Current Month  | Stored Materials | & STORED     |         | TO FINISH   | 5%         |
|                                  |              |              |                | (not in D or E)  | TO DATE      |         |             | Per Cent   |
|                                  |              |              |                |                  |              |         |             |            |
| Industrial Arts Building         |              |              |                |                  |              |         |             |            |
| Boiler Demo                      | \$15,800.00  | \$15,800.00  | \$0.00         | \$0.00           | \$15,800.00  | 100.00% | \$0.00      | \$790.00   |
| Boiler Pumps Material            | \$21,500.00  | \$10,750.00  | \$10,750.00    | \$0.00           | \$21,500.00  | 100.00% | \$0.00      | \$1,075.00 |
| Boiler Pumps Labor               | \$11,280.00  | \$10,716.00  | \$564.00       | \$0.00           | \$11,280.00  | 100.00% | \$0.00      | \$564.00   |
| Flue Install                     | \$9,500.00   | \$9,500.00   | \$0.00         | \$0.00           | \$9,500.00   | 100.00% | \$0.00      | \$475.00   |
| UV/ACC Material                  | \$110,875.00 | \$110,875.00 | \$0.00         | \$0.00           | \$110,875.00 | 100.00% | \$0.00      | \$5,543.75 |
| UV/ACC Labor                     | \$12,780.00  | \$12,780.00  | \$0.00         | \$0.00           | \$12,780.00  | 100.00% | \$0.00      | \$639.00   |
| UV demo                          | \$3,525.00   | \$3,525.00   | \$0.00         | \$0.00           | \$3,525.00   | 100.00% | \$0.00      | \$176.25   |
| Pipe and fittings material       | \$8,603.00   | \$8,603.00   | \$0.00         | \$0.00           | \$8,603.00   | 100.00% | \$0.00      | \$430.15   |
| Pipe and fittings labor          | \$16,920.00  | \$16,920.00  | \$0.00         | \$0.00           | \$16,920.00  | 100.00% | \$0.00      | \$846.00   |
| Ceiling work Material            | \$5,090.00   | \$4,536.00   | \$0.00         | \$0.00           | \$4,536.00   | 89.12%  | \$554.00    | \$226.80   |
| Ceiling work Labor               | \$5,790.00   | \$5,316.00   | \$0.00         | \$0.00           | \$5,316.00   | 91.81%  | \$474.00    | \$265.80   |
| Electric Demo                    | \$5,800.00   | \$5,800.00   | \$0.00         | \$0.00           | \$5,800.00   | 100.00% | \$0.00      | \$290.00   |
| Electric branch circuit material | \$1,500.00   | \$1,500.00   | \$0.00         | \$0.00           | \$1,500.00   | 100.00% | \$0.00      | \$75.00    |
| Electric branch circuit labor    | \$2,350.00   | \$2,350.00   | \$0.00         | \$0.00           | \$2,350.00   | 100.00% | \$0.00      | \$117.50   |
| Electric service panel material  | \$5,875.00   | \$5,875.00   | \$0.00         | \$0.00           | \$5,875.00   | 100.00% | \$0.00      | \$293.75   |
| Electric service panel labor     | \$12,925.00  | \$12,464.00  | \$461.00       | \$0.00           | \$12,925.00  | 100.00% | \$0.00      | \$646.25   |
| Electric HVAC power material     | \$17,625.00  | \$16,812.00  | \$813.00       | \$0.00           | \$17,625.00  | 100.00% | \$0.00      | \$881.25   |
| Electric HVAC power labor        | \$47,000.00  | \$44,500.00  | \$1,250.00     | \$0.00           | \$45,750.00  | 97.34%  | \$1,250.00  | \$2,287.50 |
| Insulation Material              | \$8,200.00   | \$8,200.00   | \$0.00         | \$0.00           | \$8,200.00   | 100.00% | \$0.00      | \$410.00   |
| Insulation Labor                 | \$19,300.00  | \$0.00       | \$2,000.00     | \$0.00           | \$2,000.00   | 10.36%  | \$17,300.00 | \$100.00   |
| Balancing                        | \$4,230.00   | \$2,961.00   | \$0.00         | \$0.00           | \$2,961.00   | 70.00%  | \$1,269.00  | \$148.05   |
| Alt #1 Expansion Tank            | \$3,900.00   | \$3,900.00   | \$0.00         | \$0.00           | \$3,900.00   | 100.00% | \$0.00      | \$195.00   |
| Alt #2 AC-1 Structural Repair    | \$18,400.00  | \$18,400.00  | \$0.00         | \$0.00           | \$18,400.00  | 100.00% | \$0.00      | \$920.00   |
| Alt #3 AC-2 Structural Repair    | \$19,200.00  | \$0.00       | \$0.00         | \$0.00           | \$0.00       | 0.00%   | \$19,200.00 | \$0.00     |
|                                  |              |              |                |                  |              |         |             |            |
|                                  |              |              |                |                  |              |         |             |            |

SCHEDULE OF VALUES Page 4 of 4

APPLICATION NUMBER: 10

APPLICATION DATE: 5/1/2025

PERIOD FROM: 4/30/2025

|  |                | 1              | WORK COMPLETED | )                | TOTAL          |         |              |              |
|--|----------------|----------------|----------------|------------------|----------------|---------|--------------|--------------|
| DESCRIPTION                                  | SCHEDULED      | Previous       |                |                  | COMPLETED      | %       | BALANCE      | RETAINAGE    |
|  | VALUE          | Applications   | Current Month  | Stored Materials | & STORED       |         | TO FINISH    | 5%           |
|  |                |                |                | (not in D or E)  | TO DATE        |         |              | Per Cent     |
|  |                |                |                |                  |                |         |              |              |
| Alt #4 AC-10 Structural Repair               | \$15,900.00    | \$15,900.00    | \$0.00         | \$0.00           | \$15,900.00    | 100.00% | \$0.00       | \$795.00     |
| Alt #5 AC-11 Structural Repair               | \$16,400.00    | \$16,400.00    | \$0.00         | \$0.00           | \$16,400.00    | 100.00% | \$0.00       | \$820.00     |
| Alt #6 AC-12 Structural Repair               | \$16,400.00    | \$16,400.00    | \$0.00         | \$0.00           | \$16,400.00    | 100.00% | \$0.00       | \$820.00     |
| Alt #7 AC-14 Structural Repair               | \$9,200.00     | \$9,200.00     | \$0.00         | \$0.00           | \$9,200.00     | 100.00% | \$0.00       | \$460.00     |
| Honeywell Contribution from Base Bid Overage | (\$110,684.00) | (\$110,684.00) | \$0.00         | \$0.00           | (\$110,684.00) | 100.00% | \$0.00       | (\$5,534.20) |
|  |                |                |                |                  |                |         |              |              |
|  |                |                |                |                  |                |         |              |              |
|  |                |                |                |                  |                |         |              |              |
|  |                |                |                |                  |                |         |              |              |
| ECM - 3 BMS Upgrades                         |                |                |                |                  |                |         |              |              |
| Engineering / Bond / Control Drawings        | \$14,382.20    | \$14,382.20    | \$0.00         | \$0.00           | \$14,382.20    | 100.00% | \$0.00       | \$719.11     |
| Manasqun High School Materials               | \$2,156.00     | \$2,156.00     | \$0.00         | \$0.00           | \$2,156.00     | 100.00% | \$0.00       | \$107.80     |
| Manasqun High School Labor                   | \$8,624.00     | \$4,312.00     | \$4,312.00     | \$0.00           | \$8,624.00     | 100.00% | \$0.00       | \$431.20     |
| Manasquan Elementary School Materials        | \$1,087.80     | \$870.24       | \$0.00         | \$0.00           | \$870.24       | 80.00%  | \$217.56     | \$43.51      |
| Manasquan Elementary School Labor            | \$4,351.20     | \$2,175.60     | \$0.00         | \$0.00           | \$2,175.60     | 50.00%  | \$2,175.60   | \$108.78     |
| Industrial Arts Building Materials           | \$9,849.00     | \$9,849.00     | \$0.00         | \$0.00           | \$9,849.00     | 100.00% | \$0.00       | \$492.45     |
| Industrial Arts Building Labor               | \$22,981.00    | \$22,381.00    | \$300.00       | \$0.00           | \$22,681.00    | 98.69%  | \$300.00     | \$1,134.05   |
| Admininstration Building Materials           | \$1,888.95     | \$1,888.95     | \$0.00         | \$0.00           | \$1,888.95     | 100.00% | \$0.00       | \$94.45      |
| Admininstration Building Labor               | \$4,407.55     | \$4,407.55     | \$0.00         | \$0.00           | \$4,407.55     | 100.00% | \$0.00       | \$220.38     |
| Alternative School Materials                 | \$2,160.90     | \$2,160.90     | \$0.00         | \$0.00           | \$2,160.90     | 100.00% | \$0.00       | \$108.05     |
| Alternative School Labor                     | \$5,042.10     | \$5,042.10     | \$0.00         | \$0.00           | \$5,042.10     | 100.00% | \$0.00       | \$252.11     |
| High School Field House Materials            | \$3,657.36     | \$3,657.36     | \$0.00         | \$0.00           | \$3,657.36     | 100.00% | \$0.00       | \$182.87     |
| High School Field House Labor                | \$8,533.84     | \$8,533.84     | \$0.00         | \$0.00           | \$8,533.84     | 100.00% | \$0.00       | \$426.69     |
| District BMS Supervisor Materials            | \$5,246.43     | \$4,714.83     | \$531.60       | \$0.00           | \$5,246.43     | 100.00% | \$0.00       | \$262.32     |
| District BMS Supervisor Labor                | \$12,241.67    | \$10,220.84    | \$1,500.00     | \$0.00           | \$11,720.84    | 95.75%  | \$520.83     | \$586.04     |
| TOTAL  |                |                |                |                  |                |         |              |              |
| BASE CONTRACT                                | \$3,359,072.00 | \$3,006,063.73 | \$127,531.60   | \$0.00           | \$3,133,595.33 | 93%     | \$225,476.67 | \$140,113.40 |

1 of

APPLICATION NUMBER:

APPLICATION DATE: 5

5/1/2025

10

PERIOD FROM: 4/30/2025

|  |  |                          | WORK COMPLETE            | O                                   | TOTAL  |  |   |  |
|--|--|--------------------------|--------------------------|-------------------------------------|--|--|---|--|
| DESCRIPTION  | SCHEDULED<br>VALUE   | Previous<br>Applications | Current Month            | Stored Materials<br>(not in D or E) | COMPLETED<br>& STORED<br>TO DATE   | %  | BALANCE<br>TO FINISH  | RETAINAGE<br>5%<br>Per Cent  |
| Approved Change Orders  Additional Lineset for relocation of Condensing Units Material  Additional Lineset for relocation of Condensing Units Labor  Credit for Alternate #3 - Structural reinforcement for AC-2  AC - 2 Additional Work  AC-2 Curb  Steel Work Material  Steel Work Labor  Roofing Material  Roofing Labor  1 Additional Crane Rig  Electrical Labor and Material for extending wires  Mechanical Labor  Street Closure Cost  CentralPack Markup  Honeywell Overhead and Profit | \$1,115.00<br>\$1,252.00<br>(\$19,200.00)<br>\$2,000.00<br>\$12,300.00<br>\$10,000.00<br>\$2,000.00<br>\$16,000.00<br>\$3,610.00<br>\$4,608.00<br>\$1,765.00<br>\$3,264.00<br>\$8,111.00 |                          | \$1,115.00<br>\$1,252.00 |                                     | \$1,115.00<br>\$1,252.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | 0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00%<br>0.00% | \$0.00<br>\$0.00<br>(\$19,200.00)<br>\$2,000.00<br>\$12,300.00<br>\$10,000.00<br>\$2,000.00<br>\$6,345.00<br>\$3,610.00<br>\$4,608.00<br>\$1,765.00<br>\$3,264.00<br>\$8,111.00 | \$55.75<br>\$62.60<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
| TOTAL CO'S/AMENDMENTS  | \$53,170.00  | \$0.00                   | \$2,367.00               | \$0.00                              | \$2,367.00   | 4.45%  | \$50,803.00   | \$118.35   |



#### **BUILDING SOLUTIONS**

 BILLING DATE
 07/25/2025

 ACCOUNT NUMBER
 539902

 INVOICE NUMBER
 5270523303

 AMOUNT DUE
 110,396.65

#### **INVOICE TO:**

MANASQUAN SCHOOL DISTRICT 169 BROAD ST MANASQUAN NJ 08736

#### **INVOICE**

## PLEASE REMIT PAYMENT TO: VIA ACH:

Bank Name/Location: BANK OF AMERICA, DALLAS, TX Account Name: HONEYWELL BUILDING SOLUTIONS Account/Routing Number: 3752005240/111000012 ACH Format: Choose CTX Send Remit Details To: HoneywellAmericasRemits@honeywell.com

#### **VIA CHECK:**

HONEYWELL INTERNATIONAL INC BUILDING SOLUTIONS 12490 COLLECTIONS CENTER DR. CHICAGO IL 60693

DETACH HERE - RETURN TOP PORTION WITH YOUR PAYMENT - RETAIN THIS COPY FOR YOUR RECORDS

 BILLING DATE
 07/25/2025

 ACCOUNT NUMBER
 539902

 INVOICE NUMBER
 5270523303

 AMOUNT DUE
 110,396.65

# Honeywell

## **BUILDING SOLUTIONS**

CUSTOMER PO NUMBER
SIGNED AGREEMENT

**INVOICE** 

PAYMENT TERMS
PER CONTRACT

| PROJECT   | INVOICE           | DESCRIPTION   |  | AMOUNT     |
|---|-------------------|---|--|------------|
| 261565585<br>USB-025264                         | 5270523303        | CONTRACT PRICE  | 3,412,242.00   |            |
|   |                   | AMOUNT COMPLETED LESS RETAINAGE NET AMOUNT LESS PREVIOUSLY BILLED CURRENT BILLING | 3,252,167.33<br>152,418.68<br>3,099,748.65<br>2,989,352.00 | 110,396.65 |
|   | PROJECT LOCATION: | MANASQUAN PUBLIC SCHOOL DISTRICT - ESIP<br>169 BROAD ST<br>MANASQUAN NJ 08736     |  |            |
| DIRECT BILLING<br>JEFFERY PORT<br>PHONE NO: 866 |                   | PONDENCE TO:  |  |            |
| JEFFERY.PORT                                    | ER@HONEYWELL.COM  |   |  |            |
|   | PAY               | THIS AMOUNT IN USD  | +  | 110,396.65 |

FEDERAL ID #: 22-2640650 DUNS #: 13-969-1877

#### **TERMS AND CONDITIONS**



Unless otherwise agreed in writing by the parties' authorized representatives, all sales of products and/or services in this document shall be governed solely by the applicable Honeywell Terms and Conditions in effect at the time Buyer's Purchase Order is accepted by Honeywell, a copy of which can be found at <a href="https://hwll.co/HBTLegal">https://hwll.co/HBTLegal</a>. Honeywell's acknowledgment of receipt of Buyer's Purchase Order shall not constitute acceptance. By continuing with this transaction, Buyers agree to those Honeywell Terms and Conditions. Honeywell expressly limits its acceptance, fulfillment and performance of this transaction to the terms included in the Honeywell Terms and Conditions and expressly rejects any different, conflicting or additional terms in the Purchase Order or any other Buyer's documents. This transaction shall be governed by the Honeywell Terms and Conditions of the country or region of the Honeywell entity listed on this document. Honeywell's acceptance of Buyer's Purchase Order is expressly conditioned upon Buyer's acceptance of the Honeywell Terms and Conditions contained herein or included in the afore-mentioned link in their entirety. Buyer's acceptance of delivery of products and/or services from Honeywell constitutes Buyer's acceptance of Honeywell Terms and Conditions in their entirety.

Remittance Email: HoneywellAmericasRemits@Honeywell.com



| APPLICATION              | FOR PAYMENT   |                   |                              |                                   |                  |                    |  |
|--------------------------|---|-------------------|------------------------------|-----------------------------------|------------------|--------------------|--|
| TO:                      | Manasquan Public School District<br>169 Broad Street, Manasquan, NJ 08736   | PROJECT           | : Mansquan Public School Dis |                                   | PLICATION NO.:   | 11                 |  |
|                          |   |                   |                              |                                   | PERIOD TO:       | 7/30/2025          |  |
| FROM:                    | Honeywell ACS Building Solutions 12490 Collections Center Drive   |                   | Honeywell Job No.:           |                                   | urchase Order #: | ESIP               |  |
|                          | Chicago, IL 60693   |                   | Sales Order:<br>Acct #:      |                                   | NTRACT DATE:     | 7/27/2023          |  |
|                          |   |                   |                              | APPL                              | ICATION DATE:    | 8/1/2025           |  |
| CONTRACTOR               | S APPLICATION FOR PAYME   | NT                |                              |                                   |                  |                    |  |
| CHANGE ORDER             |   | ADDITIONS         | DEDUCTIONS                   | Application for Payment, as sh    | own below, in co | onnection with the |  |
| Change Orders ap         |   |                   |                              | Schedule of Values sheet(s) is    | attached         |                    |  |
| previous months b        | TOTAL   | . (               | 0                            | 1. ORIGINAL CONTRACT SU           | М                | \$3,359,072.00     |  |
| Approved this Mon        |   |                   |                              | ]                                 |                  |                    |  |
| Number                   | Date  |                   |                              | 2. Net change by Scope Additi     | ons              | \$53,170.00        |  |
|                          |   |                   |                              | 3. CONTRACT SUM TO DATE           | Ξ                | \$3,412,242.00     |  |
|                          | TOTALS  |                   |                              | 4. TOTAL COMPLETED & ST           | ORED TO DATE     | \$3,252,169.33     |  |
| Net change by Cha        |   |                   | )<br>(                       | 5. RETAINAGE:                     |                  |                    |  |
|                          |   |                   |                              | a.                                | 5.00%            | \$152,417.18       |  |
| that Work covered by the | ehalf of Honeywell, certifies that to the best of his<br>his Application for Payment has been completed<br>ments, and Honeywell is legally entitled to paym | in accordance     |                              | b.                                | 0.00%            | \$0.00             |  |
| CONTRACTOR:              | Honeywell ACS-Building Solutions  |                   |                              |                                   | Total Retainage  | \$152,417.18       |  |
| By: Marques              | Shepheard   | Date: 07/25/2     | 2025                         | 6. TOTAL EARNED LESS RE           | TAINAGE          | \$3,099,752.15     |  |
| State of : Georgia       |   | County of : Clayt | on                           | 7. LESS PREVIOUS CERTIFIC PAYMENT | CATES FOR        | \$2,989,355.40     |  |
| Subscribed and sworn     | 25  | day of July 202   | 25                           | 8. CURRENT PAYMENT DUE            |                  | \$110,396.65       |  |
| Notary Public:           | _ Anez Clifton<br>=: 3/20/2020  |                   | _                            | 9. BALANCE TO FINISH PLUS         | S RETAINAGE      | \$312,489.85       |  |

**INEZ CLIFTON NOTARY PUBLIC** Clayton County
State of Georgia
My Comm. Expires 03-20-2029 SCHEDULE OF VALUES Page 1 of 4

APPLICATION NUMBER: 1

APPLICATION DATE: 8/1/2025

PERIOD TO: 7/30/2025

|   |             |              | WORK COMPLETEL | )                | TOTAL        |          |           |             |
|---|-------------|--------------|----------------|------------------|--------------|----------|-----------|-------------|
|   | SCHEDULED   | Previous     |                |                  | COMPLETED    | %        | BALANCE   | RETAINGE    |
| DESCRIPTION                             | VALUE       | Applications | Current Month  | Stored Materials | & STORED     |          | TO FINISH | 5%          |
|   |             |              |                |                  | TO DATE      |          |           | Per Cent    |
|   |             |              |                |                  |              |          |           |             |
| Honeywell's Fixed Fee (Per ESIP Form V) |             | \$523,793.69 | \$13,000.00    | \$0.00           | \$536,793.69 | 95.59%   |           | \$26,839.68 |
| AIA Hard Costs (Per ESIP Form V)        |             | \$557,066.00 | \$15,000.00    | \$0.00           | \$572,066.00 | 95.97%   |           | \$28,603.30 |
| Unassigned Subcontractor Funds          |             | \$0.00       | \$0.00         | \$0.00           | \$0.00       |          | \$0.00    | \$0.00      |
| Remaining Design Allowance              | \$0.00      | \$0.00       | \$0.00         | \$0.00           | \$0.00       |          | \$0.00    | \$0.00      |
|   |             |              |                |                  |              |          |           |             |
| ECM - 1 LED Lighting Upgrades           |             |              |                |                  |              |          |           |             |
| Manasqun High School Materials          |             | \$35,182.63  | \$0.00         | \$0.00           | \$35,182.63  | 100.00%  | · ·       | \$1,759.13  |
| Manasqun High School Labor              | \$85,484.43 | \$85,484.43  | \$0.00         | \$0.00           | \$85,484.43  | 100.00%  | \$0.00    | \$4,274.22  |
| Manasquan Elementary School Materials   | \$48,850.36 | \$48,850.36  | \$0.00         | \$0.00           | \$48,850.36  | 100.00%  | \$0.00    | \$2,442.52  |
| Manasquan Elementary School Labor       |             | \$84,502.85  | \$0.00         | \$0.00           | \$84,502.85  | 100.00%  |           | \$4,225.14  |
| Manasquan Elementary ochool Eabor       | Ψ04,302.03  | ψ04,302.03   | ψ0.00          | ψ0.00            | ψ04,502.05   | 100.0070 | ψ0.00     | ψ4,225.14   |
| Industrial Arts Building Materials      | \$10,370.78 | \$10,370.78  | \$0.00         | \$0.00           | \$10,370.78  | 100.00%  | \$0.00    | \$518.54    |
| Industrial Arts Building Labor          | \$8,464.20  | \$8,464.20   | \$0.00         | \$0.00           | \$8,464.20   | 100.00%  | \$0.00    | \$423.21    |
|   |             |              |                |                  |              |          |           |             |
| Admininstration Building Materials      |             | \$3,394.03   | \$0.00         | \$0.00           | \$3,394.03   | 100.00%  |           | \$169.70    |
| Admininstration Building Labor          | \$7,160.34  | \$7,160.34   | \$0.00         | \$0.00           | \$7,160.34   | 100.00%  | \$0.00    | \$358.02    |
|   |             |              |                |                  |              |          |           |             |
| Alternative School Materials            |             | \$788.00     | \$0.00         | \$0.00           | \$788.00     | 100.00%  |           | \$39.40     |
| Alternative School Labor                | \$1,894.38  | \$1,894.38   | \$0.00         | \$0.00           | \$1,894.38   | 100.00%  | \$0.00    | \$94.72     |
|   |             |              |                |                  |              |          |           |             |
|   |             |              |                |                  |              |          |           |             |
|   |             |              |                |                  |              |          |           |             |
|   |             |              |                |                  |              |          |           |             |
|   |             |              |                |                  |              |          |           |             |
|   |             |              |                |                  |              |          |           |             |
|   |             |              |                |                  |              |          |           |             |

SCHEDULE OF VALUES Page 2 of 4

11

APPLICATION NUMBER:

APPLICATION DATE: 8/1/2025

PERIOD FROM: 7/30/2025

|                                  |              | ,            | WORK COMPLETED | )                | TOTAL        |         |             |             |
|----------------------------------|--------------|--------------|----------------|------------------|--------------|---------|-------------|-------------|
| DESCRIPTION                      | SCHEDULED    | Previous     |                |                  | COMPLETED    | %       | BALANCE     | RETAINAGE   |
|                                  | VALUE        | Applications | Current Month  | Stored Materials | & STORED     |         | TO FINISH   | 5%          |
|                                  |              |              |                | (not in D or E)  | TO DATE      |         |             | Per Cent    |
|                                  |              |              |                |                  |              |         |             |             |
| ECM - 2 Mechanical Upgrades      |              |              |                |                  |              |         |             |             |
| Bond                             | \$26,900.00  | \$26,900.00  | \$0.00         | \$0.00           | \$26,900.00  | 100.00% | \$0.00      | \$1,345.00  |
| Submittals                       | \$25,000.00  | \$25,000.00  | \$0.00         | \$0.00           | \$25,000.00  | 100.00% | \$0.00      | \$1,250.00  |
| Mobilization                     | \$12,500.00  | \$11,250.00  | \$1,250.00     | \$0.00           | \$12,500.00  | 100.00% | \$0.00      | \$625.00    |
| Punchlist and Closeout Documents | \$37,500.00  | \$0.00       | \$10,000.00    | \$0.00           | \$10,000.00  | 26.67%  | \$27,500.00 | \$500.00    |
| Manasquan Elementary School      |              |              |                |                  |              |         |             |             |
| (12) RTU Material                | \$670,000.00 | \$670,000.00 | \$0.00         | \$0.00           | \$670,000.00 | 100.00% | \$0.00      | \$33,500.00 |
| (12) RTU Labor                   | \$25,500.00  | \$22,750.00  | \$0.00         | \$0.00           | \$22,750.00  | 89.22%  | \$2,750.00  | \$1,137.50  |
| Rigging                          | \$55,000.00  | \$48,000.00  | \$5,000.00     | \$0.00           | \$53,000.00  | 96.36%  | \$2,000.00  | \$2,650.00  |
| Roofing                          | \$4,230.00   | \$4,230.00   | \$0.00         | \$0.00           | \$4,230.00   | 100.00% | \$0.00      | \$211.50    |
| Pipe & Fittings - Material       | \$17,114.00  | \$16,614.00  | \$0.00         | \$500.00         | \$17,114.00  | 100.00% | \$0.00      | \$855.70    |
| Pipe & Fittings - Labor          | \$29,500.00  | \$25,450.00  | \$2,500.00     | \$0.00           | \$27,950.00  | 94.75%  | \$1,550.00  | \$1,397.50  |
| Paint Gas Pipe                   | \$4,700.00   | \$0.00       | \$4,700.00     | \$0.00           | \$4,700.00   | 100.00% | \$0.00      | \$235.00    |
| Electric Demo                    | \$17,600.00  | \$15,780.00  | \$750.00       | \$0.00           | \$16,530.00  | 93.92%  | \$1,070.00  | \$826.50    |
| Electric Materials               | \$38,185.00  | \$35,592.50  | \$1,500.00     | \$0.00           | \$37,092.50  | 97.14%  | \$1,092.50  | \$1,854.63  |
| Electric Labor                   | \$102,963.00 | \$96,777.00  | \$4,500.00     | \$0.00           | \$101,277.00 | 98.36%  | \$1,686.00  | \$5,063.85  |
| Ductwork - Materials             | \$64,200.00  | \$58,800.00  | \$0.00         | \$0.00           | \$58,800.00  | 91.59%  | \$5,400.00  | \$2,940.00  |
| Ductwork - Labor                 | \$81,300.00  | \$76,702.00  | \$0.00         | \$0.00           | \$76,702.00  | 94.34%  | \$4,598.00  | \$3,835.10  |
| Insulation Material              | \$18,800.00  | \$14,800.00  | \$3,000.00     | \$0.00           | \$17,800.00  | 94.68%  | \$1,000.00  | \$890.00    |
| Insulation Labor                 | \$51,700.00  | \$47,700.00  | \$1,750.00     | \$0.00           | \$49,450.00  | 95.65%  | \$2,250.00  | \$2,472.50  |
| ATC Material                     | \$65,480.00  | \$61,944.00  | \$0.00         | \$0.00           | \$61,944.00  | 94.60%  | \$3,536.00  | \$3,097.20  |
| ATC Labor                        | \$93,660.00  | \$85,964.00  | \$0.00         | \$0.00           | \$85,964.00  | 91.78%  | \$7,696.00  | \$4,298.20  |
| Startup                          | \$29,200.00  | \$23,857.13  | \$2,500.00     | \$0.00           | \$26,357.13  | 90.26%  | \$2,842.87  | \$1,317.86  |
| Training                         | \$2,500.00   | \$0.00       | \$0.00         | \$0.00           | \$0.00       | 0.00%   | \$2,500.00  | \$0.00      |
|                                  |              |              |                |                  |              |         |             |             |
|                                  |              |              |                |                  |              |         |             |             |
|                                  |              |              |                |                  |              |         |             |             |

SCHEDULE OF VALUES Page 3 of 4

APPLICATION DATE: 8/1/2025

PERIOD FROM: 7/30/2025

|                                  |              | ,            | WORK COMPLETED | O                | TOTAL        |         |           |            |
|----------------------------------|--------------|--------------|----------------|------------------|--------------|---------|-----------|------------|
| DESCRIPTION                      | SCHEDULED    | Previous     |                |                  | COMPLETED    | %       | BALANCE   | RETAINAGE  |
|                                  | VALUE        | Applications | Current Month  | Stored Materials | & STORED     |         | TO FINISH | 5%         |
|                                  |              |              |                | (not in D or E)  | TO DATE      |         |           | Per Cent   |
|                                  |              |              |                |                  |              |         |           |            |
| Industrial Arts Building         |              |              |                |                  |              |         |           |            |
| Boiler Demo                      | \$15,800.00  | \$15,800.00  | \$0.00         | \$0.00           | \$15,800.00  | 100.00% | \$0.00    | \$790.00   |
| Boiler Pumps Material            | \$21,500.00  | \$21,500.00  | \$0.00         | \$0.00           | \$21,500.00  | 100.00% | \$0.00    | \$1,075.00 |
| Boiler Pumps Labor               | \$11,280.00  | \$11,280.00  | \$0.00         | \$0.00           | \$11,280.00  | 100.00% | \$0.00    | \$564.00   |
| Flue Install                     | \$9,500.00   | \$9,500.00   | \$0.00         | \$0.00           | \$9,500.00   | 100.00% | \$0.00    | \$475.00   |
| UV/ACC Material                  | \$110,875.00 | \$110,875.00 | \$0.00         | \$0.00           | \$110,875.00 | 100.00% | \$0.00    | \$5,543.75 |
| UV/ACC Labor                     | \$12,780.00  | \$12,780.00  | \$0.00         | \$0.00           | \$12,780.00  | 100.00% | \$0.00    | \$639.00   |
| UV demo                          | \$3,525.00   | \$3,525.00   | \$0.00         | \$0.00           | \$3,525.00   | 100.00% | \$0.00    | \$176.25   |
| Pipe and fittings material       | \$8,603.00   | \$8,603.00   | \$0.00         | \$0.00           | \$8,603.00   | 100.00% | \$0.00    | \$430.15   |
| Pipe and fittings labor          | \$16,920.00  | \$16,920.00  | \$0.00         | \$0.00           | \$16,920.00  | 100.00% | \$0.00    | \$846.00   |
| Ceiling work Material            | \$5,090.00   | \$4,536.00   | \$554.00       | \$0.00           | \$5,090.00   | 100.00% | \$0.00    | \$254.50   |
| Ceiling work Labor               | \$5,790.00   | \$5,316.00   | \$474.00       | \$0.00           | \$5,790.00   | 100.00% | \$0.00    | \$289.50   |
| Electric Demo                    | \$5,800.00   | \$5,800.00   | \$0.00         | \$0.00           | \$5,800.00   | 100.00% | \$0.00    | \$290.00   |
| Electric branch circuit material | \$1,500.00   | \$1,500.00   | \$0.00         | \$0.00           | \$1,500.00   | 100.00% | \$0.00    | \$75.00    |
| Electric branch circuit labor    | \$2,350.00   | \$2,350.00   | \$0.00         | \$0.00           | \$2,350.00   | 100.00% | \$0.00    | \$117.50   |
| Electric service panel material  | \$5,875.00   | \$5,875.00   | \$0.00         | \$0.00           | \$5,875.00   | 100.00% | \$0.00    | \$293.75   |
| Electric service panel labor     | \$12,925.00  | \$12,925.00  | \$0.00         | \$0.00           | \$12,925.00  | 100.00% | \$0.00    | \$646.25   |
| Electric HVAC power material     | \$17,625.00  | \$17,625.00  | \$0.00         | \$0.00           | \$17,625.00  | 100.00% | \$0.00    | \$881.25   |
| Electric HVAC power labor        | \$47,000.00  | \$45,750.00  | \$1,250.00     | \$0.00           | \$47,000.00  | 100.00% | \$0.00    | \$2,350.00 |
| Insulation Material              | \$8,200.00   | \$8,200.00   | \$0.00         | \$0.00           | \$8,200.00   | 100.00% | \$0.00    | \$410.00   |
| Insulation Labor                 | \$19,300.00  | \$2,000.00   | \$17,300.00    | \$0.00           | \$19,300.00  | 100.00% | \$0.00    | \$965.00   |
| Balancing                        | \$4,230.00   | \$2,961.00   | \$1,269.00     | \$0.00           | \$4,230.00   | 100.00% | \$0.00    | \$211.50   |
| Alt #1 Expansion Tank            | \$3,900.00   | \$3,900.00   | \$0.00         | \$0.00           | \$3,900.00   | 100.00% | \$0.00    | \$195.00   |
| Alt #2 AC-1 Structural Repair    | \$18,400.00  | \$18,400.00  | \$0.00         | \$0.00           | \$18,400.00  | 100.00% | \$0.00    | \$920.00   |
| Alt #3 AC-2 Structural Repair    | \$19,200.00  | \$0.00       | \$19,200.00    | \$0.00           | \$19,200.00  | 100.00% | \$0.00    | \$960.00   |
|                                  |              |              |                |                  |              |         |           |            |
|                                  |              |              |                |                  |              |         |           |            |

SCHEDULE OF VALUES Page 4 of 4

APPLICATION NUMBER: 11

APPLICATION DATE: 8/1/2025

PERIOD FROM: 7/30/2025

|  | LOII           | \              | WORK COMPLETED | )                | TOTAL          |         |              |              |
|--|----------------|----------------|----------------|------------------|----------------|---------|--------------|--------------|
| DESCRIPTION                                  | SCHEDULED      | Previous       |                |                  | COMPLETED      | %       | BALANCE      | RETAINAGE    |
|  | VALUE          | Applications   | Current Month  | Stored Materials | & STORED       |         | TO FINISH    | 5%           |
|  |                |                |                | (not in D or E)  | TO DATE        |         |              | Per Cent     |
|  |                |                |                |                  |                |         |              |              |
| Alt #4 AC-10 Structural Repair               | \$15,900.00    | \$15,900.00    | \$0.00         | \$0.00           | \$15,900.00    | 100.00% | \$0.00       | \$795.00     |
| Alt #5 AC-11 Structural Repair               | \$16,400.00    | \$16,400.00    | \$0.00         | \$0.00           | \$16,400.00    | 100.00% | \$0.00       | \$820.00     |
| Alt #6 AC-12 Structural Repair               | \$16,400.00    | \$16,400.00    | \$0.00         | \$0.00           | \$16,400.00    | 100.00% | \$0.00       | \$820.00     |
| Alt #7 AC-14 Structural Repair               | \$9,200.00     | \$9,200.00     | \$0.00         | \$0.00           | \$9,200.00     | 100.00% | \$0.00       | \$460.00     |
| Honeywell Contribution from Base Bid Overage | (\$110,684.00) | (\$110,684.00) | \$0.00         | \$0.00           | (\$110,684.00) | 100.00% | \$0.00       | (\$5,534.20) |
|  |                |                |                |                  |                |         |              |              |
|  |                |                |                |                  |                |         |              |              |
|  |                |                |                |                  |                |         |              |              |
|  |                |                |                |                  |                |         |              |              |
| ECM - 3 BMS Upgrades                         |                |                |                |                  |                |         |              |              |
| Engineering / Bond / Control Drawings        | \$14,382.20    | \$14,382.20    | \$0.00         | \$0.00           | \$14,382.20    | 100.00% | \$0.00       | \$719.11     |
| Manasqun High School Materials               | \$2,156.00     | \$2,156.00     | \$0.00         | \$0.00           | \$2,156.00     | 100.00% | \$0.00       | \$107.80     |
| Manasqun High School Labor                   | \$8,624.00     | \$8,624.00     | \$0.00         | \$0.00           | \$8,624.00     | 100.00% | \$0.00       | \$431.20     |
| Manasquan Elementary School Materials        | \$1,087.80     | \$870.24       | \$0.00         | \$0.00           | \$870.24       | 80.00%  | \$217.56     | \$43.51      |
| Manasquan Elementary School Labor            | \$4,351.20     | \$2,175.60     | \$1,500.00     | \$0.00           | \$3,675.60     | 84.47%  | \$675.60     | \$183.78     |
| Industrial Arts Building Materials           | \$9,849.00     | \$9,849.00     | \$0.00         | \$0.00           | \$9,849.00     | 100.00% | \$0.00       | \$492.45     |
| Industrial Arts Building Labor               | \$22,981.00    | \$22,681.00    | \$0.00         | \$0.00           | \$22,681.00    | 98.69%  | \$300.00     | \$1,134.05   |
| Admininstration Building Materials           | \$1,888.95     | \$1,888.95     | \$0.00         | \$0.00           | \$1,888.95     | 100.00% | \$0.00       | \$94.45      |
| Admininstration Building Labor               | \$4,407.55     | \$4,407.55     | \$0.00         | \$0.00           | \$4,407.55     | 100.00% | \$0.00       | \$220.38     |
| Alternative School Materials                 | \$2,160.90     | \$2,160.90     | \$0.00         | \$0.00           | \$2,160.90     | 100.00% | \$0.00       | \$108.05     |
| Alternative School Labor                     | \$5,042.10     | \$5,042.10     | \$0.00         | \$0.00           | \$5,042.10     | 100.00% | \$0.00       | \$252.11     |
| High School Field House Materials            | \$3,657.36     | \$3,657.36     | \$0.00         | \$0.00           | \$3,657.36     | 100.00% | \$0.00       | \$182.87     |
| High School Field House Labor                | \$8,533.84     | \$8,533.84     | \$0.00         | \$0.00           | \$8,533.84     | 100.00% | \$0.00       | \$426.69     |
| District BMS Supervisor Materials            | \$5,246.43     | \$5,246.43     | \$0.00         | \$0.00           | \$5,246.43     | 100.00% | \$0.00       | \$262.32     |
| District BMS Supervisor Labor                | \$12,241.67    | \$11,720.84    | \$0.00         | \$0.00           | \$11,720.84    | 95.75%  | \$520.83     | \$586.04     |
| TOTAL  |                |                |                |                  |                |         |              |              |
| BASE CONTRACT                                | \$3,359,072.00 | \$3,133,595.33 | \$106,997.00   | \$500.00         | \$3,241,092.33 | 96%     | \$117,979.67 | \$151,863.33 |

1 of

APPLICATION NUMBER:

APPLICATION DATE:

8/1/2025

11

PERIOD FROM:

7/30/2025

|   |                    |                          | WORK COMPLETED | )                                   | TOTAL                            |           |                      |                             |
|---|--------------------|--------------------------|----------------|-------------------------------------|----------------------------------|-----------|----------------------|-----------------------------|
| DESCRIPTION   | SCHEDULED<br>VALUE | Previous<br>Applications | Current Month  | Stored Materials<br>(not in D or E) | COMPLETED<br>& STORED<br>TO DATE | %         | BALANCE<br>TO FINISH | RETAINAGE<br>5%<br>Per Cent |
| Approved Change Orders  |                    |                          |                |                                     |                                  |           |                      |                             |
| Additional Lineset for relocation of Condensing Units Material  | \$1,115.00         | \$1,115.00               | \$0.00         |                                     | \$1,115.00                       | 100.00%   | \$0.00               | \$55.75                     |
| Additional Lineset for relocation of Condensing Units Material  Additional Lineset for relocation of Condensing Units Labor | \$1,252.00         | \$1,113.00               |                |                                     | \$1,113.00                       | 100.00%   | \$0.00               | \$62.60                     |
| Credit for Alternate #3 - Structural reinforcement for AC-2   | (\$19,200.00)      | φ1,232.00                | (\$19,200.00)  |                                     | (\$19,200.00)                    | 100.00 /0 | \$0.00               | (\$960.00                   |
| AC - 2 Additional Work  | (\$19,200.00)      |                          | (\$19,200.00)  |                                     | (\$19,200.00)                    |           | φυ.υυ                | (\$900.00                   |
| AC-2 Curb   | \$2,000.00         | \$0.00                   |                |                                     | \$0.00                           | 0.00%     | \$2,000.00           | \$0.00                      |
| Steel Work Material   | \$12,300.00        | \$0.00                   |                | \$12,300.00                         | \$12,300.00                      | 100.00%   | \$0.00               | \$615.00                    |
| Steel Work Labor  | \$10,000.00        | \$0.00                   |                | φ12,300.00                          | \$0.00                           | 0.00%     | \$10,000.00          | \$0.00                      |
| Roofing Material  | \$2,000.00         | \$0.00                   |                |                                     | \$0.00                           | 0.00%     | \$2,000.00           | \$0.00                      |
| Roofing Labor   | \$16,000.00        | \$0.00                   |                |                                     | \$0.00                           | 0.00%     | \$16,000.00          | \$0.00                      |
| 1 Additional Crane Rig  | \$6,345.00         | \$0.00                   | \$6,345.00     |                                     | \$6,345.00                       | 100.00%   | \$0.00               | \$317.25                    |
| Electrical Labor and Material for extending wires   | \$3,610.00         | \$0.00                   | ψ0,545.00      |                                     | \$0.00                           | 0.00%     | \$3,610.00           | \$0.00                      |
| Mechanical Labor  | \$4,608.00         | \$0.00                   | \$2,000.00     |                                     | \$2,000.00                       | 43.40%    | \$2,608.00           | \$100.00                    |
| Street Closure Cost   | \$1,765.00         | \$0.00                   |                |                                     | \$1,765.00                       | 100.00%   | \$0.00               | \$88.25                     |
| CentralPack Markup  | \$3,264.00         | \$0.00                   |                |                                     | \$1,703.00                       | 45.96%    | \$1,764.00           | \$75.00                     |
| Honeywell Overhead and Profit   | \$8,111.00         | \$0.00                   |                |                                     | \$4,000.00                       | 49.32%    | \$4,111.00           | \$200.00                    |
| noneywell Overnead and Profit   | \$0,111.00         | \$0.00                   | \$4,000.00     |                                     | \$4,000.00                       | 49.32%    | \$4,111.00           | \$200.00                    |
|   |                    |                          |                |                                     |                                  |           |                      |                             |
|   |                    |                          |                |                                     |                                  |           |                      |                             |
|   |                    |                          |                |                                     |                                  |           |                      |                             |
| TOTAL CO'S/AMENDMENTS   | \$53,170.00        | \$2,367.00               | (\$3,590.00)   | \$12,300.00                         | \$11,077.00                      | 20.83%    | \$42,093.00          | \$553.8                     |

# **Pellegrino Chevrolet**

1000 Gateway Blvd Westville, NJ 08093 302-500-3956-Cell 302-364-1569 Contact: Rick DiRenzo

fleetman13@gmail.com

| Ouete  | MANIAO  |  |
|--------|---------|--|
| Quote  | MANA2   |  |
| Year   | 2026    |  |
| Make   | CHEV    |  |
| Model  | REG CAB |  |
| Series | CK30903 |  |
| Miles  |         |  |
| STK    |         |  |

| QUOTE        |         | DATE | 8/5/2025 |
|--------------|---------|------|----------|
| END USER     | SHIP TO |      |          |
| MANASQUAN NJ | same    |      |          |
| BOE          |         |      |          |
|              |         |      |          |

BERGEN COUNTY CO-OP 24-43 6%OFF MSRP/2% OFF OPTIONS

| QTY | MODEL#     | DESCRIPTION                                       | MSRP        | BC COST     |
|-----|------------|---|-------------|-------------|
| 1   | CK30903 WT | 2026 SILVERADO 3500 4WD REGULAR CAB LB SRW        | \$52,195.00 | \$49,063.30 |
|     | L8T        | ENGINE 6.6L V8                                    |             |             |
|     | MKM        | TRANSMISSION 10-SPD AUTOMATIC                     |             |             |
|     | JFP        | GVWR 11,300                                       |             |             |
|     | H2G        | VINYL BENCH SEAT JET BLACK 40/20/40 SPLIT         |             |             |
|     | BATT       | MAIN BATTERY 720CCA                               |             |             |
|     | AQQ        | KEYLESS REMTE ENTRY                               |             |             |
|     | BG9        | VINYL FLOOR                                       |             |             |
|     | CGN        | SPRAY IN BEDLINER                                 | \$545.00    | \$534.10    |
|     | AKO        | FACTORY TINT GLASS                                |             |             |
|     | 5H1        | TWO EXTRA PROGRAMMED KEYS                         | \$185.00    | \$181.30    |
|     | NZZ        | SKID PLATE  |             |             |
|     | PCV        | WT CONVIENANCE PACKAGE                            | \$575.00    | \$563.50    |
|     | PQA        | SAFETY PACKAGE                                    | \$595.00    | \$583.10    |
|     | C49        | REAR WINDOW DEFOGGER                              |             |             |
|     | 9L7        | UPFITTER SWITCHES INSTALLED                       | \$250.00    | \$245.00    |
|     | PYT/QF6    | 18" PAINTED STEEL, LT275/70R18 ALL TERRAIN BSW    |             |             |
|     | DWI        | O/S PWR FOLD,MAN.EXT HEAT/TURN INDICATOR MIRRORS  | \$450.00    | \$441.00    |
|     | G80        | LOCKING REAR                                      |             |             |
|     | I0R        | CHEV INFOTAINMENT SYSTEM W/BLUETOOTH              |             |             |
|     | K34        | CRUISE CONTROL                                    |             |             |
|     | KHF        | DUAL ALTERNATORS 220/170                          | \$150.00    | \$147.00    |
|     | Z82/JL1    | TRAILER PACKAGE W/BRAKE CONTROLLER                |             |             |
|     | K14        | FRONT DASH/REAR BED 120 VOLT OUTLETS              | \$225.00    | \$220.50    |
|     | QK2        | MULTI FUNCTION TAILGATE                           | \$595.00    | \$583.10    |
|     | VQK        | SPLASH GUARDS                                     | \$275.00    | \$269.50    |
|     | VYU        | SNOW PLOW PACKAGE                                 | \$300.00    | \$294.00    |
| 1   | PLOW       | WESTERN 8 1/2 FT PRO PLUS PLOW W/DEFLECTOR        | \$8,300.00  |             |
| 1   | 68800      | WESTERN TAILGATE SPREADER 8cu yd.                 | \$4,500.00  | <u>_</u>    |
| 1   | AMBER      | AMBER PACKAGE WITH LIGHTBAR                       | \$2,350.00  | •           |
| 1   | BKRACK     | REAR BACKRACK UNIT                                | \$1,650.00  | •           |
| 1   | DEL        | TEMP TAG/DELIVERY                                 | \$600.00    | \$600.00    |
| 1   | COLOR      | GXD-STERLING GRAY                                 |             |             |
|     |            | INCLUDES ALL STANDARD FACTORY OPTIONS FOR THIS MO | DEL         |             |
|     | •          |   | TOTAL       | \$71,125.40 |

# **Pellegrino Chevrolet**

1000 Gateway Blvd Westville, NJ 08093 302-500-3956-Cell 302-364-1569 Contact: Rick DiRenzo fleetman13@gmail.com

| Quote  | MANA    |
|--------|---------|
| Year   | 2026    |
| Make   | CHEV    |
| Model  | REG CAB |
| Series | CK30903 |
| Miles  |         |
| STK    |         |

| QUOTE        |         | DATE | 8/5/2025 |
|--------------|---------|------|----------|
| END USER     | SHIP TO |      |          |
| MANASQUAN NJ | same    |      |          |
| BOE          |         |      |          |
|              |         |      |          |

BERGEN COUNTY CO-OP 24-43 6%OFF MSRP/2% OFF OPTIONS

| QTY | MODEL#     | DESCRIPTION                                       | MSRP        | BC COST     |
|-----|------------|---|-------------|-------------|
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|     | L8T        | ENGINE 6.6L V8                                    |             |             |
|     | MKM        | TRANSMISSION 10-SPD AUTOMATIC                     |             |             |
|     | JFP        | GVWR 11,300                                       |             |             |
|     | H2G        | VINYL BENCH SEAT JET BLACK 40/20/40 SPLIT         |             |             |
|     | BATT       | MAIN BATTERY 720CCA                               |             |             |
|     | AQQ        | KEYLESS REMTE ENTRY                               |             |             |
|     | BG9        | VINYL FLOOR                                       |             |             |
|     | CGN        | SPRAY IN BEDLINER                                 | \$545.00    | \$534.10    |
|     | AKO        | FACTORY TINT GLASS                                |             |             |
|     | 5H1        | TWO EXTRA PROGRAMMED KEYS                         | \$185.00    | \$181.30    |
|     | NZZ        | SKID PLATE  |             |             |
|     | PCV        | WT CONVIENANCE PACKAGE                            | \$575.00    | \$563.50    |
|     | PQA        | SAFETY PACKAGE                                    | \$595.00    | \$583.10    |
|     | C49        | REAR WINDOW DEFOGGER                              |             |             |
|     | 9L7        | UPFITTER SWITCHES INSTALLED                       | \$250.00    | \$245.00    |
|     | PYT/QF6    | 18" PAINTED STEEL, LT275/70R18 ALL TERRAIN BSW    |             |             |
|     | DWI        | O/S PWR FOLD,MAN.EXT HEAT/TURN INDICATOR MIRRORS  | \$450.00    | \$441.00    |
|     | G80        | LOCKING REAR                                      |             |             |
|     | I0R        | CHEV INFOTAINMENT SYSTEM W/BLUETOOTH              |             |             |
|     | K34        | CRUISE CONTROL                                    |             |             |
|     | KHF        | DUAL ALTERNATORS 220/170                          | \$150.00    | \$147.00    |
|     | Z82/JL1    | TRAILER PACKAGE W/BRAKE CONTROLLER                |             |             |
|     | K14        | FRONT DASH/REAR BED 120 VOLT OUTLETS              | \$225.00    | \$220.50    |
|     | QK2        | MULTI FUNCTION TAILGATE                           | \$595.00    | \$583.10    |
|     | VQK        | SPLASH GUARDS                                     | \$275.00    | \$269.50    |
|     | VYU        | SNOW PLOW PACKAGE                                 | \$300.00    | \$294.00    |
| 1   | PLOW       | WESTERN 8 1/2 FT PRO PLUS PLOW W/DEFLECTOR        | \$8,300.00  | \$8,300.00  |
| 1   | TG         | TOMMY GATE 1500 LB                                | \$5,050.00  | \$5,050.00  |
| 1   | AMBER      | AMBER PACKAGE WITH LIGHTBAR                       | \$2,350.00  | \$2,950.00  |
| 1   | BKRACK     | REAR BACKRACK UNIT                                | \$1,950.00  | \$1,950.00  |
| 1   | DEL        | TEMP TAG/DELIVERY                                 | \$600.00    | \$600.00    |
| 1   | COLOR      | GXP-LAKESHORE BLUE                                |             |             |
|     |            | INCLUDES ALL STANDARD FACTORY OPTIONS FOR THIS MO | DEL         |             |
|     | •          |   | TOTAL       | \$71,975.40 |